RESOURCES COUNCIL
Thursday, September 28, 2023
12:50pm-1:50pm
OC116

## MINUTES

Council Members: (Total \#12)
Quorum: \#7

## Subject to Brown Act: No

Council Members Present: Michael Collins (Admin Co-Chair), Esmeralda Abejar, Courtney Buchanan (Faculty Co-Chair), Teresa Friedrich Finnern, Azadeh Iglesias (CPRO Co-Chair), Refugio "Jr" Lopez, Edwin Romero, Jim Rossum, Desiree Valdez (ASNC Student Rep).

Council Members Absent: Mike Angeles, Travonne Bell, Gustavo Oceguera
Guests: Alexis Gray, Alex Zadeh, Karina Gigliotti, Lisa Myers, Graciela Caringella, Ray Vasquez, Dan Lambros, Maria RomeroTang, David Schlanger

## 1. Call to Order: 12:50pm

### 1.1 Public Comments

- None


## 2. Action Items

### 2.1 Approval of Agenda

- M/S/C - Romero / Lopez
- Abstentions: 0
- Amendments: None


### 2.2 Approval of Meeting Minutes from May 25, 2023

- $\mathrm{M} / \mathrm{S} / \mathrm{C}$ - Friedrich Finnern / Romero
- Abstentions: 0
- Amendments: None


### 2.3 Business Services Resource Requests Prioritization Recommendations - Michael Collins

- $\mathrm{M} / \mathrm{S} / \mathrm{C}$ - Buchanan / Romero
- Abstentions: 0
- Amendments: None

Councilmembers were provided an initial draft and reviewed the step-by-step process that was developed and followed by Business Services area leads and managers for the initial ranking draft. A motion was made for recommendation of finalized list to College Council in keeping with the shared governance process currently in place.

Each list was reviewed and discussed by the councilmembers. The top 3-5 requests were highlighted by Dr. Collins with detailed explanation for each. (Item Requests / Staff Requests / Budget Augmentation Requests).

Top 5 "Items" requested from Business Services areas:

1. AV Upgrades - ATEC109
2. AED Units
3. Hot water circulation system
4. AV Upgrades - ATEC209
5. Ergonomic needs for employees (Furniture and other related items)

Top 3 "Staff" requested from Business Services areas:

1. Financial \& Technical Analyst
2. Groundsperson
3. Information Technology Analyst

Top 5 "Budget Augmentation" requested from Business Services areas:

1. Funding to upgrade existing "Blue" Emergency Phones
2. Repaving and installation of bollard system
3. IMS budget for AV maintenance plan and repairs
4. Theater carpet replacement and general maintenance
5. Funding to upgrade the HAWK pedestrian crosswalk system and speed control tables

## Business Services Managers and Area Leads Program Review Resource Request Prioritization Process

The following process was adopted as past council members felt they would like to see an initial draft ranking from the "area experts" as a starting point for the review and discussion phase.

1. Before beginning the initial ranking, each department manager and/or area lead will read the current Business Services Program Review(s), to be well informed of goals, mission, assessment review, etc. This information and more can always be found on the Norco College Program Review Committee webpage:
https://www.norcocollege.edu/committees/prc/Pages/administrative-unit-programreview.aspx
2. Managers and/or Area Leads will then meet with their respective staff or co-workers to review and discuss the current and remaining resource requests. Managers will then rank each of their items in order of importance in Column $G$ of the excel worksheet provided by the PR Committee. (Please do not alter the formatting of the spreadsheet provided).
3. Once the Managers/Area Leads have met with their departments and initially ranked their requests, a meeting will be called of them to discuss each item individually and rank using the rubric criteria shown in columns O-S (This criteria was developed and provided by IEGC) and the summarized data in column N (new to spreadsheet this year).

- Please note: there are 3 tabs of requests to discuss and rank:
- Items
$\begin{array}{ll}- & \text { Staff } \\ - & \text { Budget }\end{array}$
- Tip: because the mgrs/area leads have already met with their staff and initially ranked their requests in column $\mathrm{G} .$. .this will be used to help break any ties as needed.

4. The finalized draft ranking of the BS resource request spreadsheet will then be provided to the Norco College Resource Council members and placed on the September agenda for review, discussion, and recommendation approval. Note: Ranking managers will be invited to attend to answer any questions from council members as needed.

Questions/comments/suggestions:

- Note: Budget Augmentations requested were listed as one-time funding
- How many items are likely to get funded? Funding and budget availability varies year to year. It's important to remember that available funds will be looked at from all resource request lists (Instructional/Student Services/etc.) by the Executive Cabinet.
- What rubric was used for the initial ranking draft? The current rubric criteria was highlighted and read.


### 2.4 Memorial Project Proposal Presentation - Alexis Gray

- M/S/C - Friedrich Finnern / Buchanan
- Abstentions: 0
- Amendments: None
- Motion for purchase and placement of a hitching post replica in the desert garden behind the Science \& Technology building, in honor of Barbara Moore. (Non-functional hitching post as we cannot encourage equine on the campus) and for purchase and placement of a mature apple tree, preferable near the proposed hitching post (Near Science \& Technology Bldg.), in honor of Phu Tran.
- Estimated cost should be minimal (Approximately $\$ 300-\$ 500 \mathrm{w} /$ plaque for each)

Questions/comments/suggestions:

- Would this impact future buildings? The Facilities Master Plan has a clear draft as to future planning and can be used if project is approved.
- Note: Please take into consideration the elements when planning the location (wind/sunlight/shade/water) to ensure a successful planting of the tree.
- Suggestion: Please address the care of an apple tree and the fruit available moving forward...could we use the apples for basic needs programs on campus? Right now, a new tree would not bear "edible" apples for approximately 6-10 years.
- Note: No general funds are being requested in this project, the group just want permission to proceed with the ideas.


## 3. Discussion Items

### 3.1 FY 2022/2023 Year-End Closing Review - Esmeralda Abejar

- A detailed presentation of the following was provided to all councilmembers, five days prior to meeting for review.

| FY $22 / 23$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | FY 22/23 | FY 22/23 |  |
|  | Adopted | Revised | Actual Revenue and Actual |
|  | Budget | Budget | Expenses 6/30/2023 |
| Revenue 8xXX | 58,711,452.00 | 58,711,452.00 | 59,515,590.30 |
| Expenses 1000-7999 | (58,073,297.00) | (62,55,743.00) | (58,747,445.67) |
| Revenue minus Expenses Bal >>>>>>> | 638,155.00 | (3,842,291.00) | 768,144.63 |
|  |  |  |  |
| Carrover- Holding Accounts >>>>>>>>>>>>>>>>>>>>>>>>>>> |  |  | 12,013,657.00 |
| Carryover 23/24 Expenditure Plan >>>>>>>>>>>>>>>>>>>>>>>>>> |  |  | 11,473,127.74 |

- The amount $\$ 58,747,445.69$ includes District Office Expenses per BAM of \$7,652,026.11

| School | $E \times>$ |
| :---: | :---: |
|  |  |
| Obiect Code - | Sum of Rev/ Exp Net of Abaternents |
| 1101 | $452,206.27$ |
| 2101 | 3.112 .960 .25 |
| 3101 | $2.046,817.96$ |
| 4101 | $43,702.57$ |
| 5101 | $1,263,838.61$ |
| 6101 | $50,051.94$ |
| 7101 | $682,448.51$ |
| Gramed Total | $7,652,026.11$ |


| Fund 11 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Revised Budget FY 22/23 | Actuals $6 / 30 / 23$ | Balance | \% Actual Expense of Total NC Expenses |
| Academic Salaries | 24,356,078.00 | 24,994,299.97 | $(638,221.97)$ | 48.9\% |
| Classified Salaries | 6,740,503.00 | 6,451,940.60 | 288,562.40 | 12.6\% |
| Benefits | 13,304,539.00 | 14,314,552.21 | (1,010,013.21) | 28.0\% |
| Total Salaries \& Benefits | 44,401,120 | 45,760,793 | $(1,359,673)$ | 89.56\% |
| Supplies and Materials | 709,015 | 371,246.96 | 337,768.04 | 0.7\% |
| Service \& Other Operating Expenses | 15,249,526 | 4,018,159.72 | 11,231,366.28 | 7.9\% |
| Capital Outlay | 1,339,355 | 90,493.10 | 1,248,861.90 | 0.2\% |
| Other Outgoing | 854,727 | 854,727.00 | - | 1.7\% |
| Total Non-Salary | 18,152,623 | 5,334,627 | 12,817,996 | 10.4\% |
| Total Budgeted Expenses (includes holding accts) | 62,553,743.00 | 51,095,419.56 | 11,458,323.44 | 100.0\% |
| Year-End- District Expenses BAM |  | 7 7,652,026 |  |  |
| Grand Total | 62,553,743.00 | 58,747,445.67 | 3,806,297.33 |  |
| Includes District Expenses |  |  | This balan time fu | includes oned balances |



- Colleges are held accountable for revenue and expenses.
- Salaries and benefits will always be a large percentage of the budget

| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.30.23 |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 Adopted Budget | $\begin{gathered} \text { FY 22/23 } \\ \text { Revised Budget } \end{gathered}$ | FY 22/23 <br> Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to 23/24 |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | . | . | . | - | . |
| 993 | OT | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | . | 77,495 | - |
| 566 | A | $Y$ | 11 | 1000 | Annual Commissions rec'd from B\&N | 96,211 | 96,211 | $(1,135)$ | 97,346 | 97,346 |
| 560 | OT | Y | 11 | 1000 | College Fund Balance 1\% Contingency | . | 510,558 | . | 510,558 | 510,558 |
| 567 | OT | Y | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | . | 5,516,477 | 5,516,477 |
| 610 | От | $Y$ | 11 | 1000 | Solar Project District | - | 854,727 | 854,727 | - | - |
| 728 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | . | 7,430 | 7,430 |
| 563 | A | Y | 11 | 1000 | Annual Commissions rec'd from Follett | 505,406 | 505,406 | 3,931 | 501,475 | 501,475 |
| 733 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 24,554 | 111,178 | 111,178 |
| 746 | OT | Y | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | 1,667 | . | . |
| 729 | A | $Y$ | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 84,115 | 967,765 | 967,765 |
| 738 | От | Y | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 52,213 | 186,948 | 186,948 |
| 716 | OT | Y | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 97,788 | 347,683 | 347,683 |
| 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 66,690 | 174,711 | 174,711 |
| 997 | OG | Y | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | . | 969,360 | 528,243 |
| 999 | OT | Y | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | . | 15,615 | 7,615 |
| 797 | OT | Y | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 3,341,472 | 285,244 | 3,056,228 | 3,056,228 |
|  |  |  |  |  | Fund 11-Unrestricted | 9,535,344.00 | 14,010,063.00 | 1,469,793.94 | 12,540,269.06 | 12,013,657 |


| Object | Description | Adopted Budget | Revised Budget | Rev/Expenses Net of Abatements | Balance as of 6/30/23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5649 | Computer Software Maint/Lic | 469,050.00 | 1,076,361.00 | 583,024.69 | 493,336.31 |
| 5890 | Other Services | 5,439,916.00 | 3,169,135.00 | 1,126,115.46 | 2,043,019.54 |
| 6226 | Remodel Projects | - | 33,133.00 | 11,799.21 | 21,333.79 |
| 6227 | Fixtures \& Fixed Equip | 76,119.00 | 189,697.00 | 116,797.42 | 72,899.58 |
| 6481 | Equipment Additional \$200-49999 | 1,060,357.00 | 996,448.00 | 206,345.95 | 790,102.05 |
| 6482 | Equip Additional \$5000 > | 443,671.00 | 1,332,292.00 | 883,742.69 | 448,549.31 |
| 6485 | Comp Equip Additional \$200-4999 | 779,968.00 | 983,370.00 | 269,491.90 | 713,878.10 |
| 6486 | Comp Equip Additional \$5000 | 59,029.00 | 82,978.00 | 72,615.65 | 10,362.35 |
|  | Total | 8,328,110.00 | 7,863,414.00 | 3,269,932.97 | 4,593,481.03 |

## Norco Expenditures FY 2022/23

(Fund 12)

| Description | Revised Budget $\text { FY } 22 / 23$ | $\begin{aligned} & \hline \text { Actuals } \\ & 6 / 30 / 23 \end{aligned}$ | Balance | \% |
| :---: | :---: | :---: | :---: | :---: |
| Academic Salaries | 4,925,588 | 3,537,387.46 | 1,388,200.54 | 16\% |
| Classified Salaries | 9,228,406 | 5,353,444.56 | 3,874,961.44 | 24\% |
| Benefits | 4,916,441 | 3,500,258.17 | 1,416,182.83 | 16\% |
| Supplies and Materials | 1,941,675 | 627,782.94 | 1,313,892.06 | $3 \%$ |
| Other Operating Expenses and Services | 9,471,495 | 3,746,782.08 | 5,724,712.92 | 17\% |
| Capital Outlay | 9,894,235 | 1,887,986.40 | 8,006,248.60 | 8\% |
| Other Outgoing | 2,567,868 | 3,845,066.08 | (1,277,198.08) | 17\% |
| Total amounts | 42,945,708 | 22,498,707.69 | 20,447,000.31 | 100\% |
| TOTAL SALARIES AND BENEFITS |  | 12,391,090 |  | 55.07\% |
| TOTAL NON PERSONNEL EXPENSES |  | 10,107,618 |  | 44.93\% |


| Fund 12 covered 21.31\% of Actual total institutional salaries and benefits in 22/23, compared to $19.25 \%$ in $21 / 22$ and 19.16\% in 20/21. |  |  |
| :---: | :---: | :---: |
| NCTotal Salaries and Benefits | 58,151,882.97 | Fund 11 and 12 |
|  |  |  |
| Fund 11 | 45,760,792.78 | 78.69\% |
| Fund 12 | 12,391,090.19 | 21.31\% |

- Fund 12 is Restricted funds (Grants/Categorical)
- Fund 11 is General funds
- $40.71 \%$ of total revenue was provided from fund 12
- $30 \%$ of Institutional budgeted salaries and benefits came from fund 12

| FY 22/23 SUMMARY OF GRANTS AND CATEGORICAL FUNDING |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Row Labels | Adopted Budget | Revised Budget | Actuals | mmitted Bolonce |
| Federal-Allocation - Non-Competitive - Nom-Renewable | 4,707,798.00 | 4,707,798.00 | 4,534,798.00 | 173,000.00 |
| SPP 123 - HEERF III AMERICAN RESCUE PLAN - MSI | 729.669 .00 | 729.669 .00 | 729.669.00 |  |
| SPP 179 - HEERF III AMERICAN RESCUE PLAN | 3,650.442.00 | 3,650,442.00 | 3,477,44200 | 173.000.00 |
| SPP 260 - HIGHER EDUCATIO EMERGENCY RELIEF FUND (HEERF) II - INSTITUTIONAL | 195.956.00 | 195.956.00 | 195,956.00 |  |
| SPP 261- HIIGHER EDUCATIO EMERGENCY RELIEF FUND (HEERF) II- MS1 | 131.731 .00 | 131,731.00 | 131.731 .00 |  |
| ederal-Allocation - Non-Competitive - Renewable | 359,774.00 | 359,774.00 | 305,047,85 | 54,726.15 |
| SPP 300 - FWW OFF CAMMPUS (COMMMUNITY SERVICE) |  | 35.977.00 | 10.818.05 | 25.158 .95 |
| SPP 304 - FWW ON CAMPUS (INSTRUCTIONAL/NON-INSTRUC) | 323.797 .00 | 323.797 .00 | 290,100.98 | 33,696.02 |
| SPP 305 - FWW ON CAMPUS CALWORKS (75\%)/ FWW (25\%) |  |  | 4.128 .82 | (4.128.82) |
| Federal-Competitive - One Time | 1,814,515.00 | 1,882,962.00 | 1,088,668.51 | 794,293.49 |
| SPP 103 - HERE TO CAREER | 52.293.00 | 52,293.00 | 6.981 .84 | 45.311.16 |
| SPP 108 - PATHWAVS TO SUCCESS: CREATING OPPORTUNITIES IN THE ARTS AND HUMANITIES |  | 38,947.00 | 8.321 .19 | 30.625.81 |
| SPP 136-SOLANO CC-CADENCE | 6.586.00 | 6.536.00 |  | 6.536.00 |
| SPP 225 - STEM ENGINEERING PATHWAVS | 186.138 .00 | 156.138.00 | 132.856 .77 | 53.28123 |
| SPP 227-CA SPACE GRANT - FUND D |  | 9,500.00 | 838.52 | 8.611.48 |
| SPP 271 - NATIONAL CENTER FOR SUPPLY CHAIN AUTOMATION | 548.872.00 | 548,872.00 | 371.671.70 | 177.200.30 |
| SPP 276 - PACES: PATHWAYS TO ACCESS. COMPLETION, EOUITY AND SUCCESS | 825.912.00 | 825.912.00 | 453.804.27 | 372,107.73 |
| SPPP 321-UCR HEALTH PROFESSIONS PATHWTAYS |  | 20.000 .00 |  | 20.000.00 |
| SPP 329 - NSF IMPRROVING UNDERGRADUATE STEM EDUCATION GRANT | 194.714 .00 | 194.714 .00 | 114.144 .22 | 50.569.78 |
| ederal-Competitive-Renewal | 105,788.00 | 245,745.00 | 198,347.88 | 47,397.12 |
| SPP 078 - NORCO- DISABLED STUDENT SUPPORT SERVICES PROGRAM | 291.058 .00 | 291.058.00 | 241.458.63 | 49.599 .37 |
| SPP O9O-NORCO- STUDENT SUPPORT SERVICES PROGRAM | 352.638 .00 | 352.638 .00 30972000 | 247221.05 | 105,4695 <br> 98.26005 |
| SPP O91- NORCO- STUDENT SUPPORT SERVICES STEM PROGRAM |  |  |  |  |
| SPP 135 - UPWARD EOUND - CORONA HIGH SCHOOL 17/22 | 109.023 .00 | 109.023.00 | 109.022 .56 |  |
| SPP 183-UPWARD BOUND-CENTENNIAL HIGH SCHOOL $17 / 22$ | 129.782 .00 | 129.782 .00 | 129.781 .50 | 0.20 |
| SPP 203-CENTER OF EXCELLENCE FOR VETERAN STUDENT SUCCESS | 432.610 .00 | 432.610 .00 | 150.310 .67 | 232.299.33 |
| SPP 272-UPWARD BOUND - NORTE VISTA HIGH SCHOOL |  |  | (4.240.89] | 4.240.89 |
| SPP 284-UPWARD BOUND - NORTE VISTA HIGH SCHOOL $22 / 27$ | 527,473.00 | 527.473 .00 | 202.970 .92 | 324,502.09 |
| SPP 285 - UPWURD BOUND - CENTENNIAL HIGH SCHOOL $22 / 27$ | 366.261.00 | 366.261.00 | 288.656.59 | 77.574.41 |
| SPP 236 - UPWARD BOUND - CORONA HIGH SCHOOL $22 / 27$ | 297.605.00 | 297,600.00 | 195.793 .15 | 101,306. 55 |
| SPP 370-PERKINS - TITLE 1-C | 238.051 .00 | 378.006.00 | 375.658.42 | 2,349.58 |
| SPP 730-VETERANS EDUCATION | 4.940 .00 | 4.940 .00 | 3.616.67 | 1.323 .33 |
| SPP 366 - TANF (TEMPORARY ASSISTANCE TO NEEDY FAMILUES) | 46.632 .00 | 46.632 .00 | 46.608 .36 | 23.64 |
| Local-Competitive Grant -One Time | 73,759.00 | 123,759.00 | 57,542.04 | 66,216.96 |
| SPP 134-CACT-SEMINARS | 2722.00 | 2.722 .00 |  | 2.722 .00 |
| SPP 158-EQUITY TRANSFER INITIATIVE | 6,350.00 | 6.350.00 | . 0 |  |
| SPP 228-REACH GRANT 238 -ADULT LERNER FOCUSED SEM GRANT | 25.000 .00 30.000 .00 | 25.000 .00 30.000 .00 | 7.721.99 | 25,000.00 |
| SPP 24S-LUMIINA FOUNDATION |  | 50.000 .00 | 37.500 .00 | 12.50000 |
| SPP 341-CALIFORNIA SPACE GRANT CONSORTIUM-FUNDC | 9.687 .00 | 9.687.00 | 5.970.05 | 3.716 .95 |
| Privote-Competitive Grant-One Time | 8,000.00 | 8,000.00 | 6,316.12 | 1,683.88 |
| SPP 195 - NORCO COLLEGE INDUSTRY AND INCLUSION | 3,000.00 | 5,000.00 | 6.316.12 | 1.653 .85 |
| State - Categorical - Allocation - Non- Grant Funded-One Time | 1,839,934.00 | 5,410,605.00 | 1,756,312 51 | 3,654,292.49 |
| SPP 104-ZERO TEXTEOOK COST PROGRAM |  | 20.000.00 | 17.847.30 | 2,15270 |
| SPP 140- STUDENT FOOD \& HOUSING SUPPORT (EASIC NEEDS) - PHASE 2 | 342.748 .00 | 342,748.00 | 324,787.72 | 17.960.28 |
| SPP 166-FOSTER YOUTH INNOVATION IN HIGHER EDUCATION GRANT | 37,941.00 | 88,941.00 | 12.514 .72 | 76.426.28 |
| SPP 154-COLLEGE AND CAREER ACCESS PATHWAYS | 46,301.00 | 46,301.00 |  | 46,301.00 |
| SPP 187 - WORKFORCE DEVELOPMENT PRG - FY 19/20 | 500.000.00 | 500.000.00 | 500.000.00 |  |
| SPP 220 - REGIONAL EQUITY AND RECOVERY PARTNERSHIP | - | 59.692.00 |  | 59.692 .00 |
| SPP 265 -COVID BLOCX GRANT 3 - | 82213600 | ,487,499.00 | 63.301.68 | +424.197.32 |
| SPP 387 -AB 86 ADULT EDUCATION BLOCK GRANT $21 / 22$ | 420.503.00 | 43.288 .00 | 52.235.79 | (8,947.79) |
| State - Cotegorical - Allocation - Non- Grant Funded-Ongoing | 11,366,686.00 | 15,442,191.00 | 9,259,532,02 | 6,182,658.98 |
| SPP OOS-STUDENT EQUITY AND ACHIEVEMENT | $\frac{3.277 .442 .00}{18353000}$ | 3,271.442.00 | 3,0099.372.52 | 182.069.48 |
|  |  |  |  |  |


| FY $22 / 23$ SUMMARY OF GRANTS AND CATEGORICAL FUNDING$6 / 30 / 2023$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Row Labels | Adopted Budget | Revised Budget | Actuals | Uncommitted Bolonce |
| SPP 044 -RETENTION \& ENROLLMENT OUTREACH | 359.095.00 | 1,144,383.00 | 198.691.07 | 945.691.93 |
| SPP 045 - NEXTUP (CAFYES) | 387,741.00 | 387,741.00 | 285,142.16 | 102,598.84 |
| SPP O5O-VETERANS SERVICES-VETERANS PROGRAM | 32.251.00 | 32,251.00 | 32,251.00 |  |
| SPP O51-CALIFORNIA COLLEGE PROMISE (AB 19) | 718.219 .00 | 718,219.00 | 584.811 .25 | 133,407.75 |
| SPP 060 - EOPS | 1.051.912.00 | 1.081,912.00 | 818,022.64 | 263.889.36 |
| SPP 061 - EOPS CARE | 114.653.00 | 114.653.00 | 66,893.18 | 47,759.82 |
| SPP 067 - SFAA - CAPACITV (old term Augmentation) | 391.231 .00 | 391.231 .00 | 361.535.04 | 29,695.96 |
| SPP 069-SFAA - BASE (old term BFAP) | 92,083.00 | 92,083.00 | 86,384.21 | 5.198.79 |
| SPP 071-LISRARY SERVICES PLATFORM | 7,841.00 | 7,841.00 | 7,841.00 |  |
| SPP 075-INSTRUCTIONAL EQUIPMENT | 309.445.00 | 1.226,804.00 | 350,472.53 | 846,331.47 |
| SPP 110-MESA-MATHEMATICS, ENGINEERING, AND SCIENCE ACHIEVEMENT PROGRAM |  | 378.098.00 | 14.458.35 | 363.639.65 |
| SPP 114 - BASIC NEEDS CENTERS | 495 | 495,678.00 | 253,545.63 | 242,132.37 |
| SPP 141 - FINANCIAL AID TECHNOLOGY | 69.922.00 | 69,922.00 | 34.279.24 | 35.642.76 |
| SPP 143 - GUIDED PATHWAYS 22/26 |  | 316,557.00 | 213.15 | 316.343.85 |
| SPP 150-MENTAL HEALTH SUPPORT | 314.030.00 | 314.000.00 | 241.765 .33 | 72,314.67 |
| SPP 155 - DREAMER RESOURCE LIAISON SUPPORT | 109.162.00 | 109.162.00 | 105,476.81 | 3,685.19 |
| SPP 180-DSP\&5 | 1.066,102.00 | 1.146,856.00 | .088,037.72 | 58,818.28 |
| SPP 186 - VETERANS RESOURCE CENTER - FY 19/20 | 20.522 .00 | 20.522.00 | (17,146.46) | 37.668.46 |
| SPP 294-Strong Workforce Program Lacal 22/23 |  | 965.322.00 | 13.719.18 | 951.602.82 |
| SPP 344 - STRONG WORKFORCE PROGRAM LOCAL 20/21 | 119.648 .00 | 119.648.00 | 119.647.78 | 0.2 |
| SPP 345- STRONG WORKFORCE PROGRAM REGIONAL 20/21 |  | 119.198.00 | 119.197.83 | 0.17 |
| SPP 353-CALIFORNIA APPRENTICESHIP INITIATIVE - FY 21/22 | 500.000.00 | 500.000.00 | 94,271.36 | 405.728.64 |
| SPP 367-CAL WORKS | 285,802.00 | 285,802.00 | 260,476.45 | 25,325.55 |
| SPP 381- STRONG WORKFORCE PROGRAM REGIONAL $21 / 22$ | 435,437.00 | 435,437.00 | 323,455.20 | 111.981.80 |
| SPP 709 - NON-RESIDENT CAPITAL OUTLAY SURCHARGE FEE | 16.134.00 | 16.134.00 | 125.94 | 16.008.06 |
| SPP 735 -LOTTERY | 876.643 .00 | 876.643.00 | 490.556.18 | 356.056.82 |
| State-Non-Categorical-Competitive - Grant Funded - One Time | 653,526.00 | 729,738.00 | 400,213,26 | 329,524.74 |
| SPP 033 - FOSTER YOUTH DUAL ENROLLMENT PROJECT |  | 35,000.00 | 9,130.46 | 25.869.54 |
| SPP 121 - MIDDLE COLLEGE HIGH SCHOOL - NORCO | 238,103.00 | 238,103.00 | 144,426.36 | 93,676.64 |
| SPP 213 - RISIING SCHOLARS NETWORK | 154,000.00 | 154,000.00 | 35.297.46 | 68,702.54 |
| SPP 218-LGBTQ+ | 65.222.00 | 65,222.00 | 4.542 .97 | 60,679.03 |
| SPP 232 - CALIFORNIA COLLEGE PATHWAYS FUND GRANT | 50.000.00 | 50,000.00 | 42,360.76 | 7.639.24 |
| SPP 242 - CALIFORNIA LOW-COST AUTO INSURANCE PROGRAM |  | 1,500.00 | 1,500.00 |  |
| SPP 244 - HRTP (TO STUDY AND DEVELOP PROGRAMS IN THE HEALTHCARE SECTOR FOR NC) |  | 35,000.00 |  | 35.000.00 |
| SPP 247 - EEIC TSNE UPLIFT PROJECT | 69.623.00 | 69,623.00 | 56,492.13 | 13.130.87 |
| SPP 251 - INSTITUTIONAL EFFECTIVENESS PARTNERSHIP INITIATIVE - SANTA CLARITA CCD |  | 1.212 .00 |  | 1.212 .00 |
| SPP 270-COLLEGE FELLOWS | 76,578.00 | 76,578.00 | 963.12 | 23.614.88 |
| SPP 277 - UPLLFT CA - PK-3 EARLY CHILDHOOD SPECLALIST INSTRUCTION CREDENTIAL PREP PROGRAM |  | 3,500.00 | 3,500.00 |  |
| State - Non-Categorical - Competitive - Grant Funded - Ongoing | 131,638.00 | 1,823,840.00 | 126,316.87 | 1,697,523.13 |
| SPP 196-LAEP - GENERAL ADMIN AND ACTUAL REVENUE |  | 1.686,654.00 |  | 1.686,654.00 |
| SPP 226-INVENTION AND INCLUSIVE INNOVATION (i3) INITIATIVE | 125.000 .00 | 125.000.00 | 114.437.09 | 10.562 .91 |
| SPP 249 - UMOJA COMMUNITY EDUCATION FOUNDATION | 6.638.00 | 6.638.00 | 6,331.62 | 306.38 |
| State-Appropristion | 9,211,296.00 | 9,211,296.00 | 2,765,612.63 | 6,445,683,37 |
| SPP O94 - MILTARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS)- 2 | 2,000,000.00 | 2,000,000.00 | 376.283.66 | 1,623.716.34 |
| SPP 191 - EARLY CHILDHOOD EDUCATION CENTER | 4.988.225.00 | 4.988,225.00 | 166.257.64 | 4.821,967.36 |
| SPP 192 - NEW WORKFORCE DEVELOPMENT CENTER | 1.000.000.00 | 1.000,000.00 | 1.000,000.00 |  |
| SPP 194 - MILITARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS) | 1.223.071.00 | 1.223.071.00 | 1.223.071.33 | (0.33) |
| Grand Total | 33,272,714.00 | 42,945,708.00 | 22,717,166.63 | 20,228,541.37 |

- The budget office is currently working with the Grants Deans/Directors, to categorize all grants.

| LOTTERY FUNDS |  |  |
| :--- | :--- | ---: |
| FY 22/23 | Total Carryover from 21/22 | $397,857.46$ |
|  | Actual Revenue 22/23 | Total expenditures FY 22/23 |
|  | Carryover to FY 23/24 | $490,5536.18$ |
|  | FY 23/24 Estimated Revenue | $698,734.36$ |
|  | Total Available funds FY 23/24 | $478,815.00$ |


| INSTRUCTIONAL EQUUPMENT FUNDS |  |  |
| :--- | :--- | ---: |
| FY 22/23 | Carryover from FY 21/22 | 309,445 |
|  | Original Revenue FY 22/23 | 917,559 |
|  | Adj to FY 22/23 revenue (Actual Revenue \$180,013) | $(737,346)$ |
|  | Total expenditures | $(380,473)$ |
| FY 23/24 | Carryover to FY 23/24 | FY 23/24 Estimated Revenue |
|  | Total Available funds FY 23/24 | 8,452 |

- FY 23/24 allocation for SM and IE funding was $\$ 28,172$
- Chancellor's office provided flexibility to COVID-19 Block Grant, Student Retention \& Enrollment Outreach and PP\&IE.
- Schedule Maintenance carryover amount: $\$ 331,331$ after a reduction of $\$ 1,720,474$ to the FY 22/23 allocation.
- Instructional Equipment carryover amount: \$108,986 after a reduction of \$737, 346 to the FY 22/23 allocation.
- Carryover balance will be used for schedule maintenance, equipment breakdown, emergency projects, etc.

| FY2022-2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| SPP | Description | Revised Budget |  |  | Actual Expenses Carryover to FY 23/24 $\quad$.

- HEERF funding is currently earmarked for HVAC project to upgrade fan motors in various buildings throughout campus.
- FY 22/23 Adopted Budget Update
- FY 2023-24 Credit, Resident FTES Target is 30,282
- COLA at $8.22 \%$ has been included
- Step/Column/Professional Growth has been included
- PERS increase has been included
- Adjustments to health insurance have been included
- Challenges and Opportunities:
- Recovery of COVID-19 Enrollment Decline and Sunsetting of ECA
- Economic Recession Possibility/Reduction in State Apportionment (Prop 98)
- Multi-Year Rate Increases for STRS and PERS
- Budget Allocation Model Revision Update
- Fair - Resource allocation decisions will be informed by objective, predictable, verifiable, and easily accessible data and will be made in an impartial and consistent manner.
- Equitable - Resources will be distributed in a manner that adequately supports the full array of programs offered at each college while ensuring compliance with statutory and regulatory requirements; efficient and strategic use of resources is expected, and inefficiencies will not be subsidized or supported.
- Transparent - Resource allocation decisions will be made in an open and consultative manner with representative stakeholder groups and that it is simple, easy to administer and communicate as possible.
- BAM "To Do" Tasks in 2023-24
- Develop a treatment for "District Operations" costs - In progress
- Analyze/implement budget development improvements that allow for planning - In progress
- Analyze strategic programs/considerations that impact the cost of an FTES - In Progress
- Further consider the "Comprehensive College" allocation - In progress
- BAM Tasks Completed:
- Establish the "Exchange Rate" (mean or median) for discipline categories. (Task was completed, Median rate established)
- Model revenue flow through the revised BAM- determine true impacts to the college. (Task was completed)
- Analyze and justify "Unique" disciplines (Task was completed in 2022/23)

| Revised BAM <br> FY 2022-23 FINAL BUDGET FY 20/21 MEDIAN |  |  | Revised BAM <br> FY 2023-24 FINAL BUDGET <br> FY 21/22 MEDIAN |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22/23 Revenue Allocation |  |  | 23/24 Revenue Allocation |  |  |  |
| Direct Instructional, Academic Affairs, Student Services, Business Services and Other Costs |  |  | Direct Instructional, Academic Affairs, Student Services, Business Services and Other Costs |  |  |  |
| Norco College |  |  | Norco College |  |  |  |
| Total FTES | 6,685 |  |  | Total FTES | 6,952 |  |
| Direct Instructional \& Academic Affairs Costs | 37,615,224 |  | Direct Instructional \& Acad | Affairs Costs | 45,729,771 |  |
| Student Services, Business Services, and Other | 17,907,084 |  | Student Services, Business S | ices, and Other | 15,187,779 |  |
| Total Norco College | \$ 55,522,308 | 21.763\% |  | Norco College | \$ 60,917,550 | 21.764\% |
|  |  |  |  |  |  |  |
| Moreno Valley College |  |  | Moreno Valley College |  |  |  |
| Total FTES | 6,448 |  |  | Total FTES | 6,706 |  |
| Direct Instructional \& Academic Affairs Costs | 38,783,115 |  | Direct Instructional \& Academic Affairs Costs |  | 46,815,644 |  |
| Student Services, Business Services, and Other | 17,271,170 |  | Student Services, Business Services, and Other |  | 14,648,437 |  |
| Total Moreno Valley College | \$ 56,054,285 | 21.971\% | Total Moreno Valley College |  | \$ 61,464,081 | 21.960\% |
|  |  |  |  |  |  |  |
| Riverside City College |  |  | Riverside City College |  |  |  |
| Total FTES | 15,985 |  |  | Total FTES | 16,624 |  |
| Direct Instructional \& Academic Affairs Costs | 100,729,941 |  | Direct Instructional \& Academic Affairs Costs |  | 121,199,029 |  |
| Student Services, Business Services, and Other | 42,818,293 |  | Student Services, Business Services, and Other |  | 36,316,043 |  |
| Total Riverside City College | \$ 143,548,234 | 56.266\% | Total Riverside City College |  | \$ 157,515,072 | 56.276\% |
|  | \$ $255,124,828$ |  |  |  | S 279,896,703 |  |
|  |  |  |  |  |  |  |
| Total FTES | 29,117 |  |  | Total FTES | 30,282 |  |
| Direct Instructional \& AA Costs | 177,128,280 |  | Direct Instructional \& AA costs |  | 213,744,444 |  |
| SS, BS, Other | 77,996,548 |  |  | SS, BS, Other | 66,152,259 |  |
|  | 255,124,828 |  |  |  | 279,896,703 |  |
|  |  |  |  |  |  |  |
| ***District Expenses/Revenue Included in College Allocation*** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| FY 23/24 Assumptions: |  |  |  |  |  |  |
| Assumed Median district-wide cost for STEM, LA, CTE, SS, BS and Other |  |  |  |  |  |  |
| Assumed Actual Cost for Unique Programs |  |  |  |  |  |  |

- BAM Percentage Split:
- FY 21/22

| $\circ$ | NC | $21.894 \%$ |
| :--- | :--- | :--- |
| $\circ$ | MVC | $22.712 \%$ |
|  | RCC | $55.394 \%$ |

- FY 22/23 split
- NC 21.763\%
- MVC 21.971\%
- RCC $56.266 \%$
- FY 23/24

| $\circ$ | NC | $21.764 \%$ |
| :--- | :--- | :--- |
| $\circ$ | MVC | $21.960 \%$ |
| $\circ$ | RCC | $56.276 \%$ |

- NC FY 22/23 Proposed Expenditure Plan (One-time funds)



## 4. Information Items

### 4.1 Accreditation Update to all leadership councils simultaneously via zoom - Haley Ashby

- The process and timeline for the development of the Norco College Midterm Report was introduced to the college community on December 8, 2022, as an agenda item for College Council. The College Council represents all constituent groups at Norco College. An accreditation update for the Midterm Report was also presented to the Academic Senate on December 5, 2022.
- The accreditation co-chairs began collecting evidence and developing the report in collaboration with the individuals and groups associated with report sections beginning in March 2023. A full draft of the Midterm Report was completed by August 2023 and was shared with the entire college community via email. To facilitate broad understanding, dialogue, and participation the report was presented as a first read at Academic Senate on September 11, 2023, and College Council on September 14, 2023.
- A revised draft was distributed to the college community via email on September 21, 2023. The revised report will be presented for a second read and approval at Academic Senate on October 2, 2023, and College Council on October 12, 2023.
- The final draft will be discussed at District Strategic Planning Council on October 27, 2023, and then presented to the Chancellor's Cabinet on November 6, 2023.
- The Norco College Midterm Report is then scheduled to be presented to the Board of Trustees Regular / Committee Meeting on January 10, 2024, and finally the Board of Trustees Regular Meeting on January 24, 2024.
- An overview of the document was given and all employees are encouraged to provide their valuable feedback! You have the opportunity to do so until October 12.
- The final report is due in March 2024.


### 4.2 Technology Committee Charter Status Update - David Schlanger/Michael Collins

- David Schlanger reported that in reviewing the past Technology Committee Charter, it was determined that the deliverables, such as the technology plan development, technology surveys, resource requests, etc. are operational in nature, and fall under areas that oversee technology or other areas of the college.
- After much thought and discussion, it is currently the recommendation not to renew the Technology Committee Charter at this time.
- It was stated that over the last two years, the Technology Committee has discussed how our reliance on technology has greatly increased and has also reported on the need to prioritize technology and determine roles within technology-related work.
- They will continue to encourage open dialog and feedback throughout the year, directly with the college community.
- Regular assessment and analysis in campus technology, will continue to be monitored and will be recommended that the various areas work directly with the District TSS/IMC entities as needed.
- Comment: If there is not going to be one body focused directly on technology, we need to ensure it doesn't fall through the cracks moving forward.
- The Technology Committee can always meet ad-hoc as needed when working with the District and the College in developing future Technology plan, hosting open forums, etc. There is always a way of developing a new charter in the future, but at this time the 2021/22 Technology Committee Charter has expired and the committee will no longer convene.
- The chartering process is detailed of the current Strategic Planning and Governance Manual.
- Page 72: Chartered groups dissolve upon their nonrenewal or completion of the required deliverables.


### 4.3 Bookstore Contract Update - Michael Collins

- Last fiscal year, a workgroup was convened of district-wide constituents to initiate and review an RFP (request for proposal) for the book store contract.
- After detailed research and interviews, Barnes \& Nobel Bookstore has been selected to take over the district contract which is currently scheduled to go to the Board of Trustees meeting for approval in October.
- A transition plan is currently being developed, with the target soft-opening scheduled for December 4. This date would ensure continued support students/faculty during finals.
- Follett Bookstore is deeply thanked for their partnership, and we are grateful to Manager Amy Fudge for all her hard work and dedication to Norco College.


### 4.4 Grants Report - Gustavo Oceguera

- A detailed handout was provided to the councilmembers for review prior to the meeting.


## 5. Good of the Order

- None


## 6. Adjournment: 2:07 pm

Fall 2023 and Spring 2024 Meeting Dates:
*Sept 28 *Oct 26 *Nov 16 (Note: Moved up 1 week due to holiday)
*Feb 22 *Mar 28 *Apr 25 *May 23

# Business Services <br> Managers and Area Leads <br> Program Review Resource Request Prioritization Process 

The following process was adopted as past council members felt they would like to see an initial draft ranking from the "area experts" as a starting point for the review and discussion phase.

1. Before beginning the initial ranking, each department manager and/or area lead will read the current Business Services Program Review(s), to be well informed of goals, mission, assessment review, etc. This information and more can always be found on the Norco College Program Review Committee webpage:
https://www.norcocollege.edu/committees/pre/Pages/administrative-unit-programreview.aspx
2. Managers and/or Area Leads will then meet with their respective staff or co-workers to review and discuss the current and remaining resource requests. Managers will then rank each of their items in order of importance in Column $G$ of the excel worksheet provided by the PR Committee. (Please do not alter the formatting of the spreadsheet provided).
3. Once the Managers/Area Leads have met with their departments and initially ranked their requests, a meeting will be called of them to discuss each item individually and rank using the rubric criteria shown in columns O-S (This criteria was developed and provided by IEGC) and the summarized data in column N (new to spreadsheet this year).

- Please note: there are 3 tabs of requests to discuss and rank:
- Items
- Staff
- Budget
- Tip: because the mgrs/area leads have already met with their staff and initially ranked their requests in column G...this will be used to help break any ties as needed.

4. The finalized draft ranking of the BS resource request spreadsheet will then be provided to the Norco College Resource Council members and placed on the September agenda for review, discussion, and recommendation approval. Note: Ranking managers will be invited to attend to answer any questions from council members as needed.
5. The Resource Council recommendations for Business Services resource requests will then be sent forward to the College Council for their recommendation approval at their October meeting.
6. The approved recommendations are then sent to the Executive Cabinet for funding consideration.

## Program Review and Resource Request Prioritization Timeline

Program Reviews for all programs (instructional disciplines, programs of study, special programs, administrative areas, and student services) are completed in March at the beginning of each 3-year cycle.

Each year by mid-semester of spring, programs may elect to complete an Annual Update, which consists of updated goals and resource requests based on the evolving needs of the program. The following graphic depicts the annual cycle by which annual resources are prioritized and acted upon.




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    UN
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    2023-24 Notes
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Cat eeminalamany\mathrm{ Position}
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## Precedent

While Norco is a young college, we have had few deaths and each one has been significant to us.
It has become our practice to memorialize those who were in active service with us when they passed.
Phu Tran passed in 2017 and a memorial was not made. Barbara Moore passed in June of this year.

Barbara

Barbara understood animals better than people, she always said. When you would ask her how she was, she would tell you about Winston or Fire Dancer, who had been her horses.

## Phu

Phu was a skilled horticulturalist and loved origami. When you got to know him, he would tease you like a sibling. Both Barbara and I enjoyed that status. For this reason, I propose a joint memorial.

## Hitching post and Apple Tree



## Potential Locations behind ST



Near the West Walkway

Fire access issues


More towards the theater

On the West side


Directly below their Offices
North side of the building

middle

With greater clearances

## Costs

|  | Materials | Plaque | Long Term care |
| :---: | :---: | :---: | :---: |
| Hitching Post | $\$ 100.00$ | $\$ 300.00$ | College |
| Apple Tree | $\$ 200.00$ | $\$ 300.00$ | College |

## Resource Council September 28, 2022

TOPICS:

- FY 22/23 End-of-Year Budget Performance Report (Handout)
- Holding Account Balances (Fund 11 \& 12) (Handout)
- List of Grants - (Fund 12)- (Handout)
- Instructional Equipment (Fund 12)
- Lottery Funds (Fund 12)
- FY 22/23 Adopted Budget Update
- Budget Allocation Model Revision update
- NC FY 22/23 Proposed Expenditure Plan (one-time funds)

Presenters: Dr. Michael T. Collins, VP Business Services
Esmeralda Abejar, MBA, Director, Business Services

## FUND 11 22/23 End-of-Year Budget Performance Report



## NORCO <br> COLLEGE

## Includes District Office Expenses per BAM

 \$7,652,026.11FY 22/23
District Office Expenses

| School | ESM |
| :---: | :---: |
| Qbilect acocie | Surin of Rever Exp Wet off Abztermernt: |
| 1101 | $452.206-2$ |
| 2101 | 3.112 .960 .25 |
| 3101 | 2.046 .317 .96 |
| 4101 | $43.702-57$ |
| 5101 | 1.253 .38 .61 |
| 6101 | 50.051 .94 |
| 7101 | 682.448 .51 |
| Gramel Total | $7652,026.11$ |


|  |  | Fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Osampen | Nememater |  | Buatere | Stemem |
|  | Aceatichatese |  |  |  |  |
|  | Sememe | (i3ms30, | $\xrightarrow{\text { anasas } 21}$ |  |  |
| FY 22/23 Budge | Smplese nod Meerais | mosas | 312468 | 337788.4 | ${ }^{0.78}$ |
|  |  |  | 40sisin |  | $\xrightarrow{\text { 72980 }}$ |
| Report |  |  | ${ }_{\text {cosem }}$ |  | , |
|  | Total Budget |  |  |  |  |
|  | 何 | 6,583,7400 | ${ }_{\text {siosesalas }}$ | 14,453324. | $\xrightarrow{10008}$ |
|  |  | 625s3, 26.9 of | , | ${ }^{3065227}$ |  |
|  | Includes Distric Expenses |  |  |  | en |
| Handout |  |  |  |  | nombe |

## NC FUND 11

Actual Expenses 6/30/2023


NC Actual Expenses FY 2022/23

| TOTAL SALARIES AND BENEFITS | $\mathbf{4 5 , 7 6 0 , 7 9 2 . 7 8}$ | $\mathbf{8 9 . 5 6 \%}$ |
| ---: | ---: | ---: | ---: |
| TOTAL NON PERSONNEL EXPENSES | $\mathbf{5 , 3 3 4 , 6 2 6 . 7 8}$ | $\mathbf{1 0 . 4 4 \%}$ |

## 22/23 End-of-Year Budget Performance Report

- Part Time \& Overload, Academic, Inst. Salaries.
- Budget \$7,834,140.00
- Actual \$9,525,452.43
- 13xx's accounts overspent by \$-1,691,312.43

|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Description | Actual | Revised Budget | YTD 06/30/23 | Balance | Used |
| 1330 | INSTRUCTORS, PART TIME FALL | 2,455,229.86 | 2,417,087.00 | 2,615,082.48 | $(197,995.48)$ | 108.19\% |
| 1331 | INSTRUCTORS, PART TIME SUMMER (ODD YR) | 296,298.30 | 569,834.00 | 829.44 | 569,004.56 | 0.15\% |
| 1332 | INSTRUCTORS, PART TIME WINTER | 378,243.43 | 569,243.00 | 627,382.55 | $(58,139.55)$ | 110.21\% |
| 1333 | INSTRUCTORS, PART TIME SPRING | 1,976,144.23 | 2,007,755.00 | 2,491,962.87 | (484,207.87) | 124.12\% |
| 1334 | INSTRUCTORS, PART TIME SUMMER (EVEN YR) | 275,552.59 | 50,350.00 | 827,465.85 | $(777,115.85)$ | 1643.43\% |
| 1335 | INSTRUCTORS, FULL TIME OVERLOAD FALL | 675,615.40 | 466,433.00 | 706,492.28 | $(240,059.28)$ | 151.47\% |
| 1336 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (EVEN YR) | 675,625.36 | 36,544.00 | 770,803.32 | $(734,259.32)$ | 2109.25\% |
| 1337 | INSTRUCTORS, FULL TIME OVERLOAD WINTER | 597,069.76 | 598,925.00 | 679,062.66 | $(80,137.66)$ | 113.38\% |
| 1338 | INSTRUCTORS, FULL TIME OVERLOAD SPRING | 537,882.86 | 422,541.00 | 684,294.45 | $(261,753.45)$ | 161.95\% |
| 1339 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (ODD YR) | - | 395,687.00 | - | 395,687.00 | 0.00\% |
| 1360 | INSTRUCTORS, SUBSTITUTES | 57,495.69 | - | 86,908.95 | $(86,908.95)$ |  |
| 1370 | INSTRUCTORS, EXTRA DUTY | 41,652.48 | 97,102.00 | 25,880.00 | 71,222.00 | 26.65\% |
| 1371 | INSTRUCTORS, LARGE LECTURE STIPENDS | 5,369.72 | 202,639.00 | 9,287.58 | 193,351.42 | 4.58\% |
| 13 xx | PT \& Overload, Academic, Inst Salary | 7,972,179.68 | 7,834,140.00 | 9,525,452.43 | $(1,691,312.43)$ | 121.59\% |

## NORCO

COLLEGE

Part Time \& Overload, Academic, Non-Inst. Salaries.

- Budget 610,530.00
- Actual 423,006.46
- Budget \% used 69.29\%.

|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Description | Actual | Revised Budget | YTD 06/30/23 | Balance | Used |
| 1439 | ACADEMIC - PT COUNSELORS / LIBRARIANS / COORDINATORS | 718,090.09 | 410,193.00 | 186,228.80 | 223,964.20 | 45.40\% |
| 1460 | LONG TERM SUBSTITUTES FOR COUNSELORS / LIBRARIANS / CO | - | - | - | - |  |
| 1469 | SHORT TERM (DAILY) SUBSTITUTE COUNSELORS / LIBRARIANS / | 2,929.65 | 9,126.00 | 31,908.92 | $(22,782.92)$ | 349.65\% |
| 1470 | NONINSTRUCTIONAL SALARIES, OTHER EXTRA DUTY | - | - | 214.77 | (214.77) |  |
| 1479 | EXTRA DUTY STIPENDS | 104,571.31 | 117,078.00 | 158,173.93 | (41,095.93) | 135.10\% |
| 1490 | ACADEMIC SPECIAL PROJECTS | 21,251.01 | 74,133.00 | 46,480.04 | 27,652.96 | 62.70\% |
| 14 xx | PT \& Overload, Academic, Non-Inst Salary | 846,842.06 | 610,530.00 | 423,006.46 | 187,523.54 | 69.29\% |


| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  | Holding account balances. Handout |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.30.23 |  |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 <br> Adopted <br> Budget | $\begin{gathered} \text { FY } 22 / 23 \\ \text { Revised Budget } \\ \hline \end{gathered}$ | FY 22/23 Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to 23/24 |  |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | . | . | . | . | . |  |
| 993 | OT | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | - | 77,495 | - |  |
| 566 | A | $Y$ | 11 | 1000 | Annual Commissions rec'd from B\&N | 96,211 | 96,211 | $(1,135)$ | 97,346 | 97,346 |  |
| 560 | OT | $Y$ | 11 | 1000 | College Fund Balance 1\% Contingency | . | 510,558 | . | 510,558 | 510,558 |  |
| 567 | От | $Y$ | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | . | 5,516,477 | 5,516,477 |  |
| 610 | от | $Y$ | 11 | 1000 | Solar Project District | . | 854,727 | 854,727 | - | . |  |
| 728 | OT | $Y$ | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | . | 7,430 | 7,430 |  |
| 563 | A | $Y$ | 11 | 1000 | Annual Commissions rec'd from Follett | 505,406 | 505,406 | 3,931 | 501,475 | 501,475 |  |
| 733 | OT | $Y$ | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 24,554 | 111,178 | 111,178 |  |
| 746 | OT | $Y$ | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | 1,667 | - | . |  |
| 729 | A | Y | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 84,115 | 967,765 | 967,765 |  |
| 738 | OT | Y | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 52,213 | 186,948 | 186,948 |  |
| 716 | OT | $Y$ | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 97,788 | 347,683 | 347,683 |  |
| 568 | OT | $Y$ | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 66,690 | 174,711 | 174,711 |  |
| 997 | OG | $Y$ | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | - | 969,360 | 528,243 |  |
| 999 | OT | $Y$ | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | . | 15,615 | 7,615 |  |
| 797 | OT | $Y$ | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 3,341,472 | 285,244 | 3,056,228 | 3,056,228 |  |
|  |  |  |  |  | Fund 11-Unrestricted | 9,535,344.00 | 14,010,063.00 | 1,469,793.94 | 12,540,269.06 | 12,013,657 | 8 |


| FUND 11 \& 12 SOFTWARE AND EQUIPMENT PURCHASES FY 22/23 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Description | Adopted Budget | Revised Budget | Rev/Expenses Net of Abatements | Balance as of 6/30/23 |
| 5649 | Computer Software Maint/Lic | 469,050.00 | 1,076,361.00 | 583,024.69 | 493,336.31 |
| 5890 | Other Services | 5,439,916.00 | 3,169,135.00 | 1,126,115.46 | 2,043,019.54 |
| 6226 | Remodel Projects | - | 33,133.00 | 11,799.21 | 21,333.79 |
| 6227 | Fixtures \& Fixed Equip | 76,119.00 | 189,697.00 | 116,797.42 | 72,899.58 |
| 6481 | Equipment Additional \$200-49999 | 1,060,357.00 | 996,448.00 | 206,345.95 | 790,102.05 |
| 6482 | Equip Additional \$5000 > | 443,671.00 | 1,332,292.00 | 883,742.69 | 448,549.31 |
| 6485 | Comp Equip Additional \$200-4999 | 779,968.00 | 983,370.00 | 269,491.90 | 713,878.10 |
| 6486 | Comp Equip Additional \$5000 | 59,029.00 | 82,978.00 | 72,615.65 | 10,362.35 |
|  | Total | 8,328,110.00 | 7,863,414.00 | 3,269,932.97 | 4,593,481.03 |

## FY 22/23 Expenses <br> \$3,269,932.97

## NORCQ <br> college

| Norco Expenditures FY 2022/23 <br> (Fund 12) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Revised Budget $\text { FY } 22 / 23$ | $\begin{aligned} & \hline \text { Actuals } \\ & 6 / 30 / 23 \\ & \hline \end{aligned}$ | Balance | \% |
| Academic Salaries | 4,925,588 | 3,537,387.46 | 1,388,200.54 | 16\% |
| Classified Salaries | 9,228,406 | 5,353,444.56 | 3,874,961.44 | 24\% |
| Benefits | 4,916,441 | 3,500,258.17 | 1,416,182.83 | 16\% |
| Supplies and Materials | 1,941,675 | 627,782.94 | 1,313,892.06 | $3 \%$ |
| Other Operating Expenses and Services | 9,471,495 | 3,746,782.08 | 5,724,712.92 | 17\% |
| Capital Outlay | 9,894,235 | 1,887,986.40 | 8,006,248.60 | $8 \%$ |
| Other Outgoing | 2,567,868 | 3,845,066.08 | $(1,277,198.08)$ | 17\% |
| Total amounts | 42,945,708 | 22,498,707.69 | 20,447,000.31 | 100\% |
| TOTAL SAL | IES AND BENEFITS | 12,391,090 |  | 55.07\% |
| TOTAL NON PE | ONNEL EXPENSES | 10,107,618 |  | 44.93\% |

Fund 12 covered $21.31 \%$ of Actual total institutional salaries and benefits in 22/23, compared to $19.25 \%$ in 21/22 and 19.16\% in 20/21.

| NCTotal Salaries and Benefits | $58,151,882.97$ | Fund 11 and 12 |
| ---: | :--- | :--- |
|  |  |  |
| Fund 11 | $45,760,792.78$ | $78,69 \%$ |
| Fund 12 | $12,391,090.19$ | $21.31 \%$ |

- What \% of total revenue did fund 12
provide? $=40.71 \%$
- What percentage of Institutional budgeted salaries and benefits came from fund $12 ?=30 \%$

FY 22/23 SUMMARY OF GRANTS AND CATEGORICAL FUNDING 6/30/2023

| Row Labels | Adopted Budget | Revised Budget | Actuals | Uncommitted Balonce |
| :---: | :---: | :---: | :---: | :---: |
| Federal-Allocation - Non-Competitive - Non-Renewable | 4,707,798.00 | 4,707,798.00 | 4,534,798.00 | 173,000.00 |
| SPP 123 - HEERF III AMERICAN RESCUE PLAN - MSI | 729.669.00 | 729.669.00 | 729.669.00 | - |
| SPP 179 - HEERF Ill AMERICAN RESCUE PLAN | 3,650,442.00 | 3,650,442.00 | 3,477,442.00 | 173.000.00 |
| SPP 260-HIGHER EDUCATION EMMERGENCY RELIEF FUND (HEERF) II - INSTITUTIONAL | 195,956.00 | 195,956.00 | 195,956.00 | - |
| SPP 261 - HIGHER EDUCATION EMERGENCY RELIEF FUND (HEERF) II - MSI | 131.731 .00 | 131,731.00 | 131,731.00 |  |
| Federal-Allocation - Non-Competitive - Renewable | 359,774.00 | 359,774.00 | 305,047.85 | 54,726.15 |
| SPP 300 - FWS OFF CAMPUS (COMMUNITY SERVICE) | 35,977.00 | 35,977.00 | 10,818.05 | 25,158.95 |
| SPP 304 - FWWS ON CAMPUS (INSTRUCTIONAL/NON-INSTRUC) | 323,797.00 | 323,797.00 | 290,100.98 | 33,696.02 |
| SPP 305 - FWS ON CAMPUS CALWORKS (75\%) / FWWS (25\%) | - | - | 4.128.82 | (4,128.82) |
| Federal-Competitive-One Time | 1,814,515.00 | 1,882,962.00 | 1,088,668.51 | 794,293.49 |
| SPP 103 - HERE TO CAREER | 52.293.00 | 52,293.00 | 6.981 .84 | 45,311.16 |
| SPP 103 - PATHWAYS TO SUCCESS: CREATING OPPORTUNITIES IN THE ARTS AND HUMANITIES | - | 38,947.00 | 8,321.19 | 30.625.81 |
| SPP 136-SOLANO CC-CADENCE | 6.586.00 | 6.586.00 |  | 6.586.00 |
| SPP 225 -STEM ENGINEERING PATHWAYS | 186,138.00 | 186,138.00 | 132,856.77 | 53.281 .23 |
| SPP 227 - CA SPACE GRANT - FUND D | - | 9,500.00 | 388.52 | 8,611.48 |
| SPP 271 - NATIONAL CENTER FOR SUPPLY CHAIN AUTOMATION | 548.872.00 | 548,872.00 | 371.671.70 | 177,20030 |
| SPP 276 - PACES: PATHWAYS TO ACCESS, COMPLETION, EQUITY AND SUCCESS | 825,912.00 | 825,912.00 | 453,804.27 | 372,107.73 |
| SPP 321 - UCR HEALTH PROFESSIONS PATHWAYS | - | 20,000.00 | - | 20,000.00 |
| SPP 329 - NSF IMPROVIING UNDERGRADUATE STEM EDUCATION GRANT | 194,714.00 | 194,714.00 | 114,144.22 | 50,569.78 |
| Federal-Competitive-Renewal | 3,105,788.00 | 3,245,745.00 | 2,198,347-88 | 1,047,397.12 |
| SPP 078 - NORCO- DISABLED STUDENT SUPPORT SERVICES PROGRAM | 291,058.00 | 291,058.00 | 241.458.63 | 49.599 .37 |
| SPP 090 - NORCO- STUDENT SUPPORT SERVICES PROGRAM | 352.638.00 | 352.638.00 | 247,221.05 | 105.416.95 |
| SPP 091 - NORCO- STUDENT SUPPORT SERVICES STEM PROGRAM | 309,720.00 | 309,720.00 | 211.459.95 | 98,260.05 |
| SPP 135 - UPWARD BOUND - CORONA HIGH SCHOOL $17 / 22$ | 109.023.00 | 109.023.00 | 109,022.56 | 0.44 |
| SPP 13S - UPWARD BOUND - CENTENNIAL HIGH SCHOOL $17 / 22$ | 129,782.00 | 129.782.00 | 129.781.80 | 0.20 |
| SPP 203 - CENTER OF EXCELLENCE FOR VETERAN STUDENT SUCCESS | 432.610.00 | 432,610.00 | 150,310.67 | 282,299.33 |
| SPP 272 - UPWARD BOUND - NORTE VISTA HIGH SCHOOL | - | - | (4.240.89) | 4.240.89 |
| SPP 284 - UPWARD BOUND - NORTE VISTA HIGH SCHOOL $22 / 27$ | 527,473.00 | 527,473.00 | 202,970.92 | 324,502.08 |
| SPP 285 - UPWARD BOUND - CENTENNIAL HIGH SCHOOL $22 / 27$ | 366,261.00 | 366,261.00 | 288,686.59 | 77.574.41 |
| SPP 286 - UPW/ARD BOUND - CORONA HIGH SCHOOL $22 / 27$ | 297,600.00 | 297,600.00 | 195,793.15 | 101.806.85 |
| SPP 370-PERKINS - TITLE I-C | 238.051.00 | 378,008.00 | 375,658.42 | 2,349.58 |
| SPP 730 - VETERANS EDUCATION | 4.940 .00 | 4,940.00 | 3,616.67 | 1,323.33 |
| SPP 366 - TANF (TEMPORARY ASSISTANCE TO NEEDY FAMILIES) | 46.632 .00 | 46,632.00 | 46,608.36 | 23.64 |
| Local-Competitive Grant-One Time | 73,759.00 | 123,759.00 | 57,542.04 | 66,216.96 |
| SPP 134-CACT-SEMINARS | 2,722.00 | 2,722.00 | - | 2,722.00 |
| SPP 15S-EQUITY TRANSFER INITIATIVE | 6,350.00 | 6,350.00 | 6,350.00 |  |
| SPP 228 -REACH GRANT | 25,000.00 | 25,000.00 | - | 25.000.00 |
| SPP 238 - ADULT LERNER FOCUSED SEM GRANT | 30,000.00 | 30,000.00 | 7,721.99 | 22,278.01 |
| SPP 248 - LUMIINA FOUNDATION |  | 50,000.00 | 37,500.00 | 12,500.00 |
| SPP 341-CALIFORNIA SPACE GRANT CONSORTIUM-FUNDC | 9,687.00 | 9,687.00 | 5.970.05 | 3.716.95 |
| Private-Competitive Grant-One Time | 8,000.00 | 3,000.00 | 6,316.12 | 1,683.88 |
| SPP 195 - NORCO COLLEGE INDUSTRY AND INCLUSION | 8,000.00 | 8,000.00 | 6,316.12 | 1,683.88 |
| State - Categorical - Allocation - Non- Grant Funded- One Time | 1,839,934.00 | 5,410,605.00 | 1,756,312,51 | 3,654,292.49 |
| SPP 104-ZERO TEXTBOOK COST PROGRAM | - | 20,000.00 | 17,847.30 | 2,152.70 |
| SPP 140-STUDENT FOOD \& HOUSING SUPPORT (BASIC NEEDS) - PHASE 2 | 342,748.00 | 342,748.00 | 324,787.72 | 17,960.28 |
| SPP 166 - FOSTER YOUTH INNOVATION IN HIGHER EDUCATION GRANT | 87,941.00 | 38.941.00 | 12,514.72 | 76.426.28 |
| SPP 184 - COLLEGE AND CAREER ACCESS PATHWAYS | 46,301.00 | 46,301.00 | - | 46,301.00 |
| SPP 187 - WORKFORCE DEVELOPMENT PRG - FY 19/20 | 500,000.00 | 500,000.00 | 500,000.00 | - |
| SPP 220 - REGIONAL EQUITY AND RECOVERY PARTNERSHIP | - | 59,692.00 |  | 59.692.00 |
| SPP 268 - COVID BLOCK GRANT | - | 3,437,499.00 | 63,301.68 | 3,424,197.32 |
| SPP 380-STRONG WORKFORCE PROGRAM LOCAL $21 / 22$ | 822,136.00 | 822,136.00 | 785,625.30 | 36.510 .70 |
| SPP 387-AB 56 ADULT EDUCATION BLOCK GRANT $21 / 22$ | 40,808.00 | 43,288.00 | 52,235.79 | (8,947.79) |
| State-Categorical - Allocation - Non-Grant Funded-Ongoing | 11,366,686.00 | 15,442,191.00 | 9,259,532.02 | 6,182,658.98 |
| SPP OOS - STUDENT EQUITY AND ACHIEVEMENT | 3.271.442.00 | 3,271,442.00 | 3,059,372.52 | 182,069.48 |
| SPP 032 - VETERAN RESOURCE CENTER - ONGOING | 183,530.00 | 183,530.00 | 97,423.57 | 36.106.43 |

FY $22 / 23$ SUMMARY OF GRANTS AND CATEGORICAL FUNDING 6/30/2023

| Row Labels | Adopted Budget | Revised Budget | Actuals | Uncommitted Balance |
| :---: | :---: | :---: | :---: | :---: |
| SPP 044-RETENTION \& ENROLLMENT OUTREACH | 359,095.00 | 1,144,383.00 | 198.691.07 | 945,691.93 |
| SPP 045 - NEXTUP (CAFYES) | 387,741.00 | 387,741.00 | 285,142.16 | 102,598.84 |
| SPP 050 - VETERANS SERVICES-VETERANS PROGRAM | 32,251.00 | 32,251.00 | 32,251.00 | - |
| SPP O51-CALIFORNIA COLLEGE PROMISE (AB 19) | 718,219.00 | 718,219.00 | 584,811.25 | 133,407.75 |
| SPP 060-EOPS | 1,081,912.00 | 1.081,912.00 | 818,022.64 | 263,889.36 |
| SPP 061 - EOPS CARE | 114,653.00 | 114,653.00 | 66,893.18 | 47,759.82 |
| SPP 067 - SFAA - CAPACITY (old term Augmentation) | 391,231.00 | 391.231 .00 | 361,535.04 | 29,695.96 |
| SPP 069 - SFAA - BASE (old term BFAP) | 92,083.00 | 92,083.00 | 86,884.21 | 5,198.79 |
| SPP 071 - LIBRARY SERVICES PLATFORM | 7,841.00 | 7,841.00 | 7,841.00 | - |
| SPP 075 - INSTRUCTIONAL EQUIPMENT | 309,445.00 | 1,226,804.00 | 350,472.53 | 846,331.47 |
| SPP 110 - MESA-MATHEMATICS, ENGINEERING, AND SCIENCE ACHIEVEMENT PROGRAM | - | 378,098.00 | 14,458.35 | 363,639.65 |
| SPP 114 - BASIC NEEDS CENTERS | 495,678.00 | 495,678.00 | 253,545.63 | 242,132.37 |
| SPP 141- FINANCIAL AID TECHNOLOGY | 69,922.00 | 69,922.00 | 34,279.24 | 35.642 .76 |
| SPP 143-GUIDED PATHWAYS 22/26 | - | 316,557.00 | 213.15 | 316,343.85 |
| SPP $150-\mathrm{MENTAL}$ HEALTH SUPPORT | 314,080.00 | 314,080.00 | 241,765.33 | 72,314.67 |
| SPP 155 - DREAMER RESOURCE LIAISON SUPPORT | 109,162.00 | 109,162.00 | 105,476.81 | 3,685.19 |
| SPP 180-DSP\&S | 1,066,102.00 | 1,146,856.00 | 1.038,037.72 | 58,818.28 |
| SPP 186 - VETERANS RESOURCE CENTER - FY 19/20 | 20,522.00 | 20,522.00 | (17,146.46) | 37.668.46 |
| SPP 294 - Strong Workforce Program Local 22/23 | - | 965,322.00 | 13,719.18 | 951,602.82 |
| SPP 344 - STRONG WORKFORCE PROGRAM LOCAL 20/21 | 119,648.00 | 119,648.00 | 119,647.78 | 0.22 |
| SPP 345-5TRONG WORKFORCE PROGRAM REGIONAL 20/21 | - | 119,198.00 | 119,197.83 | 0.17 |
| SPP 353 - CALIFORNIA APPRENTICESHIP INITIATIVE - FY 21/22 | 500,000.00 | 500,000.00 | 94,271.36 | 405,728.64 |
| SPP 367 - CAL WORKS | 285,802.00 | 285,802.00 | 260,476.45 | 25,325.55 |
| SPP 381- STRONG WORKFORCE PROGRAM REGIONAL $21 / 22$ | 435,437.00 | 435,437.00 | 323,455.20 | 111.981.80 |
| SPP 709 - NON-RESIDENT CAPITAL OUTLAY SURCHARGE FEE | 16,134.00 | 16,134.00 | 125.94 | 16.008.06 |
| SPP 735 - LOTTERY | 876,643.00 | 876,643.00 | 490,556.18 | 386,036.82 |
| State - Non-Categorical - Competitive - Grant Funded - One Time | 653,526.00 | 729,738.00 | 400,213.26 | 329,524.74 |
| SPP 033 - FOSTER YOUTH DUAL ENROLLMENT PROJECT | - | 35,000.00 | 9,130.46 | 25,869.54 |
| SPP 121 - MIDDLE COLLEGE HIGH SCHOOL - NORCO | 238,103.00 | 238,103.00 | 144,426.36 | 93,676.64 |
| SPP 213 - RISING SCHOLARS NETWORK | 154,000.00 | 154,000.00 | 85,297.46 | 68,702.54 |
| SPP 218-LGBTQ+ | 65,222.00 | 65,222.00 | 4,542.97 | 60,679.03 |
| SPP 232 - CALIFORNIA COLLEGE PATHWAYS FUND GRANT | 50,000.00 | 50,000.00 | 42,360.76 | 7,639.24 |
| SPP 242 - CALIFORNIA LOW-COST AUTO INSURANCE PROGRAM | - | 1,500.00 | 1,500.00 | - |
| SPP 244 - HRTP (TO STUDY AND DEVELOP PROGRAMS IN THE HEALTHCARE SECTOR FOR NC) | - | 35,000.00 | - | 35,000.00 |
| SPP 247 - EEIC TSNE UPLIFT PROJECT | 69,623.00 | 69,623.00 | 56,492.13 | 13,130.87 |
| SPP 251 - INSTITUTIONAL EFFECTIVENESS PARTNERSHIP INITIATIVE - SANTA CLARITA CCD | - | 1.212 .00 |  | 1,212.00 |
| SPP 270-COLLEGE FELLOWS | 76.578.00 | 76,578.00 | 52,963.12 | 23,614.88 |
| SPP 277 - UPLIFT CA - PK-3 EARLY CHILDHOOD SPECIALIST INSTRUCTION CREDENTIAL PREP PROGRAM | - | 3,500.00 | 3,500.00 | - |
| State - Non-Categorical - Competitive - Grant Funded - Ongoing | 131,638.00 | 1,823,840.00 | 126,316.87 | 1,697,523.13 |
| SPP 196-LAEP - GENERAL ADMIN AND ACTUAL REVENUE | - | 1,686,654.00 | - | 1,686,654.00 |
| SPP 226 - INVENTION AND INCLUSIVE INNOVATION (i3) INITIATIVE | 125,000.00 | 125,000.00 | 114,437.09 | 10,562.91 |
| SPP 249 - UMOIA COMMUNITY EDUCATION FOUNDATION | 6,638.00 | 6,638.00 | 6,331.62 | 306.38 |
| State-Appropriation | 9,211,296.00 | 9,211,296.00 | 2,765,612.63 | 6,445,683,37 |
| SPP 094 - MILITARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS)- 2 | 2,000,000.00 | 2,000,000.00 | 376,283.66 | 1,623,716.34 |
| SPP 191 - EARLY CHILDHOOD EDUCATION CENTER | 4,988,225.00 | 4,988,225.00 | 166,257.64 | 4,821,967.36 |
| SPP 192 - NEW WORKFORCE DEVELOPMENT CENTER | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | - |
| SPP 194 - MILITARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS) | 1,223,071.00 | 1,223,071.00 | 1,223,071.33 | (0.33) |
| Grand Total | 33,272,714.00 | 42,945,708.00 | 22,717,166.63 | 20,228,541.37 |

COLLEGE

## Lottery and Instructional Equipment

## LOTTERY FUNDS

|  | Total Carryover from 21/22 | $397,857.46$ |
| :--- | :--- | ---: |
|  | Actual Revenue 22/23 | $791,433.08$ |
|  | Total expenditures FY 22/23 | $490,556.18$ |
| FY 23/24 | Carryover to FY 23/24 | $698,734.36$ |
|  | FY 23/24 Estimated Revenue | $478,815.00$ |
|  | Total Available funds FY 23/24 | $1,177,549.36$ |


| INSTRUCTIONAL EQUIPMENT FUNDS |  |  |
| :--- | :--- | ---: |
| FY 22/23 | Carryover from FY 21/22 | 309,445 |
|  | Original Revenue FY 22/23 | 917,559 |
|  | Adj to FY 22/23 revenue (Actual Revenue $\$ 180,013)$ | $(737,346)$ |
|  | Total expenditures | $(380,473)$ |
| FY 23/22 | Carryover to FY 23/24 | 108,986 |
|  | FY 23/24 Estimated Revenue | 8,452 |
|  | Total Available funds FY 23/24 | 117,438 |

- FY 23/24 allocation for SM and IE funding was $\$ 28,172$.
- Chancellor's office provided flexibility to Covid-19 Block Grant, Student Retention \& Enrollment Outreach and PP\&IE.
- Schedule Maintenance carryover amount $\$ 331,331$ after a reduction of $\$ 1,720,474$ to the $\mathrm{FY} 22 / 23$ allocation.
- Instructional Equipment carryover amount $\$ 108,986$ after a reduction of $\$ 737,346$ to the FY 22/23 allocation


## NORCO <br> HEERF FUNDING

COLLEGE

| FY2022-2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SPP | Description | Revised Budget | Actual Expenses | Carryover to FY 23/24 |
| 123 | HEERF III American Rescue Plan MSI | 729,669.00 | 729,669.00 | - |
| 179 | HEERF III American Rescue Plan | 3,650,442.00 | 3,477,442.00 | 173,000.00 |
| 260 | HEERF II Institutional | 195,956.00 | 195,956.00 |  |
| 261 | HEERF II MSI | 131,731.00 | 131,731.00 | - |
|  |  | 4,707,798.00 | 4,534,798.00 | 173,000.00 |

HEERF Quarterly Reports

NORCO COLLEGE

# FY 2023-24 Adopted Budget Update 

COLLEGE

## FY 2023-24

## Assumptions:

- FY 2023-24 Credit, Resident FTES Target is 30,282
- COLA at $8.22 \%$ has been included
- Step/Column/Professional Growth has been included
- PERS increase has been included
- Adjustments to health insurance have been included


## Challenges and Opportunities:

Recovery of COVID-19 Enrollment Decline and Sunsetting of ECA
Economic Recession Possibility/Reduction in State Apportionment (Prop 98)
Multi-Year Rate Increases for STRS and PERS

## Budget Allocation Model Update

The Revised Budget Allocation Model was developed to allocate resources around the following core principles:

- Fair - Resource allocation decisions will be informed by objective, predictable, verifiable, and easily accessible data and will be made in an impartial and consistent manner.
- Equitable - Resources will be distributed in an manner that adequately supports the full array of programs offered at each college while ensuring compliance with statutory and regulatory requirements; efficient and strategic use of resources is expected, and inefficiencies will not be subsidized or supported.
- Transparent - Resource allocation decisions will be made in an open and consultative manner with representative stakeholder groups and that it is simple, easy to administer and communicate as possible.

COLLEGE

## "TO DO" Tasks in 2023-24

- Develop a treatment for "District Operations" costs - In progress
- Analyze/implement budget development improvements that allow for planning. In progress
- Analyze strategic programs/considerations that impact the cost of an FTES. In Progress
- Further consider the "Comprehensive College" allocation. In progress
- Establish the "Exchange Rate" (mean or median) for discipline categories. Task Completed, Median rate established.
- Model revenue flow through the revised BAM- determine true impacts to the college. Task completed
- Analyze and justify "Unique" disciplines - Task completed in 2022/23

Revised BAM FY 2022-23 FINAL BUDGET FY 20/21 MEDIAN 22/23 Revenue Allocation 22/23 Revenue Allocation
Direct Instructional, Academic Affairs, Student Services, Business Services and Other Costs

| Norco College |  |  |
| ---: | ---: | ---: |
| Total FTES | 6,685 |  |
| Direct Instructional \& Academic Affairs Costs | $37,615,224$ |  |
| Student Services, Business Services, and Other | $17,907,084$ |  |
| Total Norco College | $\$$ | $55,522,308$ | | Norco College |  |
| ---: | ---: |
| Total FTES | 6,685 |
| Total Norco College | $\$$ |
| tonal \& Academic Affairs costs | $37,615,224$ |
|  | $55,522,308$ |

Revised BAM

## FY 2023-24 FINAL BUDGET

## FY 21/22 MEDIAN

23/24 Revenue Allocation Direct Instructional, Academic Affairs, Student Services, Business Services and Other Costs

## Budget Allocation (BAM)

| Riverside City College |  |  |
| ---: | ---: | ---: |
| Total FTES |  |  |
| Direct Instructional \& Academic Affairs Costs | $100,729,984$ |  |
| Student Services, Business Services, and Other | $42,818,293$ |  |
| Total Riverside City College | S | $143,548,234$ |
|  |  | 5 |
|  |  | $255,124,828$ |
|  |  |  |
|  | Total FTES |  |
|  | 29,117 |  |
| Direct Instructional \& AA Costs | $177,128,280$ |  |
|  | SS, BS, Other | $77,996,548$ |
|  |  | $255,124,828$ |
|  |  |  |
|  |  |  |
|  |  |  |

***District Expenses/Revenue Included in College Allocation***

## FY 23/24 Assumptions:

Assumed Median district-wide cost for STEM, LA, CTE, SS, BS and Other
Assumed Actual Cost for Unique Programs

Norco College
Total FTES
al \& Academic Affairs Costs

| Direct Instructional \& Academic Affairs Costs | $45,729,771$ |
| :--- | ---: |
| Student Services, Business Services, and Other | $15,187,779$ | Total Norco College ge \$ 60,917,550

Moreno Valley College Total FTES $\quad 6,706$

|  | Total FTES |
| :--- | ---: |
| Direct Instructional \& Academic Affairs Costs | $46,815,644$ |
| Student Services, Business Services, and Other | $14,648,437$ | Total Moreno Valley College $\$ 61,464,081$

Riverside City College
Total FTES
16,624
121,199,029 36,316,043 $=$

$\qquad$ | $\$$ | $157,515,072$ |
| :--- | ---: |
| $\$$ | $279,896,703$ |

21.764\%

## NORCO COLLEGE <br> The BAM Percentage Split

FY 21/22
-NC 21.894\%
-MVC 22.712\%
-RCC 55.394\%
FY 22/23 split
-NC 21.763\%
-MVC 21.971\%
-RCC 56.266\%
FY 23/24
-NC 21.764\%
-MVC 21.960\%
-RCC 56.276\%

NORCO


NORCO
COLLEGE

Thank you!


| Norco College |  |  |  | FUND_11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: | $\begin{array}{c\|} 1000 \\ \hline \text { aurent Year 2022/2 } \end{array}$ | FY 2022/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 |  | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Balance | $\begin{gathered} \text { \% } \\ \text { Used } \end{gathered}$ |
| obiect | Object Description | Actual | Revised Budget | jut | aug | SEP | ост | Nov | DEC | jan | feb | MAR | APR | mar | jun | YT0 06/30/23 |  |  |
| 1337 | \|instructors, FULL TME OVERLOAD WINTER | 597,069.76 | 598,925.00 |  |  |  |  |  |  | 333,456.06 | 334,013.88 |  |  |  | 11,592.72 | 679,062.66 | (88,137.66) |  |
| 1338 | Nstructors, Full time overload spring | 537,882.86 | 422,541.00 | 7,142.85 | 71.43 | 31.17 |  |  |  | 17,133.12 | 146,988.11 | 151,374.26 | 183,210.00 | 176,096.59 | 2,246.92 | 684,294,45 | (261,753.45) | 161.95\% |
| 1339 | INsTRUCTORS, FULL TIME OVERLOAD SUMMER (ODD YR) |  | 399,687.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 395,687.00 | 0.00\% |
| 1360 | INSTRUCTORS, SUBSTITUTES | 57,495.69 |  |  | 2,248.97 | 4,176.21 | 6,769.94 | 8,857.42 | 18,130.34 | 788.58 | 3,050.96 | 17,765.86 | 85.74 | 7,884,10 | 17,65.83 | 86,98.95 | (86,908.95) |  |
| 1370 |  | 41,652.48 | 97,102.00 |  |  |  | 6,038.67 | 4,744.66 | 7,332.67 |  | 2,588.00 | 3,882.00 |  |  | 1,294.00 | 25,880.00 | 71,222.00 | 26.65 |
| 1371 | INSTRUCTORS, EXTRA DUTY | 5,36.72 | 202,639.00 |  |  |  |  | 2,902.48 | 2,854,35 |  |  |  | 2,176.86 | 1,353.89 |  | 9,287.58 | 193,351.42 | 4.58\% |
| 13xx |  | 7,972,179.68 | 7,884,140.00 | 336,073.16 | 412,005.16 | 176,851.81 | 727,283.69 | 760,809.01 | 1,215,12.85 | 360,442.75 | 1,309,736.00 | 1,40, ,74.70 | 199,155.87 | 1,233,030.26 | 1,389,06.17 | 9,525,452.43 | (1,691,312.43) | 121.59\% |
| 1439 | ACADEMIC - PT CoUNSELORS / LBEARARANS / COORDINATORS | 718,090.09 | 410,193.00 | 82,486.69 | 85,916.96 | 28,536.30 | 18,355.14 | 14,651.91 | 23,507.46 | (14,848.98) | (89,421.93) | 63,257.47 | 22,970.76 | 91,702.19 | (140,885.17) | 186,228.80 | 223,964.20 | 45.40 |
|  | ACADEMIC - PT Counstors / LibRARIANS / COORDINATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1469 |  | 2,929.65 | 9,126.00 | (397.24) | 1,685.36 |  | 1,188.77 | 464.70 | 2,289.48 |  | 1,591.77 | 9,016.56 |  | 1,771.11 | 14,29.41 | 31,98.92 | (22,782.92) | 349.65 |
| 1470 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 214.77 | 214.77 | (214.77) |  |
|  | NoNINSTRUCTIONAL SALARILS, OTHER EXTRA DUTY EXTRA DUTY STIPENDS | 104,57.1.31 | 117,078.00 | 6,510.38 | 11,434.00 | 12,231.59 | 25,933.19 | 20,588.75 | 12,986.53 | 10,821.18 | 11,839.10 | 31,019.75 | 14,337.54 | 16,191.83 | (15,719.91) | 158,173.93 | (41,095.93) | 135 |
| 1490 | ACCADEMIC STECILL PROJECTS | 21,251.01 | 74,133.00 |  | 6,943.14 | 1,857.49 | 1,903.68 | 3,000.90 | 943.14 |  | 1,142.96 | 1,586.10 |  |  | 29,102.63 | 46,480.04 | 27,652.96 | 62.70\% |
| $14 \times x$ | PT \& Overload, Academic, Non-Inst Salary | 846,842.06 | 610,530.00 | 88,59,83 | 105,979.46 | 42,625.38 | 47,380.78 | 38,706.26 | 39,726.61 | (4,027.80) | (74,888.10) | 104,879.88 | 37,308.30 | 109,665.13 | (112,989.27) | 423,006,46 | 187,523.54 | 69.29\% |
|  | ${ }_{\text {PT \& Q Oerload, Academic, Non-Inst Salary }}^{\text {Academic salaries }}$ | 22,017,504,67 | 24,356,078.00 | 1,556,881.15 | 1,832,963.30 | 1,469,847.67 | 2,049,32, 8.5 | 2,092,248.65 | 2,52,9,974.16 | 1,545,061.90 | 2,535,36,.95 | 2,788,53.92 | 1,518,124.21 | 2,530,321.71 | 2,554,654.50 | 24,99, 2999.97 | (638,221.97) | 102.6 |
| 2117 |  | 843.79 |  |  |  |  |  |  |  |  |  |  |  | (834.79) | 6,452.11 | 5,617.32 | (5,617.32) |  |
| 2118 |  | 790,860.57 | 857,618.00 | 60,314.76 | 63,344.12 | 63,330.54 | 63,330.54 | 6,330.54 | 68,075.46 | 78,387.34 | 78,493.59 | 78,493.59 | 76,652.41 | 31,603,34 | 111,956.73 | 837,312.96 | 20,305.04 | 97.63\% |
| 2119 | CLASSIIFIED FULL TIME STAFF | 4,01,544.00 | 4,695,531.00 | 381,291.39 | 384,977.02 | 410,649.36 | 380,954.58 | 377,957.30 | 382,240.88 | 366,768.51 | 394,592.35 | 383,009.54 | 385,443.69 | 207,560.37 | 520,410.23 | 4,575,855.22 | 119,675.78 | 97.45\% |
| 2129 |  | 140,877.31 | 200,056.00 | 13,309.68 | 14,788.61 | 12,735.73 | 14,230.73 | 20,168.27 | 21,728.79 | 28,681.24 | 14,766.16 | 16,380.64 | 14,519.57 | 2,110.32 | 20,059.23 | 193,478.97 | 6,577.03 | 96.71\% |
| 21xx | CLAASIFIED PRRMANENT PART TIME STAFF | 4,94,119,67 | 5,753,205.00 | 454,915.83 | 463,109,75 | 486,715.63 | 458,515.85 | 461,456.11 | 472,045,13 | 473,837.09 | 487,852.10 | 477,883.77 | 476,615.67 | 240,439.24 | 655,878.30 | 5,612,264,47 | 140,940.53 | 97.55\% |
| 2210 |  | 334,646.97 | 459,392.00 | 31,398.96 | 32,290.68 | 31,975.58 | 31,975.58 | 31,975.58 | 32,193.46 | 32,327.60 | 31,604,34 | 39,679.94 | 39,679.94 | 35,087.99 | 93,113.95 | 463,303.60 | (3,911.60) | 100.85\% |
| 2220 | INSTRUCTIONAL CLASSIFIED PERM PART TIME STAFF | 131,249.89 | 122,142.00 | 14,95.26 | 21,853.66 | 21,401.49 | 18,849.76 | 21,424.49 | 13,151.44 | 11,449.83 | 15,227.79 | 7,999.66 | (4,43,3,37) | 4,146.52 | (46,673.82) | 99,392.71 | 22,749.29 | 81.37\% |
| 22xx | 1 ISTRSCTIONAL CLIASSIFIED PRRM PART TIME STAFF | 465,896.86 | 581,534.00 | 46,344.22 | 54,144,34 | 53,377.07 | 50,825.34 | 53,40.07 | 45,344.90 | 43,777.43 | 46,832.13 | 47,679.60 | 35,246.57 | 39,23.51 | 46,440.13 | 562,696.31 | 18,837.69 | 96.76\% |
| 2331 | SHORT-TERM STUDENT HELP, NON-INSTRUCTIONAL | 12,352.50 | 50,358.00 |  | 1,665.00 | 1,973.00 | 1,029.30 | 5,353.75 | 4,881.50 | (2,225.80) | 3,193.78 | 830.00 | 15,393,30 | 469.70 | (14,049.41) | 18,514.12 | 31,843.88 | 36.77\% |
| 2339 | SHORT-TERM STUEENT HELP, NON-INSTRUCTIONAL | 8,176.50 | 15,58.00 |  |  | 2,760.00 | 1,890.00 | 1,890.00 | 2,280.00 | 904.82 | 1,240.00 | 1,116.00 | 9,010.77 | 1,379.50 | (15,547.58) | 6,923.51 | 8,624.49 | 44.53\% |
| 2349 | SHORT-TERM OVERTIME, Non-INSTRUCTIONAL | 59,004.13 | 39,462.00 | 1,593.50 | 1,400.14 | 7,540.51 | 5,826.19 | 690.87 | 301.97 | 928.51 | (214.93) | 917.11 | 921.56 | (33,841.87) | 38,409.00 | 24,472.56 | 14,989.44 |  |
| 2369 | SHORT-TERM SUBSSTIUTES, NON-INSTRUCTIONAL | 104,865.85 | 176,157.00 |  | 10,101.78 | 15,259.68 | 14,383.44 | 14,128.87 | 8,247.15 | 16,122.24 | 11,347.06 | 15,803.72 | 19,140.22 | 17,990.78 | 29,985.18 | 172,510.12 | 3,646.88 | 97.93\% |
| 2390 |  |  | 692.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 692.00 | 0.00\% |
| 2399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $23 \times x$ | CLASSIFIED PRESENTERS - COMM. ED / CUSTOMIZED SOLUTION Non-Instructional Salary, Other | 184,398.98 | 288,217.00 | 1,593.50 | 13,166.92 | 27,533.19 | 23,128.93 | 22,063.49 | 15,710.62 | 15,729.77 | 15,565.91 | 18,666.83 | 44,465.85 | (14,001.89) | 38,797.19 | 222,420.31 | 59,796.69 |  |
| 2430 | Non-Instructiona Salar, Other |  | 26,546.00 |  |  |  |  | 170.00 | 225.00 | 136.00 | 765.00 |  |  |  |  | 1,296.00 | 25,250.00 | 4.88\% |
| 2431 | SHORT-TERM SUMMER COACHING, INSTRUCTIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2440 | SHORT-TERM SOMMEE COACHING, İSTRUCTIONAL | 822.09 |  |  |  |  |  |  |  |  |  |  |  | (1,750.98) | 1,431.43 | (319.55) | 319.55 |  |
| 2449 | SHORT-TERM NONCLASSIFIED, INSTRUCTIONAL | 24,566.08 | 86,570.00 |  |  | 6,603.87 | 6,603.87 | 6,659.86 | 7,13.20 | 8,371.20 | 1,194.00 | 1,350.00 |  |  | (1,294.00) | 36,624.00 | 49,946.00 | $42.31{ }^{\circ}$ |
| 2469 |  | 9,436.67 | 10,431.00 |  | 6,183.82 |  |  |  |  |  |  |  |  | 2,017.04 | 8,758.20 | 16,959.06 | (6,528.06) |  |
| $24 \times \mathrm{x}$ | SHOTT- TERM SUBSTTUUTES, INSTRUCTIONAL | 34,824.84 | 123,547.00 |  | 6,183.82 | 6,603.87 | 6,603.87 | 6,82, 86 | 7,360.20 | 8,507.20 | 1,959.00 | 1,350.00 |  | 266.06 | 8,995.63 | 54,55.51 | 68,987.49 | 44.16 |
|  | Classified Salarie <br> INSTRUCTIONAL STRS | 5,62, 240,35 | 6,740,503.00 | 502,903.55 | 536,604,83 | 574,229.76 | 539,073.99 | 543,799.53 | 540,460,85 | 541,851.49 | 552,209,14 | 545,580.20 | 556,328.09 | 265,937.92 | 753,011.25 | 6,451,940.60 | 288,562.40 |  |
| 3110 |  | 2,317,362.10 | 3,251,116.00 | 185,693.77 | 223,410.19 | 185,788.72 | 272,262.56 | 288,542.76 | 342,946.05 | 224,840.94 | 381,881.98 | 376,417.40 | 187,587.93 | 328,326.80 | 47,160.46 | 3,044,859.56 | 206,256.44 | 93.66 |
| 3135 | INSTRUCTIONAL STRS <br> STRS, OTHER CE EMPLOYEES - EMPLOYER PAID |  |  |  |  |  |  |  | - |  |  |  |  |  | (20,289.01) | (20,289.01) |  |  |
| 3150 | STRS, OTHER CE EMPLOYEES - EMPLOYER PAID CALSTRS ON-BEHALF FOR INSTRUCTIONAL | 1,851,600.50 |  |  |  |  |  |  |  |  |  |  |  |  | 1,388,131.97 | 1,388,131.97 | (1,388,131.97) |  |
| 3210 | ${ }^{\text {CALSTRS ON-EEALL }}$ FOR INSTRUCTIONAL | 101,243.51 | 144,431.00 | 11,765.77 | 11,509.49 | 11,401.56 | 11,401.56 | 11,401.56 | 11,456.82 | 11,490.85 | 11,396.41 | 11,585.83 | 8,330.03 | 11,526.63 | 10,218.52 | 133,485.03 | 10,945.97 | 92.42 |
| 3310 | instructional fica | 30,100.05 | 35,297.00 | 3,323.44 | 2,847.46 | 3,033.32 | 3,033.75 | 2,579.01 | 3,143.23 | 3,333.91 | 3,753.32 | 3,168.56 | 3,168.55 | 3,154.09 | 2,939.72 | 37,478.36 | (2,181.36) | 106.188 |
| 3315 | INSTRUCTIONAL MEDICARE | 243,974.07 | 275,058.00 | 15,133.70 | 18,700.70 | 15,217.03 | 23,284,84 | 23,872.44 | 30,271.10 | 18,134.00 | 32,430.51 | 33,493.80 | 15,917.85 | 31,102.73 | 31,23,96 | 288,794.66 | (13,736.66) | 104.99\% |
| 3410 |  | 2,013,439.27 | 2,385,585.00 | 7,558.35 | 7,776.30 | 8,472.05 | 220,747.12 | 222,967.51 | 225,043.12 | 225,043.12 | 229.61 | 465,929.51 | 234,985.26 | 236,020.50 | 457,770.82 | 2,312,543.27 | 73,041.73 | 96.94 |
| 3450 | OPEB, TEACHERS AND AIDES INSTRUCTIONAL SUI | 33,660.58 | 37,995.00 | 2,087.86 | 2,581.90 | 2,10203 | 3,215.44 | 3,296.51 | 4,178.99 | 2,504.81 | 4,478.32 | 4,623.05 | 2,172.05 | 4,293.33 | 4,255.11 | 39,789.40 | (1,794.40) |  |
| 3510 |  | 85,652.77 | 98,784.00 | 5,218.54 | 6,488.77 | 5,247.21 | 8,029.02 | 8,231.64 | 10,438.00 | 6,253.06 | 11,182.96 | 11,549.22 | 5,421.60 | 10,724.74 | 17,103.22 | 105,847.98 | (7,063.98) | 107.15\% |
| 3610 | INSTRUCTIONAL SUI | 269,253.70 | 303,937.00 | 16,703.03 | 20,654.01 | 16,815.84 | 25,723.69 | 26,32.40 | 33,433.56 | 20,037.96 | 35,825.08 | 36,986,43 | 17,374.77 | 34,348.14 | 34,063.75 | 318,338.66 | (114,401.66) | 104.74 |
|  | ITSSTructionatw | 6,946,286,55 | 6,532,203.00 | 247,484,46 | 293,928.82 | 248,077.76 | 567,697.98 | 587,263,83 | 660,910.87 | 511,638.65 | 481,178.19 | 943,753.80 | 474,958.04 | 659,496.96 | 1,892,590.52 | 7,568,979.88 | (1,057,065.89) | 115.87\% |
| 3440 | RETIREE BENEFITS ACAD \& CLASSCLASSIFED STRS - (FOR CLASSIFED EMPLOYEES PAYING INTO S | 449,193.62 | 395,084.00 |  |  |  | 41,183.05 | 41,183.05 | 41,183.05 | 41,183.05 |  | 79,248.22 | 36,528.58 | 36,528.58 | 73,057.16 | 390,094.74 | 4,989.26 | 98.749 |
| 3120 |  | (545.42) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3130 | CLASSIFIED STRS - (FOR CLASSIFIED EMPLOYEES PAYING INTO S NON-INTRUCTIONAL STRS - FOR ACADEMIC ADMINISTRATORS | 656,017.54 | 922,391.00 | 83,552.10 | 89,066.11 | 67,999.55 | 74,110.26 | 73,739.69 | 74,447.47 | 44,052.64 | 47,918.43 | 74,931.19 | 68,427.06 | 79,52.00 | 46,172.91 | 823,969.41 | 98,421.59 | 89.3 |
| 3160 | NON- NSTRUCTIONAL STRS - FOR ACADEMIC ADMINITTRATORS. | 1,256.59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3170 | CALSTRS ON-EEALLIF NON-INSTRUCTIONAL ACADEMIC | $411,971.21$ |  |  |  |  |  |  |  |  |  |  |  |  | 361,999.95 | 361,999.95 | (361,999.95) |  |
| 3220 | CALSTR ON-EEHAL ${ }^{\text {a }}$ NON-ISTRUUCTIONAL ACADEMIC | 1,112,720.60 | 1,509,053.00 | 112,361.84 | 114,801.79 | 114,442.99 | 113,635.25 | 112,915.69 | 115,841.06 | 118,440.12 | 119,986.31 | 119,335.08 | 119,510.30 | 118,318,24 | 119,357.29 | 1,398,945.96 | 110,107.04 | 92.7 |
| 3230 | ${ }^{\text {CLASSIFIEL PRERS }}$ | 268,788.42 | 328,724.00 | 25,732.05 | 30,053.91 | 29,745.58 | 24,040,97 | 21,966.04 | 23,417.38 | 25,327.95 | 25,327.95 | 25,309.79 | 25,327.95 | 25,327.95 | 23,458.08 | 305,035.60 | 23,688.40 | 92.79 |
| 3320 | CLASSIIIED FICA | 302,193.09 | 366,247.00 | 27,777.54 | 28,323.32 | 29,590.85 | 27,157.29 | 26,023.52 | 26,467.64 | 29,081.87 | 29,983,31 | 29,328.56 | 29,436.44 | 29,629.77 | 27,667.53 | 340,467.64 | 25,77936 | 92.96\% |
| 3325 | CLASSIIFIED PILA | 73,981.50 | 89,059.00 | 6,615.27 | 6,871.59 | 7,415.67 | 6,957.07 | 6,922.47 | 6,990.52 | 7,118.83 | 7,240.90 | 7,162.65 | 7,308.50 | 7,234.25 | 8,458.23 | 86,295.95 | 2,763.05 | 96.90\% |
| 3330 | NON - INSTRUCTIONAL FILANON - INSTRUCTONAL ACADEMIC MEDICARE-COUNSELORS/L | 64,614.42 | 66,759.00 | 7,408.35 | 7,169.53 | 4,420.92 | 1,766.63 | 1,102.97 | 5,793.72 | 6,260.60 | 5,360.53 | 6,507.87 | 6,447.981 | 6,507.86 | $5,963.12$ 5,26768 | 64,710.08 | 2,048.92 | 96.93\% |
| 3335 3360 |  | 82,111.88 | 89,374.00 | 8,088.67 | 8,699.68 | 6,910.35 | 7,194.66 | 7,269.73 | 6,984.12 | 4,993.17 | 4,975.58 | 7,593.89 | 6,730.61 | 7,786.82 | $5,267.68$ 7,34184 | $\begin{array}{r}82,494.96 \\ 7 \\ \hline 74184\end{array}$ | 6,879.04 | 92.3 |
| 3420 | NON - INSTRUCTIONAL ACADEMIC MEDICARE-COUNSELORS / L SOCIAL SECURTY-ALL OTHERR, TEACHERS AND ADES CLASSIFIED HEALTH \& WELFARE | 1,434,07.96 | 1,722,490.00 | 6,802.74 | 6,762.29 | 6,890.87 | 159,847.61 | 155,736.87 | 162,508.71 | 164,348.62 | 1,641.23 | 328,710.55 | 164,839.71 | 162,469.19 | 301,60.922 | 1,622,167.61 | 100,322.39 |  |
| 3430 | CLASSIFIED HEALTH \& WELFARE NON - INSTRUCTIONAL HEALTH \& WELFARE (COUNSELORS / LIBP | 862,381.94 | 968,660.00 | 3,280.86 | 3,49.35 | 3,28.75 | 99,803.10 | 97,729.13 | 94,611.25 | 92,387.25 |  | 172,782.14 | 87,332.97 | 90,72.86 | 181,056.22 | 926,482.88 | 42,177.12 | 95.6 |


| Vorco College |  |  | ¢ | FUND_11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: | 2urrent Year 2002/2/2 | ( ${ }^{\text {cr 202/23 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 |  | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Balance | $\%$ |
| object | Object Description | Actual | Revised Budget | jut | aug | SEP | ост | Nov | DEC | jan | feb | mar | APR | mar | jun | YTD 06/30/23 |  |  |
| 3460 | OPEB, CL EMPLOYEES | 10,565.03 | 12,397.00 | ${ }^{913.06}$ | 952.59 | 1,028.57 | 963.30 | 967.09 | 975.56 | 979.19 | 1,006.86 | 1,356.53 | 1,042.21 | 1,000.17 | 1,115.11 | 12,300.24 | 96.76 | 99.22\% |
| 3470 | OPEB, OTHER CE EMPLOYEES | 11,370.63 | 12,334.00 | 1,118.73 | 1,204.69 | 957.68 | 998.03 | 1,008.42 | 968.21 | 689.93 | 690.13 | 1,051.79 | 932.70 | 1,078.48 | 738.93 | 11,437.72 | 896.28 | 92.73\% |
| 3520 | CLASSSIFIED SUI | 26,291.53 | 51,010.00 | 2,281.22 | 2,369.48 | 2,557.16 | 2,399.02 | 2,387.07 | 2,410.57 | 2,454.83 | 2,496.91 | 2,469.93 | 2,520.23 | 2,494.61 | 10,022.98 | 36,844.01 | 14,165.99 | 72.23\% |
| 3530 | NON - INSTRUCTIONAL SUI - (COUNSELORS / LBBARIANS / Coor | 28,998.18 | 41,086.00 | 2,789.69 | 2,999.87 | 2,382.90 | 2,480.97 | 2,506.85 | 2,408.31 | 1,721.77 | 1,715.75 | 2,618.63 | 2,320.94 | 2,685.09 | 7,210.73 | 33,841.50 | 7,24.50 | 82.37\% |
| 3620 | ClASSIFIED WC | 81,748.29 | 99,050.00 | 7,279.73 | 7,603.32 | 8,200.45 | 7,66.79 | 7,721.47 | 7,795.59 | 7,813.69 | 8,040.98 | 7,924,94 | 8,312.88 | 7,970.02 | 7, 227.77 | 93,557.63 | 5,492.37 | 94.45\% |
| 3630 | NON - INSTRUCTIONAL WC - COUNSELORS / LBRARIANS / COOR | 90,962.12 | 98,618.00 | 8,994.35 | 9,637.27 | 7,661.42 | 7,98467 | 8,067.41 | 7,745.96 | 5,519.61 | 5,521.05 | 8,414,67 | 7,462.01 | 8,628.27 | 5,911.03 | 91,502.72 | 7,115.28 | 92.79\% |
| 3910 | Calstrs on Behalf | (192.78) |  |  |  |  |  |  |  |  |  |  |  | (901.37) | 806.88 | (994.49) | 94.49 |  |
| 3920 | CalsTRS On Behalf | 1,852.35 |  |  |  |  |  |  |  |  |  |  |  | (26,884.33) | 22,694.10 | (4,190.23) | 4,190.23 |  |
| 3930 | CalsTRS On Behalf | 1,296.24 |  |  |  |  |  |  |  |  |  |  |  | (6,405.90) | 6,208.51 | (197.39) | 197.39 |  |
| 3939 | Golden Handshake Payments |  |  |  |  |  |  |  |  |  | 60,564.00 |  |  |  |  | 60,564.00 | (60,564.00) |  |
|  | Non-Instructional Benefits | 5,52, ,391.32 | 6,377,252.00 | 304,951.20 | 320,010.79 | 293,488.71 | 537,005.62 | 526,064.42 | 539,366.07 | 511,190.07 | 322,469.92 | 795,498.21 | 537,952.49 | 517,211.98 | 1,150,268.11 | 6,355,47.59 | 29,116.25 | 99.66\% |
|  | Benefits | 12,917,871.49 | 13,30, 539.00 | 552,435.66 | 613,939.61 | 541,566.47 | 1,145,886,65 | 1,154,511.30 | 1,241,459.99 | 1,064,011.77 | 803,648.11 | 1,818,500.23 | 1,049,439.11 | 1,213,237.52 | 3,115,915.79 | 14,344,552.21 | 022,960,38) | 107.59\% |
|  | Total Salaries \& Benefits | 40,564,61.51 | 44,40, 120.00 | 2,612,220.36 | 2,983,507,74 | 2,585,643.90 | 3,734,303.49 | 3,790,50.48 | 4,302,895.00 | 3,150,925.16 | 3,891,204.20 | 5,152,613,35 | 3,123,891.41 | 4,009,497.15 | 6,423,581.54 | 45,760,792.78 | (1,372,619.95) |  |
| 4230 | REEERENCE BOOKS / MATERIALS | 115.28 | 7,030.00 |  |  |  |  |  |  |  |  |  |  | (115.28) |  | ${ }^{(115.28)}$ | 7,145.28 | -1.64\% |
| 4320 | INSTRUCTIONAL LUPPLLES | 2,394.52 | 23,952.00 | - | 2,052.66 | 109.51 | 175.90 | 25,476.72 | (20,101.27) | 356.48 | 3,472.38 | 5,945.91 | 4,276.59 |  | (44,005.98) | (22,241.10) | 46,193.10 | -92.86\% |
| 4330 | PERIODICALS / MAGAZINES/ SUBSCRIPTIONS INCLUDING ON-LII |  | 26.00 | . |  |  |  |  |  |  |  |  |  |  |  |  | 26.00 | ${ }^{0.00 \%}$ |
| 4351 | INSTRUCTIONAL MEDIA |  | 1,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,000.00 | 0.00\% |
| 4360 | TesTS |  | 1,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,000.00 | 0.00\% |
| 4510 | MAINTENANCE SUPPLIES | 1,903.13 | 2,420.00 |  | 399.72 |  |  |  |  |  |  |  | 838.80 | 223.17 |  | 1,461.69 | 958.31 | 60.40\% |
| 4520 | CUSTOOIAL SUPPLIES | 37,729.86 | 49,136.00 |  | 395.31 | 9,821.60 | 8,318.46 | 2,338.23 | 3,723.85 | 4,775.07 | 1,344.69 | 6,828.54 | 1,810.79 | 6,633.17 | 11,630.99 | 57,620.70 | (8,484,70) |  |
| 4530 | GROUNDS / GARDEN SUPPLLES | 34,297.79 | 45,995.00 |  | 4,970.01 | 610.29 | 3,330.89 | 3,476.28 | 1,424.23 | 1,876.33 | 6,281.49 | 1,896.36 | 3,953.87 | 115.84 | 15,511.20 | 43,446.79 | 2,548.21 | ${ }^{94.46 \%}$ |
| 4540 | HEALTH SUPPLES |  | 1,900.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 574.34 |  |
| 4555 | COPY/PRINTING | 15,978.00 | 16,956.00 |  |  | - | 813.53 | 341.76 | 6,301.92 | (163.77) | (923.25) |  | 2,529.29 |  | 7,257.65 | 16,157.13 | 798.87 |  |
| 4575 | Software - Less Than S200 Or USEFUL LIFE Of Less than or |  | 2,205.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,205.00 | 0.00\% |
| 4580 | THEATRE SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4590 | Office supples | 104,699.96 | 374,560.00 | 4,965.00 | 2,319.61 | 4,988.47 | 32,700.72 | 11,821.84 | 4,293.39 | 9,521.11 | 12,420.71 | 20,872.99 | 13,317.34 | 10,985.40 | 54,045.06 | 182,251.64 | 192,308.36 | 48.66\% |
| 4644 | REPAIR PARTS - (PARTS ONIV - LABOR PROVIIED BY RCC STAFF | 41,949.13 | 180,235.00 |  | 2,999.83 | 5,644.87 | 2,979.03 | 3,731.31 | 1,053.09 | 32,317.30 | 4,910.43 | 6,175.81 | 2,674.01 | 8,540.55 | 17,532.51 | 88,558.74 | 91,676.26 |  |
| 4690 | TRANSPORTATITN SUPPLILS, ITCLUDING GUEL | 4,502.16 | 2,600.00 |  | 315.72 | 260.13 | 370.31 |  | 275.45 | 450.92 |  | 204.36 | 249.00 |  | 655.10 | 2,780.99 | (180.99) | 106.96\% |
| 4710 | FOOD - - funolin s surce other than general fund | ${ }^{312.11}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Supplies \& Materials | 243,881.94 | 709,015.00 | 4,965.00 | 13,452.86 | 21,434.87 | 48,688.84 | 47,186.14 | (3,029.34) | 49,133.44 | 27,506.45 | ${ }^{41,923.97}$ | 29,649.69 | 26,382.85 | 63,952.19 | 371,246.96 | 337,768.04 | 52.36\% |
| 5045 | POSTAGE / SHIPPING | 5,339.33 | 5,892.00 |  |  |  |  |  |  | 5,109.52 | 186.66 | 130.20 |  |  |  | 5,426.38 | 465.62 |  |
| 5110 5120 | Consultants | 8,750.00 | 26,669.00 $11,469.00$ | - | - | . | - | 4,250.00 | - | 3,000.00 | $\because$ | - | 500.00 | 50.00 | $3,00.00$ 3,00000 | $3,000.00$ $11,250.00$ | $23,669.00$ 219.00 | -11.25\% |
| 5151 | TemPorarl services | $\frac{1,2,175.000}{(2,2)}$ | 14,923.00 | - | - | - | 5,625.00 |  | 3,500.00 |  |  |  |  | 1,624.50 |  | 10,749.50 | 4,173.50 | ${ }_{\text {72.03\% }}^{\text {920 }}$ |
| 5197 | GRANT/ CONTRACTSUB-AGREEMENT | $\xrightarrow{1,427.20}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,449.50 |  |  |
| 5198 | Professional services | 24,283.61 | 80,720.00 |  |  |  | 4,34779 | 20,051.00 | 3,086.68 | 500.00 | 2,374.40 |  | $2,205.75$ | 203.21 | 7,531.50 | 40,300.33 | 40,419.67 | 49.93\% |
| 5210 | MILEAGE / TOLL FEES | 401.35 | 6,590.00 | - | 81.25 | 77.84 | 198.25 | 71.88 | 249.19 |  | 35.64 | 22.27 |  | 305.80 | 27.54 | 1,312.66 | 5,277.34 | 19.92\% |
| 5211 5212 | MEETING EXPENSES | 18,041.23 | $\begin{array}{r}6,171.00 \\ \hline 24890\end{array}$ |  |  |  |  |  |  | 2,999.62 |  |  |  | (594.18) | 210.00 | 2,115.44 | 4,055.56 |  |
| 5219 <br> 5220 | TRAVEL EXPENSES - NoN-RCCD EMPLOYEES / STUDENTS | 28,361.00 | 2,489.00 $109,938.00$ | 9,557.98 | 321.67 | 33,499.09 | 16,010.46 | 1,071.90 | 46,883.31 | (34,180.11) | 39,103.92 | 44,715.67 | ${ }^{(36,554,33)}$ | 66,842.37 | (114,757.83) | 72,514.10 | 2,489.00 $37,423.90$ | ${ }_{65.96 \%}^{0.00 \%}$ |
| 5250 | TRAVEL EXPENSES - EMPLOYYE CANDIDATES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5310 | MEMBERSHIP / DUES | 58,964.52 | 85,771.00 | 25,893.00 | 8,67.00 | 4,446.46 | 25,240.00 | 500.00 | 231.95 | 9,615.00 | 550.00 | 460.00 |  | (466.95) |  | 75,144.46 | 10,626.54 | 87.61\% |
| 5421 | GENERAL LABLITT AND PROPERTY EXPENSE | 456,171.30 | 626,245.00 |  |  |  | 106,753.91 | 42,766.59 | 43,493.92 | (109.90) | $86,166.25$ | 49,72.14 | (36.56) | 178,086.12 | 122,521.09 | 629,367.56 | $(3,122.56)$ | 100.50\% |
| 5440 | Student insurance |  |  | - |  |  |  |  |  |  |  |  | (1,438.92) |  |  |  |  |  |
| 5510 | NATURAL GAS | 332,513.98 | 321,512.00 |  | 25,492.90 | 2,991.18 | 20,197.33 | 19,890.84 | 45,523.20 | 28,183.69 | 88,148.05 | 157,017.77 | 45,638.13 | 36,703.86 | 46,827.75 | 516,614.70 | (195, 102.70 | 160.68\% |
| 5520 5530 | Electricir | ${ }^{606,034.16}$ | 638,493.00 | : | 101,531.47 | 100,733.18 | ${ }^{117,904.86}$ | $\begin{array}{r}128,331.37 \\ \hline 102940\end{array}$ |  | (5,201.08) | $\begin{array}{r}58,233.94 \\ \hline 8.1120\end{array}$ |  | $36,249.71$ 7.612 | $39,860.07$ <br> 7500 | ${ }^{147,812.25}$ | $736,739.33$ 10792000 | $\frac{(98,246.33)}{(409500}$ |  |
| $\begin{array}{r}5530 \\ 5540 \\ \hline\end{array}$ | WATER ${ }_{\text {TLLEPHONE }}$ | $119,0522.66$ $15,356.63$ | $103,425.00$ $36,585.00$ | - | 1,412.89 | 9,680.00 <br> 1.441 .55 | 10,338.60 | $10,294,40$ <br> $1,406.32$ | 9,422.50 1,39433 | 9,457.80 <br> $1,400.09$ | 8,211.20 | $8,303.70$ $2,837.09$ | $7,612.20$ $2,754.67$ | $7,550.00$ $1,355.04$ | $\xrightarrow{27,050.50} 1$ | $\frac{107,920.90}{15,371.62}$ | ${ }^{(4,495.90)}$ | $\frac{104.35 \%}{42.02 \%}$ |
| 5541 | CELULAR TELEPHONE | 21,101.54 | 25,401.00 | . |  | 5,156.94 | . |  | 1,807.75 | 3,502.67 | 1,888.29 | 1,751.50 | 1,864.54 | 2,089.76 | 3,773.37 | 21,784,82 | 3,616.18 | ${ }_{85} 8.76 \%$ |
| 5550 | LAUNDRY AND Cleaning | 6,210.31 | 9.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 9.00 | 0.00\% |
| 5560 | Towel service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5570 | WASTE DISPOSAL | 40,422.07 | 40,102.00 | 1,896.72 | 2,235.98 | 2,317.54 | 7,322.38 | 1,896.72 | 2,251.12 | 2,115.97 | 2,319.04 | 2,711.86 | 7,900.4 | 1,006.48 | 4,797.24 | 38,771.49 | 1,330.51 | 96.68\% |
| 5610 | Count Contracts | 29,809.53 | 31,325.00 |  |  |  |  |  |  |  |  |  |  |  | 27,043.03 | 27,043.03 | 4,281.97 | 86.33\% |
| 5630 | RenTS AND Leases | 125,930.65 | 162,885.00 |  | 1,129.11 | 161.41 | 3,434.51 |  |  | 88.14 | 4,861.71 | 6,883.07 | ${ }^{90,883.13}$ | 5,559.60 | 37,558.10 | ${ }^{150,558.78}$ | 12,326.22 | ${ }^{92.43 \%}$ |
| 5644 | REPAIR SRRVICES - PRRFORMED DY A NUTSIDE VENDOR | 325,896.43 | 472,104.00 | - | 9,783.96 | 6,750.24 | 6,584.48 | 7,503.37 | 12,156.97 | 42,998.67 | 47,013.88 | 13,564.06 | 47,30.47 | ${ }^{866.85}$ | 226,4347.74 | 420,667.69 | 51,436.31 | 89.10\% |
| 5649 5650 | COMPUTER/ / SOFFWARE- MAINTENANCE/ LICENSE | 91,017.74 | 121,835.00 | - | 25,133.32 |  | 25,002.74 | 6,760.13 | 25,612.78 |  |  |  | 11,289.09 | (1,592.55) | 375.00 | 92,580.51 | 29,254.49 62900 |  |
| 5650 <br> 5660 |  |  |  | $\cdots$ |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| 5690 | OTHER |  |  |  |  | . | 8,041.81 |  | . | - | . | . | ${ }_{(8,041.81)}$ |  |  |  |  |  |
| 5691 | GOVERNMENTAL FEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5710 | ${ }^{\text {Audit Services }}$ |  |  |  |  |  |  |  |  |  |  | - | - |  | - |  | - |  |
| 5720 5730 | ${ }_{\text {Legections }}^{\text {Lem }}$ |  |  |  |  |  |  |  |  |  | 4,200.00 |  |  |  |  | 4,200,00 |  |  |
| 5740 | ADVERTIIING - MAY INCLUDE SPONSORSHIPIF OUR ONLY BENE | 70,180.87 | 223,568.00 | 1,500.00 | 30,824.00 | 59.00 | 2,549.00 | 1,308.11 | 59.00 | 1,059.00 | 6,050.79 | 28,50.00 | 10,230.25 | 33,073.21 | (45,687.10) | 69,525.26 | 154,042.74 | 31.10\% |
| 5790 | OTHER - (FEES FOR LCENSES, PRRMITS, PROCESSING, CPR, WEB) | 10,358.32 | 27,74,00 | $\cdots$ | $\cdots$ | 620.61 | - | 1,584.50 | $\cdots$ | - | 6,660.47 | 8,968.51 | 1,809.37 | (4,003.06) | 1,109.47 | 16,749.87 | 10,994.13 | 60.37\% |


| Norco College |  |  |  | FUND_11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: |  | ( ${ }^{\text {a }}$ 2022/23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 | urrent Year 2002/2 | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Ealance | $\begin{gathered} \% \\ \hline \text { used } \end{gathered}$ |
| Object | Object Description | Actual | Revised Budget | jut | aug | SEP | ост | Nov | DEC | jan | feb | MAR | APR | MAY | jun | YTD 06/30/23 |  |  |
| 5810 | APPRAISALS |  |  | - |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
|  | INTRESST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5821 | STRS PENALTITE \& INTEREST |  |  | - |  | . |  | . | - | - |  |  |  |  |  |  | - |  |
| 5822 | TRAN EXPENSE | - |  | - |  | - |  | - | - | - |  |  |  |  |  |  |  |  |
| 5830 | SURVEYS |  | 3,940.00 | - |  |  |  |  |  |  |  | 468.00 |  |  |  | 468.00 | 3,472.00 | 11.88 |
| 5840 | PHYSICALS | - |  | $\checkmark$ |  | - | - | - | - | - | - |  | - |  | - |  |  |  |
| 5850 | Fingerprints | - | - | - | - | - | - | - | - | - | - | . | - | - | - | - | . |  |
| 5855 | PREEMPLOYMENT TESTING | . | . | . | . | . | . | . | . | . |  |  |  |  |  |  |  |  |
| 5861 | THEFT | - | . | - | . | - | . | . | . | . |  |  |  |  |  |  |  |  |
| 5863 | BODIIY INUURY EXPENSE | - | . | - | - | - | - | - | - | - | . | - | - |  | - |  | - |  |
| 5870 | CONSORTUM EXPENSE | . |  | - |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| 5880 | damage to Personal property |  |  | - |  | - |  | - | . | . | . |  |  |  |  |  |  |  |
| 5881 <br> 5880 <br> 58 | DAMAGE To DISTRICT PROPERTY OTHER SERVICS | 822.902 .27 | 288824200 | - | $3,258,35$ | 3,11103 | 7934.60 | 26.31742 | 7571.88 | 289539 | 210.19 | 16.40267 | 21.68479 |  |  |  |  |  |
| 5891 | Salles TAX |  | 2,88,242.00 | $\cdots$ |  | 3,111.03 |  | 20,317.42 |  | 2,895.39 |  | 16,402.67 | 21,684,9 | (453,388.40) | 1,271,178.24 | 907,176.16 | 1,981,065.84 | ${ }^{31.41 \%}$ |
| 5892 | BANK CHARGES | 29,658.52 | 41,118.00 | - | 3,102.86 | 1,800.65 | - | 7,829.57 | - | 5,145.89 | - | 3,177.20 | 4,784.09 | 7,852.94 | 7,113.93 | 40,807.13 | 310.87 | 99.24\% |
| 5893 | Returned ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5894 | INTER - LIBRAPY LOANS |  |  | . |  | . | . | . |  | . |  |  |  |  |  |  |  |  |
| 5899 5990 | ADMIIISTTATIVE CONTINGENCY | - | 9,129,532.00 | - |  | - | - | - | - | - | - |  | - |  |  | - | 9,129,532.00 | 0.00\% |
| 5910 | INOIRECT CHARGES (GRANTS) | ${ }^{3,286,010.22}$ | 15,249,526.00 | 38,847,70 | 212,982,76 | 174,285.64 | 367,485.72 | 281,834.12 | 207,164.96 | 77,780,36 | ${ }^{356,164.43}$ | 353,002.89 | 246,645.01 | ${ }_{\text {(76,565.33 }}$ | 1,778,531.46 | 4,018,159.72 | 11,231,366.28 | 26.35\% |
| 6121 | ADVERTISING Q LEGAL |  |  |  |  |  |  |  |  |  | 356,164.43 | 35,002.9 | 246,04.01 | (10,05.3) | 1,70,331.46 | 4,018,159.72 | 11,231,360.28 |  |
| 6122 | ENGINERRING |  |  | - |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| 6123 | ARCHITECT'S FEES |  | 72,000.00 | - |  |  |  |  |  |  |  |  |  |  | 8,47.00 | 8,475.00 | 63,525.00 | 11.776 |
| 6124 | testing |  | $8,254.00$ | - |  | , |  | . |  |  | . |  | . |  |  |  | 8,254.00 | 0.00\% |
| 6125 | DEMOLITION / GRADING | 1,120.00 |  | - | - | . | - | . | - | - | - | - | . |  | . | - |  |  |
| 6126 | construction contract | 156,707.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6127 | FIXTURES \& FIXED EQUPMENT | 2,650.57 | 10,163.00 |  |  | 259.72 |  | 335.85 |  |  | 1,845.73 |  | 7,113.26 |  | 3,847.60 | 13,402.16 | $(3,239.16)$ | 131.87\% |
| 6128 | INSPECTION |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6129 | OTHER | 12,748,35 | 4,200.00 | . |  |  |  |  | - | . |  |  |  |  | 4,630.00 | 4,630.00 | (430.00) | ${ }^{110.24 \%}$ |
|  | Site Improvement | 127,225.92 | 94,617.00 | - |  | 259.72 | . | 335.85 | . | . | 1,845.73 | . | 7,113.26 |  | 16,952.60 | 26,507.16 | 68,109.84 | 28.02\% |
| ${ }_{6216}^{6217}$ | CONSTRUCTION CONTRACT | $370,068.74$ <br> $7,051.35$ | 654,194.00 | - | , | - | - | - | . | , |  | , |  |  |  |  | 654,194.00 | 0.00\% |
|  | New Buildings | 377,120.09 | 654,194.00 | . | . | . | . | . | . | . | . | . | . |  |  |  | 654,194.00 | 0.00\% |
| 6221 | ADVERTIIIING / LEGAL | 2,504.00 |  | - |  | - |  | - | - |  |  |  |  |  |  |  |  |  |
| 6223 | ARCHITECT'S FEES | 10,279.50 | 43,650.00 |  |  | , |  |  |  |  |  |  |  |  | 10,912.00 | 10,912.00 | 32,738.00 | 25.00\% |
| 6226 | REMODEL PROJECTS | 2,520.29 | 12,611.00 | - |  | . | - | - | - | - | . | - | 6,940.00 | 13,373.89 | (20,377.49) | (60.60) | 12,671.60 | -0.48\% |
| 6227 | FixTURES \& FIXED EQUPMENT |  | 18,533.00 | - |  | - | - | - | - | - | . |  |  | 18,533.20 |  | 18,533.20 | (0.20) | 100.00\% |
| 6228 | INSPECTION | - | 2,352.00 | . |  | . |  | . | . |  |  |  | 1,176.00 | 196.00 | 980.00 | 2,352.00 |  | 100.00\% |
| 6229 | OTHER |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Building Remodel | 15,303.79 | 77,146.00 | - | - |  | - | - |  |  |  | . | 8,116.00 | 32,103.09 | (8,482.49) | 31,736.60 | 45,409.40 | 41.14\% |
| 6481 | EOUPMENT NEW ADDITIONAL - $5200-54,999$ | 6,051.49 | 21.883 .00 2741200 | - |  | 767.96 | - | - | 419.44 | 879.36 | 1,453.39 |  |  |  |  | 3,520.15 | $18,362.85$ 2712200 |  |
| 6488 |  | 16,242.85 | 274,126.00 $198,154.00$ | $\cdots$ |  |  |  | - | 3,167.69 |  | 2,490.12 | 664.01 | 5,942.20 | 1,897.00 | 1,212.00 | 15,373.02 | 274,126.00 $182,780.98$ | (7.76\% |
| 6486 | COMPUTER EQUIPMENT NEW ADDITIONAL - OVER \$5,000 (ANV |  | 13,360.00 | - | . | . | - | - |  | . | 7,814.13 |  |  |  | 5,542.04 | 13,356.17 | 3.83 | 99.97\% |
| 6487 | COMP EQUIP REPLACEMENT S200-S4999 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6491 6492 | EQUPMENT REPLACEMENT - $5200-54,999$ (IEENTICALY REPLA |  | 2,542.00 | - |  |  | , | - |  | . |  |  | - |  |  |  | 2,542.00 | 0.00\% |
| 6495 | COMPUTER EQUUPMENT REPLACEMENT - 5200 - 54,999 (IDENTIC |  | 3,333.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,333.00 | 0.00\% |
| 6496 | COMPUTR ERQUPMENT REPLACEMENT - OVER $\$$, 5000 (IDENTIC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Equipment | 22,294,34 | 513,398.00 | . | . | ${ }^{767.96}$ | . |  | 3,587.13 | ${ }^{879.36}$ | 11,757.64 | ${ }_{664.01}$ | 5,9922.20 | 1,897.00 | ${ }^{6,754.04}$ | 32,299,34 | 488,148.66 | ${ }^{6.28 \%}$ |
| 7390 | Capita Outlay INTRAFUND TRANSERRS OUT | 587,944.14 | $1,339,35.00$ $854,727.00$ |  |  | 1,027.68 |  | 335.85 | 3,587.13 | ${ }^{879.36}$ | 13,603.37 | 664.01 | 21,771.46 | 34,000.09 | $\xrightarrow{15,224.15}$ | 90,493.10 $854,727.00$ | 1,248,861.90 | -6.76\% |
|  | Total Outgo |  | 854,727.00 |  |  |  |  |  |  |  |  |  |  |  | 854,727.00 | 854,727.00 |  | 100.00\% |
|  | Total Non-Salary | 4,117,886.30 | 18,152,623.00 | 43,812.70 | 226,435.62 | 196,748.19 | 416,174.56 | 329,356.11 | 207,722.75 | 127,793.16 | 397,274.25 | 399,590.87 | $297,466.16$ | (16,182.39) | 2,712,434.80 | 5,334,626.78 | 12,817,996.22 | 29.39\% |
|  | $\underset{\substack{\text { Total } 1000-7999 \text { (obj coded) } \\ \text { Holding account removed }}}{ }$ | 44,682,452.81 | 62,553,743.00 14,010,063.00 | 2,656,033.06 | 3,209,943,36 | 2,782,392.09 | 4,15,478.05 | 4,119,865.59 | 4,510,617.75 | 3,278,718.32 | 4,28, 478.45 | 5,548,204.22 | 3,421,357.57 | 3,993,314,76 | 9,136,016.34 | $51,095,419.56$ <br> $1,469,793.00$ | $11,488,3,32.44$ $12,540,270.00$ | 81..88\% $10.49 \%$ |
|  | Total Norco Budget/Expenses |  | 48,543,680.00 | 2,656,033.06 | 3,209,943,36 | 2,782,392.09 | 4,150,78.05 | 4,119,865.59 | 4,510,617.75 | 3,278,718.32 | 4,288,78.45 | 5,548,204.22 | 3,421,357.57 | 3,993,314.76 | 9,136,016.34 | 49,625,626.56 | ${ }_{(1,081,946.56)}$ | 102.23\% |

## Norco College Holding Accounts

### 6.30.23

| 6.30.23 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 <br> Adopted <br> Budget | FY 22/23 Revised Budget | FY 22/23 Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to $23 / 24$ |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | - | - | - | - |  |
| 993 | От | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | - | 77,495 | - |
| 566 | A | Y | 11 | 1000 | Annual Commissions rec'd from B\&N | 96,211 | 96,211 | $(1,135)$ | 97,346 | 97,346 |
| 560 | OT | Y | 11 | 1000 | College Fund Balance 1\% Contingency | - | 510,558 | - | 510,558 | 510,558 |
| 567 | От | Y | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | - | 5,516,477 | 5,516,477 |
| 610 | OT | Y | 11 | 1000 | Solar Project District | - | 854,727 | 854,727 | - |  |
| 728 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | - | 7,430 | 7,430 |
| 563 | A | Y | 11 | 1000 | Annual Commissions rec'd from Follett | 505,406 | 505,406 | 3,931 | 501,475 | 501,475 |
| 733 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 24,554 | 111,178 | 111,178 |
| 746 | OT | Y | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | 1,667 | - |  |
| 729 | A | Y | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 84,115 | 967,765 | 967,765 |
| 738 | OT | Y | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 52,213 | 186,948 | 186,948 |
| 716 | OT | Y | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 97,788 | 347,683 | 347,683 |
| 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 66,690 | 174,711 | 174,711 |
| 997 | OG | Y | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | - | 969,360 | 528,243 |
| 999 | OT | Y | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | - | 15,615 | 7,615 |
| 797 | От | Y | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 3,341,472 | 285,244 | 3,056,228 | 3,056,228 |
|  |  |  |  |  | Fund 11- Unrestricted | 9,535,344.00 | 14,010,063.00 | 1,469,793.94 | 12,540,269.06 | 12,013,657 |
| 075 | A | Y | 12 | 1190 | Restricted to Instructional Equipment | 309,445 | 1,226,804 | 380,473 | 846,331 | 846,331 |
| 186 | A | Y | 12 | 1190 | Veterans Resource Center - FY 19/20 | 20,522 | 20,522 | $(17,146)$ | 37,668 | 37,668 |
| 735 | A | Y | 12 | 1190 | Restricted to Instructional \& Library Materials including Instructional Software | 876,643 | 876,643 | 490,556 | 386,087 | 386,087 |
| 1180 | A | Y | 12 | 1180 | Redevelopment Agency (RDA) | 205,006 | 205,006 | 67,260 | 137,746 | 137,746 |


| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.30 .23 |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 <br> Adopted <br> Budget | $\begin{gathered} \text { FY 22/23 } \\ \text { Revised Budget } \end{gathered}$ | FY 22/23 Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to 23/24 |
| 709 | A | Y | 12 | 1190 | Restricted to Capital Purchases | 16,134 | 16,134 | 126 | 16,008 | 16,008 |
| 191 | ОT | Y | 12 | 1190 | State Appropriation - Stokoe | 4,988,225 | 4,988,225 | 166,258 | 4,821,967 | 4,821,967 |
|  |  |  |  |  | Fund 12 Restricted | 6,415,975 | 7,333,334 | 1,087,526 | 6,245,808 | 6,245,808 |
| 5899 |  |  |  |  |  |  |  |  |  | Revised 23/24 Budget |
| EJA | OG | N | 11 | 1000 | Academic Affairs Holding (set up in FY 15/16) | 53,384 | 3,064 | - | 3,064 | 53,384 |
| EDB | OG | N | 11 | 1000 | Administrative Contingencies | 29,431 | 5,311 | - | 5,311 | 29,431 |
| EJA | OG | N | 11 | 1000 | Administrative Contingencies | 5,370 | 5,370 | - | 5,370 | 5,370 |
| EMA | OG | N | 11 | 1000 | Administrative Contingencies | 25,369 | - | - | - | 25,369 |
| EMB | OG | N | 11 | 1000 | Administrative Contingencies | 500 | 250 | - | 250 | 500 |
| EMG | OG | N | 11 | 1000 | Administrative Contingencies | 500 | 500 | - | 500 | 500 |
| EZA | OG | N | 11 | 1000 | Administrative Contingencies | 15,419 | 19 | - | 19 | 15,419 |
| EZB | OG | N | 11 | 1000 | Administrative Contingencies | 1,000 | 1,000 | - | 1,000 | 1,000 |
| EZG | OG | N | 11 | 1000 | Administrative Contingencies | 1,000 | 1,000 | - | 1,000 | 1,000 |
| EZK | OG | N | 11 | 1000 | Administrative Contingencies | 1,000 | - | - | - | 1,000 |
|  |  |  |  |  | Total Fund 11- Administrative Contingencies | 132,973 | 16,514 | - | 16,514 | 132,973 |

FY 22/23 SUMMARY OF GRANTS AND CATEGORICAL FUNDING

## 6/30/2023

| Row Labels | Adopted Budget | Revised Budget | Actuals | Uncommitted Balance |
| :---: | :---: | :---: | :---: | :---: |
| Federal - Allocation - Non-Competitive - Non-Renewable | 4,707,798.00 | 4,707,798.00 | 4,534,798.00 | 173,000.00 |
| SPP 123 - HEERF III AMERICAN RESCUE PLAN - MSI | 729,669.00 | 729,669.00 | 729,669.00 | - |
| SPP 179 - HEERF III AMERICAN RESCUE PLAN | 3,650,442.00 | 3,650,442.00 | 3,477,442.00 | 173,000.00 |
| SPP 260 - HIGHER EDUCATION EMERGENCY RELIEF FUND (HEERF) II - INSTITUTIONAL | 195,956.00 | 195,956.00 | 195,956.00 | - |
| SPP 261 - HIGHER EDUCATION EMERGENCY RELIEF FUND (HEERF) II - MSI | 131,731.00 | 131,731.00 | 131,731.00 |  |
| Federal - Allocation - Non-Competitive - Renewable | 359,774.00 | 359,774.00 | 305,047.85 | 54,726.15 |
| SPP 300 - FWS OFF CAMPUS (COMMUNITY SERVICE) | 35,977.00 | 35,977.00 | 10,818.05 | 25,158.95 |
| SPP 304 - FWS ON CAMPUS (INSTRUCTIONAL/NON-INSTRUC) | 323,797.00 | 323,797.00 | 290,100.98 | 33,696.02 |
| SPP 305 - FWS ON CAMPUS CALWORKS (75\%) / FWS (25\%) | - | - | 4,128.82 | (4,128.82) |
| Federal - Competitive - One Time | 1,814,515.00 | 1,882,962.00 | 1,088,668.51 | 794,293.49 |
| SPP 103 - HERE TO CAREER | 52,293.00 | 52,293.00 | 6,981.84 | 45,311.16 |
| SPP 108 - PATHWAYS TO SUCCESS: CREATING OPPORTUNITIES IN THE ARTS AND HUMANITIES | - | 38,947.00 | 8,321.19 | 30,625.81 |
| SPP 136 - SOLANO CC - CADENCE | 6,586.00 | 6,586.00 |  | 6,586.00 |
| SPP 225 - STEM ENGINEERING PATHWAYS | 186,138.00 | 186,138.00 | 132,856.77 | 53,281.23 |
| SPP 227 - CA SPACE GRANT - FUND D | - | 9,500.00 | 888.52 | 8,611.48 |
| SPP 271- NATIONAL CENTER FOR SUPPLY CHAIN AUTOMATION | 548,872.00 | 548,872.00 | 371,671.70 | 177,200.30 |
| SPP 276 - PACES: PATHWAYS TO ACCESS, COMPLETION, EQUITY AND SUCCESS | 825,912.00 | 825,912.00 | 453,804.27 | 372,107.73 |
| SPP 321-UCR HEALTH PROFESSIONS PATHWAYS | - | 20,000.00 | - | 20,000.00 |
| SPP 329 - NSF IMPROVING UNDERGRADUATE STEM EDUCATION GRANT | 194,714.00 | 194,714.00 | 114,144.22 | 80,569.78 |
| Federal - Competitive-Renewal | 3,105,788.00 | 3,245,745.00 | 2,198,347.88 | 1,047,397.12 |
| SPP 078 - NORCO- DISABLED STUDENT SUPPORT SERVICES PROGRAM | 291,058.00 | 291,058.00 | 241,458.63 | 49,599.37 |
| SPP 090 - NORCO- STUDENT SUPPORT SERVICES PROGRAM | 352,638.00 | 352,638.00 | 247,221.05 | 105,416.95 |
| SPP 091 - NORCO- STUDENT SUPPORT SERVICES STEM PROGRAM | 309,720.00 | 309,720.00 | 211,459.95 | 98,260.05 |
| SPP 135 - UPWARD BOUND - CORONA HIGH SCHOOL 17/22 | 109,023.00 | 109,023.00 | 109,022.56 | 0.44 |
| SPP 188 - UPWARD BOUND - CENTENNIAL HIGH SCHOOL 17/22 | 129,782.00 | 129,782.00 | 129,781.80 | 0.20 |
| SPP 203 - CENTER OF EXCELLENCE FOR VETERAN STUDENT SUCCESS | 432,610.00 | 432,610.00 | 150,310.67 | 282,299.33 |
| SPP 272 - UPWARD BOUND - NORTE VISTA HIGH SCHOOL | - | - | $(4,240.89)$ | 4,240.89 |
| SPP 284 - UPWARD BOUND - NORTE VISTA HIGH SCHOOL 22/27 | 527,473.00 | 527,473.00 | 202,970.92 | 324,502.08 |
| SPP 285 - UPWARD BOUND - CENTENNIAL HIGH SCHOOL 22/27 | 366,261.00 | 366,261.00 | 288,686.59 | 77,574.41 |
| SPP 286 - UPWARD BOUND - CORONA HIGH SCHOOL 22/27 | 297,600.00 | 297,600.00 | 195,793.15 | 101,806.85 |
| SPP 370 - PERKINS - TITLE I-C | 238,051.00 | 378,008.00 | 375,658.42 | 2,349.58 |
| SPP 730 -VETERANS EDUCATION | 4,940.00 | 4,940.00 | 3,616.67 | 1,323.33 |
| SPP 366 - TANF (TEMPORARY ASSISTANCE TO NEEDY FAMILIES) | 46,632.00 | 46,632.00 | 46,608.36 | 23.64 |
| Local-Competitive Grant -One Time | 73,759.00 | 123,759.00 | 57,542.04 | 66,216.96 |
| SPP 134 - CACT-SEMINARS | 2,722.00 | 2,722.00 | - | 2,722.00 |
| SPP 158 - EQUITY TRANSFER INITIATIVE | 6,350.00 | 6,350.00 | 6,350.00 |  |
| SPP 228 - REACH GRANT | 25,000.00 | 25,000.00 |  | 25,000.00 |
| SPP 238 - ADULT LERNER FOCUSED SEM GRANT | 30,000.00 | 30,000.00 | 7,721.99 | 22,278.01 |
| SPP 248 - LUMINA FOUNDATION | - | 50,000.00 | 37,500.00 | 12,500.00 |
| SPP 341-CALIFORNIA SPACE GRANT CONSORTIUM- FUND C | 9,687.00 | 9,687.00 | 5,970.05 | 3,716.95 |
| Private - Competitive Grant-One Time | 8,000.00 | 8,000.00 | 6,316.12 | 1,683.88 |
| SPP 195 - NORCO COLLEGE INDUSTRY AND INCLUSION | 8,000.00 | 8,000.00 | 6,316.12 | 1,683.88 |
| State - Categorical - Allocation - Non- Grant Funded- One Time | 1,839,934.00 | 5,410,605.00 | 1,756,312.51 | 3,654,292.49 |
| SPP 104-ZERO TEXTBOOK COST PROGRAM | - | 20,000.00 | 17,847.30 | 2,152.70 |
| SPP 140 - STUDENT FOOD \& HOUSING SUPPORT (BASIC NEEDS) - PHASE 2 | 342,748.00 | 342,748.00 | 324,787.72 | 17,960.28 |
| SPP 166 - FOSTER YOUTH INNOVATION IN HIGHER EDUCATION GRANT | 87,941.00 | 88,941.00 | 12,514.72 | 76,426.28 |
| SPP 184 - COLLEGE AND CAREER ACCESS PATHWAYS | 46,301.00 | 46,301.00 | - | 46,301.00 |
| SPP 187 - WORKFORCE DEVELOPMENT PRG - FY 19/20 | 500,000.00 | 500,000.00 | 500,000.00 | - |
| SPP 220 - REGIONAL EQUITY AND RECOVERY PARTNERSHIP |  | 59,692.00 | - | 59,692.00 |
| SPP 268 - COVID BLOCK GRANT | - | 3,487,499.00 | 63,301.68 | 3,424,197.32 |
| SPP 380-STRONG WORKFORCE PROGRAM LOCAL 21/22 | 822,136.00 | 822,136.00 | 785,625.30 | 36,510.70 |
| SPP 387- AB 86 ADULT EDUCATION BLOCK GRANT 21/22 | 40,808.00 | 43,288.00 | 52,235.79 | (8,947.79) |
| State - Categorical - Allocation - Non- Grant Funded- Ongoing | 11,366,686.00 | 15,442,191.00 | 9,259,532.02 | 6,182,658.98 |
| SPP 008 - STUDENT EQUITY AND ACHIEVEMENT | 3,271,442.00 | 3,271,442.00 | 3,089,372.52 | 182,069.48 |
| SPP 032 -VETERAN RESOURCE CENTER - ONGOING | 183,530.00 | 183,530.00 | 97,423.57 | 86,106.43 |

FY 22/23 SUMMARY OF GRANTS AND CATEGORICAL FUNDING
6/30/2023

| Row Labels | Adopted Budget | Revised Budget | Actuals | Uncommitted Balance |
| :---: | :---: | :---: | :---: | :---: |
| SPP 044 - RETENTION \& ENROLLMENT OUTREACH | 359,095.00 | 1,144,383.00 | 198,691.07 | 945,691.93 |
| SPP 045 - NEXTUP (CAFYES) | 387,741.00 | 387,741.00 | 285,142.16 | 102,598.84 |
| SPP 050 - VETERANS SERVICES- VETERANS PROGRAM | 32,251.00 | 32,251.00 | 32,251.00 |  |
| SPP 051 - CALIFORNIA COLLEGE PROMISE (AB 19) | 718,219.00 | 718,219.00 | 584,811.25 | 133,407.75 |
| SPP 060 - EOPS | 1,081,912.00 | 1,081,912.00 | 818,022.64 | 263,889.36 |
| SPP 061 - EOPS CARE | 114,653.00 | 114,653.00 | 66,893.18 | 47,759.82 |
| SPP 067 - SFAA - CAPACITY (old term Augmentation) | 391,231.00 | 391,231.00 | 361,535.04 | 29,695.96 |
| SPP 069 - SFAA - BASE (old term BFAP) | 92,083.00 | 92,083.00 | 86,884.21 | 5,198.79 |
| SPP 071 - LIBRARY SERVICES PLATFORM | 7,841.00 | 7,841.00 | 7,841.00 |  |
| SPP 075 -INSTRUCTIONAL EQUIPMENT | 309,445.00 | 1,226,804.00 | 380,472.53 | 846,331.47 |
| SPP 110 - MESA-MATHEMATICS, ENGINEERING, AND SCIENCE ACHIEVEMENT PROGRAM | - | 378,098.00 | 14,458.35 | 363,639.65 |
| SPP 114-BASIC NEEDS CENTERS | 495,678.00 | 495,678.00 | 253,545.63 | 242,132.37 |
| SPP 141 - FINANCIAL AID TECHNOLOGY | 69,922.00 | 69,922.00 | 34,279.24 | 35,642.76 |
| SPP 143 - GUIDED PATHWAYS 22/26 | - | 316,557.00 | 213.15 | 316,343.85 |
| SPP 150 - MENTAL HEALTH SUPPORT | 314,080.00 | 314,080.00 | 241,765.33 | 72,314.67 |
| SPP 155 - DREAM ER RESOURCE LIAISON SUPPORT | 109,162.00 | 109,162.00 | 105,476.81 | 3,685.19 |
| SPP 180 - DSP\&S | 1,066,102.00 | 1,146,856.00 | 1,088,037.72 | 58,818.28 |
| SPP 186 - VETERANS RESOURCE CENTER - FY 19/20 | 20,522.00 | 20,522.00 | (17,146.46) | 37,668.46 |
| SPP 294 - Strong Workforce Program Local 22/23 |  | 965,322.00 | 13,719.18 | 951,602.82 |
| SPP 344 - STRONG WORKFORCE PROGRAM LOCAL 20/21 | 119,648.00 | 119,648.00 | 119,647.78 | 0.22 |
| SPP 345 - STRONG WORKFORCE PROGRAM REGIONAL 20/21 | - | 119,198.00 | 119,197.83 | 0.17 |
| SPP 353 - CALIFORNIA APPRENTICESHIP INITIATIVE - FY 21/22 | 500,000.00 | 500,000.00 | 94,271.36 | 405,728.64 |
| SPP 367 - CAL WORKS | 285,802.00 | 285,802.00 | 260,476.45 | 25,325.55 |
| SPP 381- STRONG WORKFORCE PROGRAM REGIONAL 21/22 | 435,437.00 | 435,437.00 | 323,455.20 | 111,981.80 |
| SPP 709 - NON-RESIDENT CAPITAL OUTLAY SURCHARGE FEE | 16,134.00 | 16,134.00 | 125.94 | 16,008.06 |
| SPP 735 - LOTTERY | 876,643.00 | 876,643.00 | 490,556.18 | 386,086.82 |
| State - Non-Categorical - Competitive - Grant Funded - One Time | 653,526.00 | 729,738.00 | 400,213.26 | 329,524.74 |
| SPP 033 - FOSTER YOUTH DUAL ENROLLMENT PROJECT | - | 35,000.00 | 9,130.46 | 25,869.54 |
| SPP 121 - MIDDLE COLLEGE HIGH SCHOOL - NORCO | 238,103.00 | 238,103.00 | 144,426.36 | 93,676.64 |
| SPP 213 - RISING SCHOLARS NETWORK | 154,030.00 | 154,030.00 | 85,297.46 | 68,702.54 |
| SPP 218-LGBTQ+ | 65,222.00 | 65,222.00 | 4,542.97 | 60,679.03 |
| SPP 232 - CALIFORNIA COLLEGE PATHWAYS FUND GRANT | 50,000.00 | 50,000.00 | 42,360.76 | 7,639.24 |
| SPP 242 - CALIFORNIA LOW-COST AUTO INSURANCE PROGRAM | - | 1,500.00 | 1,500.00 |  |
| SPP 244 - HRTP (TO STUDY AND DEVELOP PROGRAMS IN THE HEALTHCARE SECTOR FOR NC) | - | 35,000.00 | - | 35,000.00 |
| SPP 247 - EEIC TSNE UPLIFT PROJECT | 69,623.00 | 69,623.00 | 56,492.13 | 13,130.87 |
| SPP 251 - INSTITUTIONAL EFFECTIVENESS PARTNERSHIP INITIATIVE - SANTA CLARITA CCD | - | 1,212.00 |  | 1,212.00 |
| SPP 270 - COLLEGE FELLOWS | 76,578.00 | 76,578.00 | 52,963.12 | 23,614.88 |
| SPP 277 - UPLIFT CA - PK-3 EARLY CHILDHOOD SPECIALIST INSTRUCTION CREDENTIAL PREP PROGRAM | - | 3,500.00 | 3,500.00 | - |
| State - Non-Categorical - Competitive - Grant Funded - Ongoing | 131,638.00 | 1,823,840.00 | 126,316.87 | 1,697,523.13 |
| SPP 196 - LAEP - GENERAL ADMIN AND ACTUAL REVENUE | - | 1,686,654.00 | - | 1,686,654.00 |
| SPP 226 - INVENTION AND INCLUSIVE INNOVATION (i3) INITIATIVE | 125,000.00 | 125,000.00 | 114,437.09 | 10,562.91 |
| SPP 249 - UMOJA COMMUNITY EDUCATION FOUNDATION | 6,638.00 | 6,638.00 | 6,331.62 | 306.38 |
| State-Appropriation | 9,211,296.00 | 9,211,296.00 | 2,765,612.63 | 6,445,683.37 |
| SPP 094 - MILITARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS)- 2 | 2,000,000.00 | 2,000,000.00 | 376,283.66 | 1,623,716.34 |
| SPP 191 - EARLY CHILDHOOD EDUCATION CENTER | 4,988,225.00 | 4,988,225.00 | 166,257.64 | 4,821,967.36 |
| SPP 192 - NEW WORKFORCE DEVELOPMENT CENTER | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 |  |
| SPP 194 - MILITARY ARTICULATION PLATFORM SUMMIT AND FUNDING (MAPS) | 1,223,071.00 | 1,223,071.00 | 1,223,071.33 | (0.33) |
| Grand Total | 33,272,714.00 | 42,945,708.00 | 22,717,166.63 | 20,228,541.37 |

2023-2024 GRANTS AND EXTERNAL RESOURCE DEVELOPMENT ACTIVITY REPORT September 30-2023

| NEW AWARDS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funding Opportunity | Date Awarded | Strategic Initiative/ EMP Goal Alignment | Total | Director, Manager or Principal Investigator | Project Description | $\begin{aligned} & \text { Start/End } \\ & \text { Dates } \end{aligned}$ |
| Federal Department of Education-Upward Bound Math \& Science | 7/1/2023 | 8/15/2022 | \$1,500,000 | Miriam Carrillo Gustavo Oceguera | Norco College was awarded a five-year Upward Bound Math and Science Program for Norte Vista High School. The program is intended to provide fundamental support to $50+$ participants in their preparation for college entrance in STEM majors. The program will provided opportunities for participants to succeed in their precollege performance and ultimately in their higher education pursuits. UBMS is designed for high school students from lowincome families; and high school students from families in which neither parent holds a bachelor's degree. The goal of UBMS is to increase the rate at which participants complete secondary education and enroll in and graduate from institutions of postsecondary education with STEM degrees. | $\begin{gathered} \text { 9/1/2023- } \\ 8 / 30 / 28 \end{gathered}$ |
|  |  | Total New Awards | \$1,500,000 |  |  |  |
| PENDING SUBMISSIONS |  |  |  |  |  |  |
| Funding Opportunity | Date Submitted | Strategic Initiative/ EMP Goal Alignment | Total | Proposal Development Leads | Project Description | Start-End Dates |
| Department of EducationTitle V Grant-Part A | 6/13/2023 | 1,2,3,4 | \$3,000,000 | Gustavo Oceguera Tenisha James RCCD Grants Office | The Federal Department of Education provides Title V grants to Hispanic Serving Institutions to implement any of the following allowable activities: innovative and customized instruction course development; articulation agreement and student support program activities designed to facilitate student transfer from two-year to four-year institutions; activities that improve student financial and economic literacy; and activities to develop distance education technologies. Norco College is working with a consultant to develop a proposal that will facilitate and support the implementation of the GP \& Equity for the next five years. The proposal will focus on enhancing Norco College to become a true Hispanic-serving institution. The end goal is to close transfer and graduation equity gaps for Latinx students and first-generation, low-income individuals. | $\begin{aligned} & \text { 10/1/23- } \\ & 9 / 30 / 28 \end{aligned}$ |
| California Community College Chancellor's Office High Road Training Partnerships Resilient Workforce Program: High Road To Prosperity-Phase II | 1/16/2023 | 5,7 | \$66,174 | Ashley Etchison RCCD Grants Office | San Bernardino Community College District requested funds for Norco College to extend health programs feasibility study activities that were funded in Phase I of the High Road to Prosperity proposal. Norco College will continue its feasibility study a third year, which cover Respiratory Tech, Medical Sonography (Ultrasound) Tech, Medical Assistant, <br> Physical Therapy Assistant, Occupational Therapy Assistant, Radiological Tech, and Surgical Technician programs, and add new studies for Pharmacy Technician, Optician Technician, and Medical Billing/Coding. Grant funds will be used for faculty reassign, travel, and to hire a professional consultant to assist with curriculum development. | TBD |
|  |  | Total Pending | \$3,066,174 |  |  |  |
| APPLICATIONS IN PROGRESS |  |  |  |  |  |  |
| Funding Opportunity | Due Date | Strategic Initiative/ EMP Goal Alignment | Maximum Award | $\begin{aligned} & \text { Proposal } \\ & \text { Development } \\ & \text { Lead(s) } \end{aligned}$ | Project Description and Notes | Start-End Dates |
| National Science FoundationAdvanced Technological Education (ATE) | 10/5/2023 | 1,2,5 | \$1,100,000 | Ashley Etchison Gustavo Oceguera | The primary goal of the NSF grant is to reestablish the Accelerated Career Education (ACE) Program. The main goal of ACE is to increase the number of students and incumbent workers entering and completing high workforce opportunity STEM pathways, with the goal of advanced employment. The project will build on prior work that enabled students to receive manufacturing certifications in an accelerated timeline. | $\begin{aligned} & 7 / 1 / 24- \\ & 6 / 30 / 27 \end{aligned}$ |
| National Science FoundationCAREER | 7/1/24 | 3 | \$30,000 | Patricia Gill Gustavo Oceguera | UCR is reapplying for this funding opportunity in summer 2024 and NC was invited to serve as one of several partner institutions. The "Tuning Atomically-Thin Quantum Materials with Superlattices Based on Intercalation" grant proposal is a five-year partnership between NC and UC Riverside. The grant is focused on creating a diverse community of women researchers across physics, engineering, chemistry, and materials science. Activities include establishing a community of graduate women peers who will conduct outreach to community college students to expose them to careers in STEM, guide them through the transfer process, and mentor first year community college transfer students. UCR will also offer summer internships for current community college students to gain experience working in a research lab. | $\begin{aligned} & 4 / 1 / 25- \\ & 3 / 31 / 40 \end{aligned}$ |
|  |  | Total In Progress | \$1,130,000 |  |  |  |


| UNSUCCESSFUL APPLICATIONS/ NOT INVITED TO APPLY / DID NOT APPLY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Funding Opportunity | Submission Date | Total | Proposal Development Lead(s) | Project Description | Start-End Dates |
| National Science FoundationImproving Education and Impact in STEM Education at 2-year Colleges | 6/22/2022 | \$2,350,614 | Valorie Piper Gustavo Oceguera | The primary goal of the NSF grant is to reestablish the Accelerated Career Education (ACE) Program. The main goal of ACE is to increase the number of students and incumbent workers entering and completing high workforce opportunity STEM pathways, with the goal of advanced employment. The project will build on prior work that enabled students to receive manufacturing certifications in an accelerated timeline. | $\begin{gathered} \text { 1/1/23- } \\ 12 / 31 / 27 \end{gathered}$ |
| California Community College Chancellor's Office | 1/13/2023 | \$100,000 | Gustavo Oceguera Maria Gonzalez Kim Thomas | This Community of Practice will support colleges across the system in co-designing a comprehensive support infrastructure for Financial Aid and Basic Needs centers that enables collaborative work across organizational and professional barriers. Participating campuses will benefit from guidance from subject matter experts, collaboration across participating colleges, and college-specific plans tailored to local needs. | $\begin{aligned} & 7 / 1 / 23- \\ & 6 / 30 / 25 \end{aligned}$ |
| Melinda \& Bill Gates Foundation-The Education Design Lab | 3/17/2023 | \$75,000 | Jason Parks | The Education Design Lab's Designers in Residence program is an opportunity for postsecondary leaders to build their capacity to serve as regional transformation agents to align $\mathrm{K}-12$, postsecondary, and workforce ecosystems. A cohort of up to 11 designers in residence will work with the Lab for 18 months - from June 2023 to November 2024 to: <br> Build their capacity to serve as regional transformation agents to align K-12, <br> postsecondary, and workforce ecosystems; <br> Establish ongoing teams representing all regional stakeholders; <br> Learn human-centered design; Co-lead design sessions with regional teams to build a sustainable, effective education to workforce ecosystem; Provide rich user testing feedback on ecosystem alignment; and other transformation tools. | $\begin{gathered} 6 / 1 / 23- \\ 11 / 30 / 24 \end{gathered}$ |
| USC Race \& Equity Center: <br> Takeoff-Institutional Innovations for College Men of Color | 4/10/2023 | \$75,000 | Gustavo Oceguera Daniel Grajeda Grants Office | The Takeoff Men of Color innovation is a project led by USC's Race and Equity Center to fund and provide support to 12 community colleges nationwide to start a MoC program, or scale up existing efforts. Colleges selected for this project will receive $\$ 75,000$ in grant funds, technical trainings and professional development activities, as well as access to a coach for the duration of the grant. | $\begin{aligned} & 7 / 1 / 23- \\ & 6 / 30 / 25 \end{aligned}$ |
| Federal Department of LaborSCC3 | 10/21/2022 | \$1,600,000 | Ashley Etchison Valorie Piper Gustavo Oceguera | The primary goal of the SCCE is to reestablish the Accelerated Career Education (ACE) program. The program will unite industry and education to increase the number of highly skilled technicians to meet growing regional needs by implementing an advanced, accelerated, and integrated career pathway model that leads to various certificates and degrees in advanced manufacturing. Educational programs and credentials will be "stackable" and credentials will be aligned with manufacturing national standards. ACE also intends to close equity gaps in skills development needs of employers by serving populations such as Trade Adjustment Assistance eligible workers, long-term unemployed, recently graduated high school students, incumbent working desiring upskilling, veteran and underrepresented populations. | $\begin{gathered} 1 / 1 / 23- \\ 12 / 31 / 26 \end{gathered}$ |
| 2030 Educational Master Plan Goals |  |  |  |  |  |
| Goal 4: (Profe <br> Goal 7: (Programs) B <br> Goal 8: (Effectiveness, Planning <br> Goal 10: (Fac | sional Develop <br> come the regio and Governa <br> Goal 9: <br> ilies) Build a <br> 12: (Resources) | Implement <br> Goal 5: (Work <br> Goal 6: (Co <br> llege of choi <br> Develop institut <br> ace) Expand <br> ehensive and <br> Goal 11: (Op <br> velop innovativ | cess) Expand college <br> Goal 2: (Succes <br> Goal 3: (Equity) <br> sional Development <br> ce and Economic Dev nity Partnerships) Pu <br> offering a comprehen al effectiveness and improvement as we force to support com <br> ring campus integra <br> ions) Implement prof <br> d diversified resourc | access by doubling current headcount and FTES <br> ) Implement Guided Pathways <br> Close all student equity gaps <br> around Guided Pathways and equity framework; foster a culture of ongoing improvement <br> elopment) Reduce working poverty and the skills gap <br> rsue, develop and sustain collaborative partnerships <br> sive range of programs that prepare students for the future and meet employer workforce $n$ <br> integrated planning systems and governance structures to support ongoing development an become a comprehensive college <br> rehensive college and develop/sustain an excellent workplace culture <br> ed into the region that serves as a destination for education, commerce, life and the arts <br> essional, intuitive, and technology-enhanced systems <br> es to build and sustain a comprehensive college and achieve its visionary goals | ds <br> continuous |

