## RESOURCES COUNCIL

Thursday, May 25, 2023
12:50pm-1:50pm
OC116 or Zoom

## MINUTES

Council Members: (Total \#12)
Michael Collins, Esmeralda Abejar, Courtney Buchanan, Teresa Friedrich Finnern, Azadeh Iglesias, Refugio "Jj" Lopez, Gustavo Oceguera, Edwin Romero, Aneesa Kashif (ASNC Student Rep)

Council Members Absent: Mike Angeles, Travonne Bell, Jim Rossum
Guests: Maria Romero-Tang, Mehran Mohtasham, Kimberly Bell, Ray Vasquez, Hussain Agah, Graciela Caringella, Melissa Bader, Alex Zadeh, Lisa Myers, Sara Nafzar

Quorum: \#7
Subject to Brown Act: No

## 1. Call to Order

### 1.1 Public Comments

- None


## 2. Action Items

### 2.1 Approval of Agenda <br> - M/S/C (Romero/Buchanan)

- Abstentions: 0
- Amendments: Approved to move district solar project to top of agenda


### 2.2 Approval of Meeting Minutes from April 27, 2023 <br> - M/S/C (Friedrich Finnern/Buchanan) <br> - Abstentions: 0 <br> 2.3 Resources Council Sub-Charter Review and Reaffirmation for 2023/2024 <br> - Grants Advisory Panel

- M/S/C (Friedrich Finnern/Romero)
- Councilmembers were provided an updated copy of the Grants Advisory Panel sub-charter for review and reaffirmation, prior to meeting. (Handout)
- Minor correction was changing on the wording of "Dean" of Grants to "Director" of Grants due to reorganization of department. New Director of Grants will report to the Dean of Grants moving forward.
- Amendment: Correct the number of schools and the names to:
- Natural Sciences, Health \& Kinesiology
- Math, Engineering, Computer Science
- Game Development
- Visual \& Performing Arts
- Humanities \& World Languages
- Social \& Behavioral Sciences
- Applied Technologies
- Business \& Management
- Human and Public Services
- Counseling
- Abstentions: 0


## - Safety Workgroup Committee

- M/S/C (Oceguera/Buchanan)
- Councilmembers were provided an updated copy of the Safety Workgroup Committee sub-charter for review and reaffirmation, prior to meeting. (Handout)
- Abstentions: 0
- Amendments: None
- Technology Committee
- M/S/C (Buchanan/Romero)
- A motion was made to move this item to our next meeting because the Technology Committee provided the updated charter on the morning of the meeting, and our councilmembers did not have adequate time to review the material.
- Abstentions: 0


### 2.4 NC "Little Library" Project Proposal - Melissa Bader

- M/S/C (Romero/Fredrick Finnern)
- Idea derived from community and the website: "Little Free Library" www.https://littlefreelibrary.org
- Location: IT $2^{\text {nd }}$ floor area (across from the Deans of Instruction office)
- The Deans and area staff would monitor and maintain it as needed
- The location of the box could be registered on the campus map.
- There is an overflow shelf already identified in the Deans office that could be used for excess book stock as needed.
- Question: Would we "Norco-ize" the box? Yes! The color does not currently come in burgundy, but we will decorate it with stickers, decals, etc.
- Suggestion: Ask our current art students to paint it to make it stand out more!
- Question: Would it have text books? Anyone can donate any type of books.
- Abstentions: 0



### 2.5 NC "Memorial Tree" Project Proposal - Kimberly Bell

- M/S/C (Oceguera/Buchanan)
- Councilmembers were provided proposal information for review, prior to meeting. (Handout)
- The idea is to get a memorial citrus tree for Counselor Marissa Iliscupidez.
- The location would be an existing center planter between SSV and CRC. (Estimated cost of tree: under \$350)
- Proposed sign: 7"x7" cast bronze plaque (Estimated cost: under \$500)
- Initial cost would be absorbed by the Counseling Faculty and any others wishing to contribute. The ongoing maintenance would be the responsibility of the college.
- There is a planned dedication ceremony in the Fall and the plaque order has an estimated 6 week order time.
- Suggestion: Consider adding a picture to the plaque.
- Abstentions: 0


### 2.6 NC "Restroom Info Signs" Project Proposal - Sara Nafzgar

- M/S/C (Oceguera/Buchanan)
- Councilmembers were provided proposal information for review, prior to meeting. (Handout)
- The idea is for sign holders to be placed on the inside of all restroom stall doors (Approximately 128 doors/stalls at Norco College)
- A survey was vetted through students and the results/comments were reviewed.
- The Marketing \& Communication committee indicated that Norco branded templates could be created and shared with departments to customize as needed.
- Recommendations will be forwarded to Executive Cabinet for consideration.
- Question: Who is envisioned to printing out the document and posting? Ownership would be at the Disciplines or Schools.
- Comments/Suggestions: Would need to develop guidelines as to what is posted and who would review the content.
- Abstentions: 0


Is it effective?
Also YES!

## 3. Discussion Items

### 3.1 District Solar PV \& Battery System College Design Review - Hussain Agah

- Presentation viewed by councilmembers with opportunity for Q\&A.
- Hussain Agah and Mehran Mohtasham provided a detailed overview of the current project.
- 2-year project from planning and procurement to DSA Permit estimated awarded in June/July 2023. This will begin the construction phase (Estimated for June 2024). Goal is to be operational in 2025
- Placement on the North-East section of Norco Campus, remove existing fuel cell that is out of commission near NOC, and install 24 EV stations in parking lot D.
- Various fencing, landscaping, gates, will be installed for security and access as needed.
- October 2024 is the planned start of construction.
- 1 more GEO survey will be taken at Norco College, once DSA approves.
- Question: What is the impact of construction for the EV stations? This is the current RTA route and many handicap stalls. Answer: The plan is to do the majority of construction during the less crowded semester of Summer as to not disrupt campus operations.


### 3.2 Resource Council Recording of Meetings Discussion - Michael Collins

- Topic has been raised and discussed at all shared governance councils.
- Meetings are set to return to in-person beginning Fall 2023 negating the need for zoom recordings.
- Suggestion: College Council should dictate one decision to all councils to maintain uniformity.
- Comment: If the intent is ever to replace meeting minutes, it would make it very difficult to scroll through to search for various specific items, etc.
- Comment: If it is recorded and replaces written minutes, it should be edited it to make brief points, such as action item, approval, etc.


### 3.3 Budget Report - Esmeralda Abejar

- Councilmembers were provided a copy of the $3^{\text {rd }}$ Quarter Budget Performance Report and Norco Holding Accounts for review, prior to meeting. (Handout)


## FUND 11 <br> 22/23 Third Qtr. Budget Performance Report 3/31/2023

| Fund <br> Resource | 11 - |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1000 |  |  |  |  |  |
|  |  |  | As of 3/31/2023 |  |  |  |
| Major Object - | Sum of Adopted Budget | Sum of Revised Budget | Sum of Rev/ Exp Net of Abatements | Sum of Encumbrances | Sum of Uncommitted/ Unrealized | \% Used |
| 1 | 24,418,191.00 | 24,392,786.00 | 18,391,199.55 | 3,775,423.87 | 2,226,162.58 | 0.75 |
| 2 | 6,816,536.00 | 6,798,576.00 | 4,876,663.34 | 1,585,241.27 | 336,671.39 | 0.72 |
| 3 | 13,276,263.00 | 13,303,859.00 | 8,935,959.79 | 3,504,327,04 | $863,572.17$ | 0.67 |
| 4 | 1,472,232.00 | 692,532.00 | 251,262.23 | 48,438.30 | 392,831.47 | 0.36 |
| 5 | 11,417,052.00 | 14,794,698.00 | 2,069,548.58 | 1,164,950,12 | 11,560,199.30 | 0.14 |
| 6 | 673,023.00 | 1,326,156.00 | 20,097,40 | 119,339.14 | 1,186,719,46 | 0.02 |
| 7 | $\checkmark$ | 854,727,00 | - | - | 854,727,00 | - |
| Grand Total | 58,073,297.00 | 62,163,334.00 | 34,544,730.89 | 10,197,719.74 | + 17,420,883.37 | 0.56 |
|  | Diff | 4,090,037.00 |  |  |  |  |

## 22/23 Third Qtr. Budget Performance Report

- Part Time \& Overload, Academic, Inst. Salaries.
- Budget $\$ 7,832,846.00$
- Actual $\$ 6,704,203.13$
- 13xx's accounts \% spent $85.59 \%$

| Fund: | 11 | Resource: | 400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mase War 3021-22 | Cursen Year $2092 / 23$ |  |  | * |  |
| Cbjact | Otieat Desatbtion | Actual | Reates Bujper | YTD 03/31/23 | Batance | Uned |  |
| 1330 | Instructois, part time rall | 2,455,229.85 | 2,417,087.00 | 2.615.062.43 | [197,995.45] | 208.19\% |  |
| 1331 | WSTRUCTOKS, PART TME SUMMEA (000 Yk) | 296,258.30 | 569834.00 | 829.44 | 569,004.56 | 0.15\% | vamme 23 |
| 1332 | INSTRUCTOLS. PART TIME WINTER | 578.24343 | 569.24, 00 | 627.362 .55 | [58,139.55]\| | 110.21\% |  |
| 1333 | INSTRUCTOES, PART TIME SPSING | 1,976,144.23 | 2,007,755.00 | 941.232.09 | 1.066522.91 | 65.88\% |  |
| 1334 | IWSTRUCTOK, PAMT TME SUMMEA (EVEN YR) | 275.552 .59 | 50,350.05 | 383.812.47 | [333.452.47] | $762.29 \% 5$ | Sunmer 22 |
| 1335 | INSTRUCTOES, PULL TME OVERLOAD FNL | 675.615.40 | 466,433,00 | 703.121.90 | [336.658.90] | 150.7\% |  |
| 1336 | ISSTAUCTOKS, FULL TME OVERLON SUMMER (EVEN YF) | 675.625 .36 | 36,544.00 | 350.405 .21 | \|313861.21] | 958,86\% | Sunmer 22 |
| 1337 | INSTRUCTOES, FULL TIME OVERLOND WINTER | 597,069.76 | 596,925.00 | 667,46994 | [65.544.94] | 111.445 |  |
| 1358 | INSTRUCTOES, FULL TINE OVERLOAD SPRING | 537.88286 | 422.541,00 | 322.740.94 | 99,500.05 | $76.38 \%$ |  |
| 1339 | IWSTRUCTOKS, FULL TMME OVERLOL SUMMER (ODO VIF) |  | 396,687.00 | . | 395.687.00 | 0.005 | gumee 23 |
| 1360 | Instructors, slestitutes | 57,495.69 | - | 61.783. 28 | (61.783.281) |  |  |
| 130 | instructoss. Extraduty | 41.652.48 | 95,808.00 | 24,586.00 | 71,222.00 | 25.66\% |  |
| 1371 | INSTRUCTOES, UAFGL LCCTURE STPENOS | 5.369.72 | 202.039,00 | 5,756.83 | 196,882.17 | $2.84 \%$ |  |
| 1318 | PT\& Ovarload. Acadamic, Init Sisay | 7,972,179.63 | 7,832,846.00 | 6.704,20813 | 1.128 .64287 | 55.99\% |  |

- Part Time \& Overload, Academic, Non-Inst. Salaries.
- Budget $\$ 618,083.00$
- Actual \$389,022.30
- 14xx's accounts \% spent $62.94 \%$

|  |  | Mor Year 2001-2n | Current Year 2092/23 |  |  | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Desalption | Actual | Revesed Buduet | YTD03/31/23 | Balance | Used |
| 1439 | ACADEMIC - PT COUNSELORS / LIBRARLANS / COOROINATORS | 718,090.09 | 410,193.c0 | 212,441.02 | 197,751.98 | 51.79\% |
| 1460 | LONG TERM SUBSTITUTES FOR COUNSELORS / LIBRARIANS / CO | . | . | . | . |  |
| 1469 | SHORT TERM (DAILY) SUBSTITUTE COUNSELORS / LIPRARIANS/ | 2,929.65 | 9,126.00 | 15,839.40 | (6,713.40) | 173.56\% |
| 1470 | NONINSTRUCTIONAL SALARIES, OTHER ETRA DUTY | - | - | - | - |  |
| 1479 | EXTRA DUTY STIPENDS | 104,571.31 | 117,078.00 | 143,364.47 | (26,286.47) | 122.45\% |
| 1490 | ACADEMIC SPECIAL PROIECTS | 21,251.01 | 81,683.00 | 17,377,41 | 64.305 .59 | 21.27\% |
| 14xx | PT \& Overload, Academic, Non-Inet Salary | 846.842.06 | 618,050.00 | 389,022.30 | 229,057.70 | 62.948 |



## 2023-24 Governor's Budget Proposal

Prop 98 Guarantee
FY 2023-24 - Governor revised the guarantee to be 106.8 billion FY 2022-23 approved at 110.3 billion.

- A decrease over the 2022 Budget Act of $\$ 3.5$ billion, $3 \%$
- Community College share of Proposition $98-10.93 \%$.



## FY 2023-24 Governor's Budget Proposal

| Unrestricted Ongoing Revenue | January Proposal | May Revise |
| :---: | :---: | :---: |
| Apportionment* |  |  |
| - Growth (.50\%/.50\%) | \$28:8 m | \$ 26.4 |
| - COLA (8.13\%/ 8.22\%) | \$652.6 | \$678.0 |
| Total Apportionment/Unrestricted Ongoing Revenues | \$681.4 | \$704.4 |
| Unrestricted one-time revenue | \$ |  |
| Total Unrestricted Revenues | \$681.4 | \$704.4 |

-These funding increases will be reflected in the rates for the Base, Supplemental and Student Success allocations under the Student Centered funding formula.

| FY 2023-24 Governor's Budqet Propose |  |  |
| :---: | :---: | :---: |
| Restricted Ongoing Revenues | January Proposal | May Revise |
| COLA for Categorical programs* | \$82.2 m | \$83.1 m |
| LGBTQ+ Pilot Program |  | 10.0 |
| Apprenticeship | 4.7 | (4.9) |
| Mandate Block Grant | 3.0 | 2.2 |
| Financial Aid Administration | (4.2) | (3,1) |
| EEO Program |  | 4.2 |
| Student Success Completion Grant |  | (50.0) ${ }^{\text {- }}$ |
| Total Restricted Ongoing Revenues | \$85.7 | \$41.5 |
| Restricted One-Time Revenues |  |  |
| Enrollment and Retention | 200.0 | \$100.0 |
| COVID-19 Recovery Block Grant |  | (344.7) |
| Other Restricted Revenue |  |  |
| Deferred Maintenance and Instructional Equipment | \$(213.0) | (452.2) |
| Proposition 51 - State GO Bond |  |  |
| (2 New \& 12 Continuing Projects)* | \$ 143.8 | 232.3 |
| Total One-Time \& Other Restricted Revenue | \$ 130.80 | \$(464.6) |

## Riverside Community College Distric

Norco College-Center for Human Performance and Kinesiology ${ }^{*}$
*Provide construction phase for Norco College Center for Human Performance and Kinesiology in the amount of $\$ 28.56$ million If the local contribution or $\$ 22.93$ million can be made by the District which is dependent on a future local bond.

## Tentative Budget Assumptions FY 23/24

- FY 2023-24 Credit, Resident FTES Target is 30,282
- COLA at $8.13 \%$ has been included*
- Step/Column/Professional Growth has been included
- PERS, STRS and General Liability and Property increases have been included
- Adjustments to health insurance have been included pending final rates

Analyze and justify "Unique" disciplines - Will continue to work on this in $\mathrm{FY} 22 / 23$ DBAC subgroup met and recommended a methodology to calculate cost/FTES for unique disciplines
comparing actual FTES to potential FTTE. Using this ratio as a percentage of instructional cost (Payroll fixed charges \& H\&W) and adding specificic instructional cost back to the discipline such

Develop a treatment for "District Operations" costs - Task partially completed.
Establish the "Exchange Rate" (mean or median) for discipline categories. Task Completed, Median rate
established.
Model revenue flow through the revised BAM- determine true impacts to the college. Task completed
Analyzefimplement budget development improvements that allow for planning. In progress
Analyze strategic programs/considerations that impact the cost of an FTES. In Progress
Further consider the "Comprehensive College" allocation. In progress


| Norro college |  |  |  | No． 1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund： | ${ }^{11}$ | Resource： |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | priorrear 20122 | Current Year 2022／23 |  |  |  |  |  |  |  |  |  |  | Balance |  |
| object |  | Actual |  |  | ${ }_{\text {ava }}$ | Stp | ост | nov | DEC | jav | ${ }^{\text {fts }}$ | mar | rroos／31／23 |  |  |
| 2339 |  | ${ }^{8,176.50}$ | 14，785．00 |  |  | 2，760．00 | 1，890．00 | 1，99000 | 2，280，00 | 900.82 | 1，240，00 | 1，116，00 | 12，00， 82 | ${ }_{\text {asamace }}^{\text {2，66718 }}$ | ${ }_{\text {used }}^{31.91 \%}$ |
| 2399 | SHORT－TERM OVERTIME，NON－INSTRUCTIONAL | 59,00413 | 36，695．00 | 33.50 | 1，400．14 | 2，540．51 | 5.826 .19 | ${ }^{69087}$ | 30197 | ${ }^{922.51}$ | （21493） | 917.11 | 18，93，${ }^{\text {a }}$ | 27，7113 | 51．736 |
| 2369 |  | 104，655．85 | 105，99500 |  | 20，10178 | 15，299．68 | 14，333．44 | 128.87 | 8，247．15 | 6，122．24 | 12，34706 | 5， 5 ，03，72 | 105，393，94 | 10106 |  |
| 2390 | Shoor－term sussitutes，now－mstructional |  | 69200 |  |  |  |  |  |  |  |  |  |  | 69200 | $0.00 \%$ |
| 2399 | SHORT－TERM SPECIAL PROJECT，NON－INSTRUCTIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 233x |  | 124，398．98 | 210，234．00 | 1．593．50 | 13，16692 | 27，53．19 | 23，12．93 | 22，063， 49 | 15，710．62 | 5，729，77 | 15．56591 | 12，66．83 | 53，159．16 | 57，074．84 | 12.258 |
| 2430 |  |  | $26,546.00$ |  |  |  |  | 170．00 | ${ }^{225.00}$ | 136.00 | 765.00 |  | 1，296．00 | 25，250．00 | 4．88\％ |
| 2431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2440 | SHORT－TERM OVEETIME，NSTRUCTTONAL | 82209 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{2449}$ | SHorr－tem nowclassilie，instructonal | ${ }^{24,56608}$ | 48，65200 |  |  | 6，003．87 | 6，603． | 6，659．8 | 7，135．20 | 8，37120 | 1，1940 | 1，350．00 | 37，918．00 | 33400 | 77．908 |
| 2469 | SHort Tesm suestiute，instructional | 9，436，67 | 6，12400 |  | 6，103， 22 |  |  |  |  |  |  |  | 6，103．32 |  | 100．00\％ |
| 248 | Instuctiona A Ales，other | 34，824．44 | 81,32200 |  | 6.103 .82 | 6，603．87 | 6．603，${ }^{\text {a }}$ | 6，829．86 | 7，36020 | 8，50720 | 1，95900 | 1，35000 | 45,39782 | 35，994， 18 | 55，785 |
|  |  | 5，62，200，35 | 6，79，596．00 | 502，93．55 | 536.600 .83 | 57，299，76 | 53，073，99 | 56，749，53 | 50，0，60．0．35 | 541，851．49 | 552，209．14 | 595，580．20 | 4，876，66，34 | 92，912，66 | ${ }^{71.736}$ |
| 3110 |  | 2，317，362．10 | 3，25，1，16．00 | 155，693．77 | 233，410．19 | 185，788．72 | 272，26256 | 288，54276 | 342，946．05 | 224，200，94 | 381，881．98 | 376，417，40 | ${ }^{2,481,78437}$ | 769，331．63 | ${ }^{76.394}$ |
| 3150 | ISTRUCTONAL STRS | 1，55，，000．50 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3210 |  | 101，243，51 | ${ }^{144,43100}$ | 11，765．77 | 11，509．49 | 11，001．56 | 11，001．56 | 11，40156 | 11，45，．82 | 11，99，${ }^{\text {es }}$ | 11，39，41 | 11，555．33 | 103，409．85 | 41,02115 | ${ }^{71.60 \%}$ |
| 3310 | INSTRUCTIONAL PERS INSTRUCTIONAL FICA | 30，100．05 | 35，29700 | ，3，323．44 | ${ }^{2,4877.46}$ | 3，033．32 | 3，033．75 | 2，579．01 | 3，43，23 | ，3，333．910 | 3，753，32 | 3，168．56 | 28，216．00 | ，，0，01．100 | 7 79．94\％ |
| 3315 | ｜instructoval ifa | 243，974．07 | 275，058．00 | 15，33．70 | 18，70070 | 15，217．03 | 23，204， 3 | 23，87244 | 30，27．10 | 10，134．00 | 32，43051 | 33，993．80 | ${ }^{20,5388.12}$ | $64,519.88$ | $76.54 \%$ |
| 3410 | INSTUCTONAL MEECICAR | 2，013，43927 | 2，355，585．00 | 7，5535 | ，，776．30 | 8，472．05 | 220，747．12 | 22，96751 | 225，043．12 | 225，043．12 | 229.61 | 465，929，51 | ，38，76669 | 200， 118,31 | $58.01{ }^{\text {5 }}$ |
| 3450 | OPEE，TECCHEES AND AIDES | 33，660．58 | 37，995．00 | 2，087．86 | 2，58190 | 2，102．03 | 3，215，44 | 3，29651 | 4.178 .99 | 2，504，81 | 4，478，32 | 4，623．05 | 29，068．91 | 8，926．09 | ${ }^{70.514}$ |
| － 3510 | Instructoona sul | ${ }_{\text {a }}^{25,56277}$ | $\begin{array}{r}98,78400 \\ \hline 3038700\end{array}$ |  | \％ 6.48887 |  | \％ | \％， | $10,43,00$ 3,3356 |  | $\begin{array}{r}11,18296 \\ 35 \\ \hline 15\end{array}$ | 11，59922． | $\begin{array}{r}72,598.42 \\ \hline 22520\end{array}$ | ${ }^{26,125585}$ | ${ }^{73,99 \%}$ |
|  | Instuctional wc | ${ }_{6,946,26535}^{26,55}$ | 303,93700 <br> $6,532,20300$ |  | 20，65401 | $16,815,34$ $24,077.76$ | 25，73．69 | $\begin{array}{r}26,37240 \\ 58,2638 \\ \hline\end{array}$ | $33,43.56$ <br> 660.0087 | ${ }_{\text {20，037．96 }}^{511.68 .65}$ | 35，25．08 | －36，96．43 |  |  | （76．51\％ |
| 3440 |  | 499，193．62 | 395，08400 |  |  |  | 41，183．05 | 41，183．05 | 41，18， 05 | 41，103．05 |  | 79，24822 | 243，980．42 | 154，103，58 | ${ }^{61.75 \%}$ |
| 3120 |  | （545．42） |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3130 | NON－INSTRUCTIONAL STRS－FOR ACADEMIC ADMINISTRATORS | 656，01754 | 921，89900 | ${ }^{3,555210}$ | 39，066．11 | 67，99955 | 74，1026 | 3，73969 | 74，497．47 | 44，052．64 | 47，918，43 | 74，93119 | 629，817，44 | 22，011 56 | 6．32\％ |
| 3160 |  | 1,25659 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3170 |  | 411,97121 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3220 | cassifil P Pers | 1，112，220．60 | 1，509，053．00 | 112,36184 | 114，80179 | 114，422．99 | 113，635，25 | $112,915.69$ | 115，841．06 | 118，400．12 | 119，96631 | 119，335．08 | ${ }^{1,041,760.13}$ | 467，29287 | ${ }^{69.03 \%}$ |
| 3230 | Now．｜nstuectional pers |  |  |  |  | $\xrightarrow{29,745.58}$2959 | 24，00097 | ${ }_{\text {21，}}^{21,960.09} \mathbf{2 , 0 2 5}$ |  | － $25.3,37.95$ | 22，32795 | 25，30979 | 230，921．62 | $\begin{array}{r}97,02388 \\ \hline 122,79010\end{array}$ | （70．25＊ |
| 3325 | classifitifice melicare | 73，98150 | 89，038．00 | 6，615．27 | 6，871．59 | 7，415．67 | 6，957．07 | 6，922．47 | 6，990．52 | $7,118.83$ | 7,20090 | $7,162.65$ | 63，29497 | 25，743．03 | ${ }^{7.09 \%}$ |
| 3330 |  | $64,614.42$ | 66，75900 | 7，00035 | 7，169．53 | $4,420.92$ | ${ }^{1,766.63}$ | 1，10297 | 5，993．72 | ${ }^{6,260.60}$ | 5，360．53 | 6，507．07 | 45，791．12 | 20，967．88 | ${ }^{6.599 \%}$ |
| 3335 |  | 82，111 88 | 89，35．00 | 8，008．67 | 8，999．68 | 6，910．35 | 7，194．66 | 7，26973 | 6，994．12 | 4，993．17 | 4，975．58 | 7，593．89 | 62，709．5 | 26，625．15 | 70．20\％ |
| 3420 | NON－INSTRUCTIONAL ACADEMIC MEDICARE－COUNSELORS／L CLASSIFIED HEALTH \＆WELFARE | 1，434，007，96 | 1，222，49000 | 6，50274 | 6，76229 | 6，980，87 | 159，847．61 | 155，73687 | 162，508，71 | $164,388.62$ | 1.64123 | 326，710．55 | 93，249，49 | $729,240.51$ | 57．66\％ |
| 3430 |  | 862，38194 | 968，66000 | 3，200．86 | 3，995．35 | 3，283，75 | 99，803，${ }^{\text {a }}$ | 97，729．13 | 94，61．25 | 92，387．25 |  | 12，782，${ }^{\text {a }}$ | $567,372,3$ | $4001,27.17$ | $58.5 \%$ |
| 3460 | OPeE，C C l mploretes | 10，565．03 | 12，32200 | 913.06 | 95259 | 1.020 .57 | 963.30 | 967.09 | 975.56 | 979.19 | 1，006．36 | 1.336 .53 | 9，4275 |  | 73．78\％ |
| 3470 <br> 3520 |  | $11,30,63$ 26,2953 | 12,32800 51,0200 |  |  | 957.68 <br> 2.557 .16 | ${ }_{\text {2 }} 9298.03$ |  | 968．21 |  | ${ }_{2}^{690969}$ |  |  |  |  |
| 3350 |  | 20，989，18 | 41，07200 | 2，799，69 | 2，999，87 | 2，332．90 | 2，36097 | 2，506．85 | 2，000 31 | 1，72177 | 1，715，75 | 2，618，63 | 21，624．74 | 19，477．26 | ${ }_{522.65 \%}$ |
| 3620 |  | ${ }^{81,74829}$ | 99，04100 | ，，2，7973 | 7，603， 32 | 8，200．45 | 7，66679 | ，7，21．47 | 7，795．59 | 7，013，69 | 8，00098 | $\xrightarrow{7,92494}$ | 70，069．96 | 28，99404 | 70．73\％ |
| 3630 |  | 90，962 12 | 98，576．00 | 8，99935 | 9，637．27 | 7，661．42 | 7，98467 | 8，067．41 | 7，745．96 | 5，519，61 | 5，521．05 | 8，414，67 | 69，50，41 | 29，074 59 | 70．516 |
| 3500 | $\begin{aligned} & \text { OTHER BENEFITS } \\ & \text { CalSTRS On Behalf } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3920 |  | （19278） |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{r}3920 \\ 3930 \\ \hline\end{array}$ | CalSTRS On Behalf CalSTRS On Behalf | 1， 1,5235 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3399 |  |  |  |  |  |  |  |  |  |  | 60，564．00 |  | 60，564．00 | ［60，564．00］ |  |
| 3912 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PAYROLL TAX ADJUSTMENTS <br> Non－instructional Benefits | 5，522，39132 | 6，376，57200 | 304，95120 | 320，010，79 | ${ }^{293,488.71}$ | 537，005，62 | 526.064 .42 | 539，366．07 | 511，190．07 | 322，46992 | $795,988.21$ | 4，150，095 ．01 | 2，26，526．99 | 65．00\％ |
|  | Non－intructional enenfits |  |  | $552,435.66$ 2.612 20．36 |  |  |  |  |  |  |  |  |  | 4，367，999．21 $12.290,38.32$ |  |
| 4230 |  | ${ }^{40,564,616.51}$ 115．28 | 44，495，22．000 | 2，612，220．36 | 2，983，507，74 | 2，55，63， 3.90 | 3，73，303．49 | 3，700，509．48 | 4，302，895．00 | 3，150，925．16 | 3，891，204．20 | 5，152，613，35 | 32，203，822．68 | $\begin{array}{r}12,291,398.32 \\ \hline, \text { S0．50 }\end{array}$ | $\xrightarrow{72.085 \%}$ |
| 4330 |  | 2，39452 | 63，55100 | Fuvo 11 | 2，052．66 | 10051 | 175.90 | 25.47672 | （20，101．27） | 356.48 | 3，47238 | 5，959，91 | 17，88．29 | 46,16271 | 27．488 |
|  | Norrco college |  | ： |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund： |  | Resource： |  | F2022／23 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | prior ear 2012－22 | Current vear 2027／33 | $33^{3}$ |  |  |  |  |  |  |  |  |  | salance | ＊ |
| object | Obipet Decatipion | atual | nevised auderet | juL | aug | sep | ост | Nov | Dec | jan | fi | mar | rTo03／31／23 |  | used |
| 4330 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{4351}{4360}$ | Testi |  | 1，00000 |  |  |  |  |  |  |  |  |  |  | 1，00000 | 0．00\％ |
| ${ }_{\substack{4360 \\ 4370}}$ | TESTM Concement－OTHER THAN ADMSSIONS a Recoros |  | 1，00000 |  |  | － |  |  |  |  |  |  |  | 1，000．00 | $0.00 \%$ |
| 4510 | Com | 1，903．13 | 2，420．00 |  | 39972 |  |  |  |  |  |  |  | 39972 | 2,02028 | $16.52 \%$ |
| 4520 |  | \％ $37,729.96$ | 45，00000 |  | ${ }^{3953.31}$ | 9，821．60 | 8，318，46 | 2，33823 | 3，723．35 | 4，775．07 | ${ }^{1,34469}$ | ${ }_{6,822.54}^{6,5}$ | 37，54，75 | 7，．45425 | ${ }^{38.445}$ |
| 4530 <br> 4540 <br> 4. | HEALTH SUPPLIES <br> COPY／PRINTING | 34，297，79 | 42，150．00 |  | 4，970．01 | 610.29 | 3，30．0．9 | 3，476．28 | 1，，24．23 | 1，076．33 | 6，28149 | 1，996．36 | 23，665．88 | 18，284，12 | $56.62 \%$ |
| 4555 |  | 15，97．00 | 14，76，000 |  |  | ． | ${ }^{013,53}$ | ${ }^{34176}$ | 6，30192 | （163．77） | ［923．25） |  | 6，330．19 | $8,375.81$ | 43．20\％ |
| 4575 | Sopr／PRNTTME |  | 2，205．00 | － | － |  |  |  |  |  |  |  |  | 2，205．00 | 0.000 |
| 5s0 | THEATR SUP位S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{4}^{4590}$ | Offic supules | 104，69996 | 335，66800 | 4.965 .00 | 2，319，61 | 4，988．47 | 32，70072 | 11，82184 | 4，293．39 | 9，52111 | 12，42．71 | 20，82， 99 | 103，903．84 | 254,66416 | 28．90\％ |
| 4592 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4599 4630 | TIRES AND TUBES $\qquad$ |  |  | － |  |  |  |  |  |  |  |  |  |  |  |
| 4694 |  | 41，99913 | 146，76100 |  | 2，999，${ }^{\text {a }}$ | 5.644 .87 | 2，99703 | 3，73131 | 1，053．09 | 32，317，30 | 4，910．43 | 6，175．01 | 59，811，67 | 86，999， 33 | 40．75\％ |
| 4710 | Reansporation supuls，MCluding ful | 4，502216 | 7，50000 |  | 315.72 | 260.13 | ${ }^{370.31}$ |  | ${ }^{275.45}$ | 450.92 |  | 20436 | 1，876．69 | 5，623．11 |  |
|  |  | ${ }^{31211}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4711 <br> 4712 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { ESSERT - (RESOURCE 3200) } \\ & \text { AIRY - (RESOURCE 3200) } \end{aligned}$ |  |  |  |  |  | ， |  |  |  |  |  |  | ， |  |
| 4775 | EAO．（RESSOUCECE 3200 ） |  |  |  |  |  |  |  |  |  |  |  |  | ： |  |
| 4776 <br> 877 <br> 877 |  |  |  |  |  | ， | － | ， | ． |  | ． |  |  |  |  |
|  | READ－（RESSURCE 3200） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4780 | Ser Suples－（RESOURCE 3230$)$ |  |  |  | ． | ． |  |  |  |  |  |  |  |  |  |
| ${ }^{47791}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4793 4999 | KITCHEN EXPENDABLES－（RESOURCE 3200） <br> OUT OF STATE SALES TAX HOLDING FOR ACCOUNTS PAYABLE US <br> Supplies \＆．Materials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ${ }_{\substack{\text { 234，861．94 } \\ 5,3393}}^{\text {a }}$ | $\underset{5}{62,532600}$ | 4，965．00 | 13，952．06 | 21，33488 | 48，68．es | 87，186．19 | （3，022，30） | $\underset{5,10952}{40,13}$ | 27，50．45 106.66 | ${ }_{\text {41，93，}}^{13020}$ |  | ${ }_{\text {441，26977 }}^{10982}$ |  |
| 5045 5110 |  |  | 30，70000 |  |  |  |  |  |  |  |  |  |  | 30，70．00 | 0.0008 |
| 年5120 <br> 5130 | Lecturebs | $8,750.00$ | 11，91300 |  |  | ， | － | 4，250．00 | － | 3，000．00 |  | ． | 7，250．00 | 4.66300 | 60.86 |
| 5130 <br> 5151 |  | $[2,175.00$ | 10，00100 | － | ． | ： | 5，625．00 | － | 3，500．00 | － | ． | － | 9，125．00 | 876.00 | 11．296 |
| 51505150 | OfReatons |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Ambulance |  |  |  |  |  |  |  | ． |  |  |  |  |  |  |
| （1500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5194 <br> 5195 <br> 1 |  | 7.42720 |  | ， |  |  |  |  |  |  |  |  |  |  |  |
| 5195 <br> 159 <br> 199 <br> 198 |  | 24，233，61 | 7， 4 ，5， 00 |  |  |  | 4，347，79 | 20，05100 | 3．086．68 | 500.00 | 2，374，40 |  | 30，35， 87 | 48，055．13 |  |
| 5198 5210 | MILEAGE／TOLL FEES <br> MEETING EXPENSES | 40135 18.04123 | 7,19400 5.96100 | － | ${ }^{8125}$ | 77.84 | 198.25 | 71.88 | 249.19 | 2，99962 | 35.64 | 22.27 | ${ }^{736.32}$ 2，9022 |  |  |
| 5210 5211 5219 | Metinc evences |  | 2，73900 |  |  |  |  |  |  |  |  |  |  | 隹， |  |
| 5220 <br> 5250 |  | 20，36100 | ${ }^{81,568.00}$ | 9，557．98 | ${ }^{321.67}$ | 33，99．09 | 16，010．46 | 1，071．90 | 46，833，31 | ［34，100．11］ | 39，03，92 | 44，75．67 | 156，933．39 | ［75，415．09］ | 192.46 |
| 5350 <br> 530 | Mebershl／oues | 56，96452 | 82，41900 | 25，993．00 | 8，675．00 | 4，466，46 | 25，240．00 | 500.00 | 231.95 | 9，615．co | 550．00 | 460．00 | 75，61．41 | 6，00759 | 91.75 |
| $\begin{aligned} & 5400 \\ & \hline 5401 \end{aligned}$ | Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 501 5410 |  |  |  |  |  |  |  | ． |  |  | ． |  |  |  |  |
| 54005420542 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 4556,17130 | 625，30100 |  |  | ． | 106，753．91 | 42，766．59 | 43，93，92 | （109．90） | 86，16625 | 49，726．14 | 328，796．91 | 296，504．09 | 52.58 |


| Norro college |  |  | $E$  <br> 1808  Current Year 2022/23 | funo. 11 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | Noroconege | Resource: |  | Fr 2022/23 |  |  |  |  |  |  |  |  |  |  |  |
|  | Object Descripion | $\begin{array}{c\|} \hline \text { Prior Year } 2021-22 \\ \hline \text { Actual } \\ \hline \end{array}$ | Current Year 2022/23 | Aturas |  |  |  |  |  |  |  |  |  | Balance | $\begin{gathered} \underset{\text { used }}{ } \\ \hline \end{gathered}$ |
| obiect |  |  | Revised sudget | vo | aug | sep | ост | nov | Dec | jan | fes | mar | rToo3/31/23 |  |  |
| 5430 | Fiosutr bono premums |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5440 | Stuotnt muvance | . |  |  |  | 1,433.92 |  |  |  |  |  |  | 1,438.92 | [1,43, 92] |  |
| 5450 | Insurance calm expense (External ins co) |  |  | . |  |  |  | - | . |  |  |  |  |  |  |
| 5451 5510 | Stil ISSURACE C Caims | 332,513,98 | 321,512,00 | - | 25,99290 | $2,991.18$ | 20,197, 33 | 19,890.84 | 45,53,20 | 28,133.69 | 88,14, 05 | 157,017.77 | 387,449,96 | (65,932,96) | ${ }^{120.51 \%}$ |
| 5520 | EiEctractr | 606,034, 16 | 638,933,00 |  | 101,53147 | 100,733.18 | 117,904.86 | 128,33137 | 3,920.38 | (5,20103) | 56,23394 | $7,363.18$ | $512,817.30$ | 125,6,67.70 | ${ }^{20.323}$ |
| 5330 550 | Water | ${ }^{119,0,52666}$ | $\begin{array}{r}103,425000 \\ \hline 36550\end{array}$ |  |  | 9,680.00 | 10,336.60 | 10,29440 | 9,422.50 | 9,457.00 | 8,21120 | 8,303.70 | 65,70820 | 37,766.80 | ${ }^{63535 \%}$ |
| 5540 | TELEPHONE | 15,35663 | 36,55500 |  | 1,412.29 | ${ }^{1,441555}$ |  | ${ }_{1,406,32}$ | 1,394.33 | 1,400.09 |  | 2,837.09 | 9,09227 | 26,69273 | 27.048 |
| 5541 | CELULAAR TELPMONE | ${ }^{21,10154}$ | 22,698.00 |  |  | ${ }_{5,156.94}$ |  |  | 1,807.75 | 3,50267 | 1.838.29 | ${ }^{1,751.50}$ | 14,057.15 | 8,600.85 | ${ }^{61.938}$ |
| 5550 | Luunory ano cleaning | 6,210,31 | 533.00 |  |  |  |  |  |  |  |  |  |  | 533.00 | $0.00 \%$ |
| 5560 | Towel SERVCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5570 | waste ilsosal | 40,422007 | ${ }^{40,92200}$ | 1,996.72 | 2,235,98 | 2.317 .54 | 7,32, 38 | 1,996,72 | 2,251.12 | 2,115,97 | 2,319,04 | 2,71.1.6 | 25,067 33 | 15,924.67 | 61.15\% |
| 5610 5621 | count contracts | 29,009.53 | 31,325.00 |  |  |  |  |  |  |  |  |  |  | 31,325.00 | 0.00\% |
| 5622 | CaCss Scheole printing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5630 | RenTt and leass | 159,930.65 | 157,371.00 | . | 1,129.11 | 161.41 | 3,34.51 | . | . | 14 | 4,861.71 | 6,883.07 | 16,557.95 | ${ }^{140,013,05}$ | 10.52\% |
| 5631 | fim revtal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5632 5633 | Scenic rentals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5649 | Repal Services - Performed br an outiol venoor | 325,996,43 | 412,66.00 | . | 9,73,.96 | 6,750.24 | 6,54,48 | 7.50337 | 12,156.97 | 42,698.67 | 47,013, 8 | 13,564.06 | 146,055.63 | 266,812,37 | 3530\% |
| 5649 | Computer/ Soffware -mantenance/ LCEESE | 91,017.74 | 94,55900 |  | 25,13,32 |  | 25,00274 | 6,760.13 | 25,612.78 |  |  |  | 82,508.97 |  |  |
| 5650 | Treansforation conteacts |  | 650.00 | - |  |  |  |  |  | - |  | - |  | 650.00 | 0.00\% |
| 5660 | Transperarationin Liev | $\div$ | . | - |  | - | 8,04, 81 | - | - |  |  |  | 8,04, 81 | [8,04181] |  |
| 5691 | GOVERNMENTAL FEES | . | . | . | . | . |  | . | . |  |  |  |  |  |  |
| 5710 | Avoir sevvices |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5720 5730 | Elictions | - | 4,20000 |  |  |  |  |  | . |  | 4,200.00 |  | 4,20000 |  |  |
| 5740 |  | 70,100.87 | 23,56800 | 1,50000 | 30,82400 | 59.00 | 2,599.00 | 1,308.11 | 59.00 | 1,05900 | 6,050.79 | 20,500.00 | 7, 7,00090 | 151,65910 | ${ }_{\text {320.16\% }}$ |
| 5790 | OTHER - (feES For LCENSES, PERM TS, PROCESSING, CPR, WEE | 10,35832 | 31,28200 |  |  | ${ }_{620.61}$ |  | 1.584 .50 |  |  | 6,660.47 | 8,968.51 | 17,834.09 | 13,447,91 | 57.018 |
| 5810 | Appralsals |  |  | . | . |  |  |  | . |  |  |  |  |  |  |
| 5820 | INTEREST | . |  |  |  | . |  |  |  |  |  |  |  |  |  |
| 5821 <br> 5822 | ${ }^{\text {STR Penaultes }}$ \& interest | - |  | $\div$ | . | . |  | : | : |  |  |  |  |  |  |
| 5830 | Sunvers | - | 3,900.00 | . | - | - |  | - | - | - |  | 468.00 | 468.00 | 3,472.00 | 11.05\% |
| 5440 | Phrsicals | . |  | . |  | . |  | . | . |  |  |  |  |  |  |
| $\begin{array}{r}5050 \\ 5055 \\ \hline\end{array}$ | FRM EEPRINTS | : | : | : | $\cdots$ | - | - | . | . | . | . | . | . | $\div$ |  |
| ${ }_{5661}$ | Ther | - | . | . | . | . |  | . |  |  | . |  |  |  |  |
| 5663 | Booll M MUEY EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5870 | consortum Expense | . |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5880 5890 | OAMAGE TOPRESONAL PROPERTV |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{r}5881 \\ 5590 \\ \hline\end{array}$ | Damag to istric Properr | ${ }^{32,90227}$ | 2,997,616,00 | - | 3,258,35 | 3,11.03 | 7,934.60 | 26,317 ${ }^{\text {a }}$ | 7,571.88 | 2,995.39 | 21019 | 16,402.67 | 67,70153 | 2,829,914,47 | 2.39\% |
| 5991 | Salestax |  |  | . |  |  |  |  |  |  |  |  |  |  |  |
| 5992 | Bank Charges | 29,658.52 | $41,188.00$ |  | 3,102.26 | 1,800.65 | . | 7,829.57 | . | 5,145.09 | . | 3,177.20 | 21,056.17 | 20,061.83 | 51.218 |
| 5093 | Returneot items | $\cdots$ |  | : |  |  |  |  |  |  |  |  |  |  |  |
| 5599 | AOMINITRATVE Contingencr | - | 8,790,186,00 | . | . | . | . | . | . | . | . | . | . | 8,790,186.00 | $0.00 \%$ |
| 5910 | Inoriect charges (granis) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6111 | Senvices 8 Opentating Expenses | 3,286,010.22 | 14,798,58.00 | 36,877.70 | 212,982.76 | 174,285.64 | 367,455.72 | 281, 38.4 .12 | 207, 164.96 | 77,70.36 | ${ }^{356,164,43}$ | 353,002.89 | 2069, 540.58 | 12,725,199, ${ }^{\text {a }}$ | 13.99\% |
| 6112 | STEE - APPRQASAL \& INSURANCE | - | . | . | . | . | . | . | . | . | . | . | . |  |  |
| 6113 | SITE- PUuCCHASE | . |  |  |  | , |  | . |  | - |  |  | . |  |  |
| 6119 | ${ }_{\text {Stites }}^{\text {Stuter }}$ | - | - | $\div$ | $\cdots$ | : | : | \% | $\div$ | - | . | $\cdots$ | $\div$ | . |  |
|  | Norco college |  | \% | FUNO. 11 |  |  |  |  |  |  |  |  |  |  |  |
| Fund: | 11 | Resource: |  |  |  |  |  |  | Fr2022/23 |  |  |  |  |  |  |
|  |  | prior rear zoxi-22 | carrent Year 2022/33 |  |  |  |  | ${ }^{\text {atarats }}$ |  |  |  |  |  |  | * |
| obiect | obiect Description | actual | Revised Budget | jut | aus | sep | ост | Nov | dec | jan | fe | MAR | vTo 03/31/23 | Balance | used |
| 6121 | Aoverising \& Legal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{6}^{6122}$ | Enginering |  |  | - |  |  |  |  |  |  |  |  |  |  |  |
| 6123 6124 | ARCHITECTI Fetes | $\cdots$ | 12,00000 | - | . | . |  |  | . |  |  |  |  | 72,000.00 | 0.007 |
| 6125 | demoution/graolw | 1,120.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6126 | construction contract | 156,707.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6127 | FXTURES \& Fixe equipment | 2,650.57 | 10,163.00 | . | . | 259.72 | . | ${ }^{335.55}$ | . | . | 1,845,73 | . | 2,441.30 | ,7,2170 | 24.02\% |
| ${ }^{6128}$ | İSPRECTOM |  |  | , |  |  | . |  | . | . |  |  |  |  |  |
| 6129 |  | ${ }^{122,74,353}$ | 82,163.00 | : | - | 259.72 | : | 335.85 | : | : | 1,845.73 | : | 2,41, 30 | 79,721.70 | ${ }^{2.97 \%}$ |
| 6210 | Purchase |  |  | . |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{6211}^{6212}$ | ADVERTSIMG/LEGAL |  | - |  |  | : |  | : | : |  |  |  |  |  |  |
| 62213 | Anchinter's fets | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{6214}^{621}$ | Testing |  |  |  |  | . |  | . | . |  |  |  |  |  |  |
| 6215 <br> 6216 | OEMOULTON/GRAOMGG |  | 661,624.00 |  |  | . | . | . | - | . |  | . |  | 661,624.00 | $0.00 \%$ |
| 6217 | FIXTURES \& F RED Equipment | 7,051.35 |  |  |  | . | . | . | . | . |  | . |  |  |  |
| 6218 | inspection |  |  | . | , | . | . |  |  | . |  |  |  |  |  |
| 6219 | OTHER |  | 651.624 .00 |  |  | : |  | : | . |  |  | - |  |  |  |
| 6221 | Aoverising /LGGAL | 3, 2,50400 |  |  |  |  |  |  |  |  |  |  |  | 661,0200 | 0.00 |
| 6222 | Enginetring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6223 <br> 624 | ${ }^{\text {ACCCHITECT'S EEES }}$ | 10,279.50 | 43,650.00 |  |  | . | . | . | . | . | . | . |  | 43,650.00 | $0.00 \%$ |
| 6225 | Demoution/GRadmg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6226 | REM Model proiects | 2,520.29 | 13,435.00 | - |  |  |  |  |  |  |  |  |  | 13,435.00 | $0.00 \%$ |
| 6227 | FITURESS \& FXED EQUPMENT |  | 18,533.00 |  |  |  | , |  |  |  |  |  |  | 18,53,.00 |  |
| 6228 6229 | Inspecton |  | 2,35200 |  |  |  |  | . | . |  |  | . |  | 2,352.00 | $0.00 \%$ |
| 6229 | Buider | 15,303.79 | 77,970.00 |  |  |  |  | . | . |  |  | . |  | 77,970.00 | 0.008 |
| 6310 | UBraty Boors / PuzCCHASE |  |  |  |  |  |  |  | . | . |  |  |  |  |  |
| 6311 | Libear MEDIA MATERIL |  | - |  | $\cdots$ | - | - | : | . | : |  | . | . |  |  |
|  | Libray sooks |  |  |  |  |  |  | . |  |  |  |  |  |  |  |
| 6481 | EQUPMENT NEW ADOITIONAL - 52000 - 49,999 | 6,051.49 | 20,444,00 |  |  | 767.96 |  |  | 419.44 | ${ }^{879.36}$ | 1,453,39 |  | 3,520.15 | 16,923.85 | 17.22\% |
| 6482 | EQuPMENT NEW ADOITONAL OVER S5,000, |  | 274,126.00 |  |  |  |  |  |  |  |  |  |  | 274,126.00 |  |
| 6485 6486 | COMPUTRE EUUPMENT NEW ADDITIONAL- $5200-$ S4,999 4 AN | 16,242.85 | 190,54400 78150 |  |  | , | , | . | 3,167.69 | - | 2,990.12 | 664.01 | 6,321.82 | 184,27218 | -3.32\% |
| 6436 6487 | COMPUTRE EUUPMENT NEW ADOTIONAL- OVER S5,000 LANV | - | 7,815.00 | : | . | . | . | . | $:$ | - | 7,814.13 |  |  | 0.87 |  |
| 6491 |  | - | 8,087,00 |  | - | . | - | . | . |  | - | . | - | 8,08700 | $0.00 \%$ |
| $\underline{6492}$ |  | - | 3,3300 | . | - | . | . | . | . | . | - | . |  |  |  |
| 6496 | COMPUTER EQUPMENT R EPLACEMENT - OVER S S, Sooolilientic |  | 3,3500 |  |  |  |  |  |  |  |  |  |  | 3,333.00 | 0.000 |
|  | Equipment | 22,29434 | 50439990 |  |  | 767.96 |  |  | 3,577.13 | 879.36 | 11,757.64 | 66401 | 17,656.10 | 486,72290 | 3.50\% |
|  | Capita Outiay | 587,94.4.14 | $1,326,185,00$ <br> 854,72700 |  |  | 1,027.68 | , | 335.55 | 3,387.13 | 879.36 | 13,603,37 | 66.01 | 20,07.40 | $\xrightarrow{1,306,553.60}$ | (1.528 |
| ${ }_{7} 750$ |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  | - | ${ }^{\text {35 }}$, 27.00 |  |
| ${ }_{7} 711$ | STONT FINACCLALAL - - Tution | - |  |  | . | . | , | - | - | - | - | - |  |  |  |
| 7520 <br> 7521 | STONT F NNANCAL GAANT | : | - |  | . | $\cdots$ | $\cdots$ | . | - | . | $\cdots$ | . | - |  |  |
| 7620 | STUEENT FinANCIAL GRaNTS- GRaNTS / Categoricals |  |  |  |  |  |  |  |  | . |  |  |  | . |  |
| 7631 7640 | Housing vouchers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{7} 7650$ | MEAL GRANTS - GRANTS / Categonicicals | - |  |  |  |  | , |  |  |  |  | - |  |  |  |
| 7650 | Transportation/ SuS Passes - Grants/ cate |  |  |  |  |  |  | . | . | . | . | . | . |  |  |
|  | Norco college |  |  | funo. 11 |  |  |  |  |  |  |  |  |  |  |  |
| Fund: | 11 | Resource: | 1000 |  |  |  |  |  | Fr 2022/23 |  |  |  |  |  |  |
|  |  | Prior rear 202122 | carrent vear 202/23 |  |  |  |  | Actuals |  |  |  |  |  |  | * |
| ${ }^{\text {a }}$ Dised | ${ }^{\text {ofiect Descripion }}$ | actual | Revised Budst | JuL | aus | sep | ост | nov | dec | Jan | feb | mar | Ytoo3/31/23 | Balance | used |
| 7661 | EDucational Luplues Purchase by grant to gie to sty |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Totera Outso |  | 854,727.00 |  |  |  |  |  |  |  |  |  |  | 854,727.00 | 0.00\% |
|  | Total Non-5alary | 4,117, 336,30 | 17,666,113.00 |  | 226,035.62 | 196,749.19 | ${ }_{4}^{46,174.56}$ | 329,356.11 | ${ }^{207,72275}$ | 127,793.16 | 397,274.25 | 395,590.87 | 2,300,908.21 | 15,327,204.79 | 13.25\% |
|  | ${ }_{\text {Total } 1000-7999 \text { (obi code) }}^{\text {Holding accouns removed }}$ | 44,652,452.81 | 62, $16,3,33.00$ $12,765,50500$ | 2,556,033.06 | 3,209,943,36 | 2,782,322.09 | 4,150,478.05 | 4,119,865.59 | 4,510,617,75 | 3,278,718, 32 | 4,28, 8 ,78.45 | 5,548,204.22 | [4,54, 430.89 | 27,61,603.11 | ${ }_{\text {c }}^{5.5 .57 \%}$ |
|  | Total Morco Eudget/Exenses, |  | 49,397,82,.00 | 2,656,033.06 | 3,209,943,36 | 2,782,320.09 | 4,150,78.05 | 4,119,865.59 | 4,510,617,75 | 3,278,718,32 | 4,28, 278.45 | 5,54,204.22 | 4,119,43,53 | 15,278,395.47 | 69.07\% |


| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.31.23 |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 Adopted Budget | FY 22/23 Revised Budget | FY 22/23 Rev/Exp Net of Abatements | FY 22/23 <br> Encumbrances | Uncommitted / Unrealized |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | - | 578 | - | - | 578 |
| 993 | OT | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | - | - | 77,495 |
| 566 | A | $Y$ | 11 | 1000 | Annual Commissions rec'd from B\&N | 96,211 | 96,211 | 399 | 1,878 | 93,934 |
| 560 | OT | $Y$ | 11 | 1000 | College Fund Balance 1\% Contingency | - | 510,558 | - | - | 510,558 |
| 567 | От | $Y$ | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | - | - | 5,516,477 |
| 728 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | - | - | 7,430 |
| 563 | A | $Y$ | 11 | 1000 | Annual Commissions rec'd from Follett | 505,406 | 505,406 | 180 | - | 505,226 |
| 733 | OT | $Y$ | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 21,593 | 3,377 | 110,762 |
| 746 | от | $Y$ | 11 | 1000 | Annual funding with carry over | 1,667 | 1,667 | 1,375 | - | 292 |
| 729 | A | Y | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 73,286 | 138,250 | 840,344 |
| 738 | от | $Y$ | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 66,638 | 49,864 | 122,659 |
| 716 | OT | Y | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 51,103 | 64,682 | 329,686 |
| 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 10,024 | 53,242 | 178,135 |
| 997 | OG | $Y$ | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | - | - | 969,360 |
| 998 | A | N | 11 | 1000 | Allocation to fund add'I Classified/Mgmt. Positions has not been distributed in FY 18/19 | - | . | - | - | . |
| 999 | OT | $Y$ | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | - | - | 15,615 |
| 797 | OT | $Y$ | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 2,951,063 | 200,700 | 84,634 | 2,665,730 |
|  |  |  |  |  | Fund 11-Unrestricted | 9,535,344.00 | 12,765,505.00 | 425,297.36 | 395,927.12 | 11,944,280.52 |
| 075 | A | $Y$ | 12 | 1190 | Restricted to Instructional Equipment | 309,445 | 1,226,804 | 200,692 | 195,972 | 830,140 |
| 735 | A | $Y$ | 12 | 1190 | Restricted to Instructional \& Library Materials including Instructional Software | 876,643 | 876,643 | 391,554 | 84,762 | 400,327 |
| 1180 | A | $Y$ | 12 | 1180 | Redevelopment Agency (RDA) | 205,006 | 205,006 | 67,260 | - | 137,746 |
| 709 | A | $Y$ | 12 | 1190 | Restricted to Capital Purchases | 16,134 | 16,134 | 68 | - | 16,066 |
| 191 | OT | $Y$ | 12 | 1190 | State Appropriation - Stokoe | 4,988,225 | 4,988,225 | 135,858 | 166,234 | 4,686,133 |
|  |  |  |  |  | Fund 12 Restricted | 6,395,453 | 7,312,812 | 795,431 | 446,968 | 6,070,413 |

## 4. Information Items

### 4.1 Grants Report provided by Gustavo Oceguera

- Councilmembers were provided a copy of the Grants Report for review, prior to meeting. (Handout)
- The report highlighted new grant awards, current applications in process, pending submissions, as well as unsuccessful applications/not invited to apply/did not apply grant opportunities as of April 2023.


### 4.2 Reminder: Complete the Intuitional Effectiveness and Planning Survey by May 31

### 4.3 Reminder: RC co-chairs are on a 2 year rotation for the 2023-2025 academic years

## 5. Good of the Order

- None

6. Adjournment: $1: 57 \mathrm{pm}$

Fall 2023 and Spring 2024 Meeting Dates:

[^0]
## Charter for Grants Advisory Panel

Reaffirm 5/25/23

This Charter is established between the Grants Advisory Panel and the Resource Council to structure the process and planned outcomes included herein during the 2023-2024 academic year.

| Purpose |
| :--- |
| The purpose of the Grants Advisory Panel (GAP) is to vet grant opportunities and make recommendations to the Office <br> of Planning and Development. GAP provides annual updates to the Resource Council. |

## Charge

The charge of the GAP is to develop and implement an effective and efficient institutional process to vet grant opportunities. The GAP reviews synopsis of grant opportunities and gathers information from key stakeholders regarding their alignment with the College's strategic goals and resource needs. GAP advises the Office of Planning and Development on the feasibility of pursuing grant opportunities. The work of the GAP aligns with Educational Master Plan goal 12 (Comprehensive College), objective 12.4: Develop 30\% of overall budget from non-general fund revenue sources.

## Guiding Principles and Assumptions

- The primary purpose of the GAP vetting process is to make recommendations to the office of Planning and Development regarding grant opportunities.
- The grant opportunities vetting process is intended to provide recommendations to the office of Planning and Development and shall not involve voting procedures to determine whether or not to apply for a grant opportunity.
- The process set forth by GAP to vet grant opportunities shall be in effect year-round and used when timelines can accommodate the process ( 30 or more calendar days prior to grant application deadline).
- When funding opportunities arise with shorter timelines, the GAP vetting process will not apply and the office of Planning and Development will make recommendations to the office of the President directly.
- GAP members are responsible for gathering feedback from the departments they represent and provide written comments regarding grant opportunities for consideration by the office of Planning and Development.
- The GAP may also call upon subject matter experts and key stakeholders not represented in its membership as is necessary to seek feedback regarding grant opportunities being considered.
- The GAP is representative of key stakeholders with experience in developing grant proposals or implementing grant projects.
- Members are assigned by their constituent groups with varying criteria for membership.
- All members serve in an advisory capacity only.
- There is no budget associated with the GAP.


## Scope \& Expected Deliverables

- Provide written recommendations to the office of Planning and Development regarding the feasibility of pursuing grant opportunities that align with the College's strategic goals and resource needs.
- Seek feedback from key stakeholders on grant and other resource needs related to NC's strategic goals.
- Provide an end-of-year report to the Resource Council in May of each year about the effectiveness and efficiency of the GAP grant opportunities vetting process.


#### Abstract

Membership The membership of the GAP shall be comprised of 12 individuals from recommended key instructional and noninstructional units that are often impacted by grants and external funding sources. Individuals are appointed by their constituency group and may include managers, classified professionals, and faculty. While previous experience in proposal development or grant implementation activities is not required, members appointed to serve as panelist shall be selected based on current or past experience in any of the following grant-related activities: analyzing requests for proposals, preparing applications, implementing grant projects, managing grant funds, preparing performance reports, or evaluating grant activities.


- Director of Grants-GAP Facilitator (Planning and Development)
- School of STEM-Faculty Member (appointed by Academic Senate)
- School of Social \& Behavioral Sciences-Faculty Member (appointed by Academic Senate)
- School of Business \& Management-Faculty Member (appointed by Academic Senate)
- School of Arts \& Humanities-Faculty Member (appointed by Academic Senate)
- Department of Counseling-Faculty Member (appointed by Academic Senate)
- Associate Dean, Career Technical Education
- Director, Business Services
- Dean of Institutional Effectiveness
- 2 Classified Professionals (appointed by CSEA)
- Grant Manager (appointed by Vice President, Student Services)


## Meeting Time/Pattern

The GAP meets virtually, as needed, throughout the year. GAP may rely on any type of on-line technology to post comments and gather feedback regarding funding opportunities being considered.

| Role of Panelists <br> The effice of Planning and Development Director of Grants will initiate the grant vetting process by providing a synopsis of each grant opportunity for GAP members' review. A deadline will be set for comments to be submitted for consideration. At the conclusion of the comment period, the Director of Grants will review and consider all comments provided and submit a recommendation to the President for the purpose of securing written approval to apply for a grant opportunity, when deemed feasible. <br> Members are recognized as stakeholders with important expertise and perspectives relevant to the strategic charge of the GAP that can help to achieve its deliverables. Members are expected to actively participate in on-line discussion and submit recommendations for each funding opportunity within the comment period. While presenting the perspectives of the area of expertise they represent, members are expected to engage in effective dialogue with GAP peers to gather various perspectives that will help inform their own understanding of each grant opportunity. GAP members will be responsible for providing regular updates to the units they represent and their constituency groups as requested. |
| :---: |
|  |  |
|  |  |

The GAP Facilitator and its members will adhere to the following institutional process to vet grant opportunities:
The Facilitator (Dean-Director of Grants) will prepare a synopsis of each grant opportunity for panelists to review, as well as the link to the request for proposals/applications. This information will be provided to panelists via email, or other means as is appropriate, to initiate dialogue between panelists about the grant opportunity. A minimum of five business days will be given to review and discuss grant opportunities but may vary, depending upon the proximity of grant submission deadline. Written comments shall address: 1) alignment with Norco College's Educational Master Plan, Core Commitments, and strategic initiatives; 2) New and existing personnel needed to implement the project; 3) Office space and facilities; 4) Match requirements (which may or may not involve general funds); and 5) Commitments to institutionalize positions, activities, financial resources, or facilities. In order to provide a review process that accommodates the unique work of applying for private foundation grants, the GAP will also review and provide comments on concept requests. These requests are distinctly different in that not all details will not be known about the grant opportunity at the time approval is requested, however, this will enable the college to move forward and not lose out on a funding opportunity if the College is invited to submit an application. In such cases, additional information will be provided to panelists as it becomes available. The Director of Grants will take into consideration all feedback provided and determine if there is sufficient support to move to the next step. If yes, the Director will submit a recommendation to the President for her consideration. The President may approve, request additional information, or deny the request to pursue the grant opportunity based on the information provided.

Members endeavor to:

- Participate promptly in on-line discussions regarding grant opportunities
- Ask questions about the grant opportunity and requirements
- Welcome all perspectives and points of view
- Engage in respectful and constructive dialogue
- Submit written recommendations according to set timelines
- Serve on the panel for one academic year


# NORCO 

COLLEGE

# Charter for Safety Working Group 

Updated 2023/24

Reaffirm 5-25-23

| Purpose |
| :--- |
| The purpose of the Safety Working Group is to develop and maintain a healthy and safe learning |
| environment for the students, faculty, staff, and visitors. As a problem-solving group, they will |
| help identify promote and maintain issues that address security, health and safety concerns and |
| take appropriate actions. They will uphold their moral responsibility and make recommendations |
| to offices, committee's or councils in order to maintain safe conditions ergo supporting the |
| Norco College strategic planning goals. |

## Charge

The Norco College Safety Working Group's mission is to explore, recommend, and strategically develop procedures, practices, and initiatives that meaningfully contribute to the achievement of objectives necessary in making our campus community safe. To educate through awareness and training activities, everyone is responsible for the prevention of workplace accidents.

The Safety working Group's responsibility is to:

- Evaluate Safety Programs - Make suggestions for program improvements
- Safety Training - Identify training needs within the district to improve employee safety awareness; this training could include functional, practical, and skill development.
- Communication - Provide a system for communicating with employees in a form readily understandable by all affected employees on matters relating to occupational safety and health (e.g., posters, department/site safety meetings, incentive programs).
- Supporting - The Building and Floor Capitan program

The Safety working group has a fluctuating number of broad base of skilled subject matter experts that and aid in Norco College's 12 Educational Master Plan goals and objectives as skill sets, ability to do so align:

- Goal 6: Pursue, develop, \& sustain collaborative partnerships, specifically with the following objectives
- 2025 Objective 6.1: Establish and expand relationships with regional educational institutions.
- 2025 Objective 6.2: Contribute to regional economic and workforce development by creating and expanding relationships with business and civic organizations.
- 2025 Objective 6.3: Expand partnerships with regional veterans' services and support organizations.
- 2025 objective 6.5: Position the college's image and reputation as a leading academic institution in the region.
- 2025 objective 6.7: Help establish a distinct regional identity, organization, and communication amongst our local communities.


## Charge

- Goal 7: Become the regional college of choice by offering a comprehensive range of programs that prepare students for the future and meet employer workforce needs. Specifically, with the following objectives:
- 2025 Objective 7.6: Build and support student services to foster student engagement, wellness, and success in the classroom and outside the classroom.
- Goal 9: (Workplace/Employees) Expand the workforce to support comprehensive college and develop/sustain excellent workplace culture. Specifically, with the following objectives:
- 2025 Objective 9.2: Develop systems and provide resources to preserve and foster a positive workplace culture for all constituent groups, including full-time faculty, part-time faculty, classified professionals, student workers, and managers.
- 2025 Objective 9.3: Develop a culture that recognizes/thanks employees on a regular basis and celebrates college's successes.


## Guiding Principles and Assumptions

The Safety Working Group guiding principle is to work in partnership with all who are aware of risks and are empowered to learn, discover and work in a manner that protects human health and the environment.

The Safety Working Group works to support Norco College achieving its master plan goals and support the state accreditation standard III.B.1: The institution assures safe and sufficient physical resources at all locations where it offers courses, programs, and learning support services. They are constructed and maintained to assure access, safety, security, and a healthful learning and working environment.

## Our S.T.E.A.D.Y Values:

- Service: Provide high quality and easy-to-use services in a timely manner. foster open and effect communication to build trust and enhance collaboration.
- Teamwork: Teamwork requires everyone! We all have a role to play in preparing our campus for any emergency. We foster cooperation and collaboration. Encourage and support the professione growth of all.
- Excellence: Exert Integrity and leadership based on our ethical obligation to protect people and tl environment. Strive to be honest, fair, and consistent. Be prudent stewards of Norco College/Distı resources.
- Attitude: Promote safety as everyone's responsibility. Possess and encourage a positive outlook. Maintain a strong work ethic by keeping our word and taking responsibility for our work and action The Little things matter.
- Diversity: Be open to everyone's ideas and opinions. Understand the needs and situations of oth Treat all individuals equitably, professionally, and with courtesy, dignity, and respect. Strive to ma our policies, procedures, and training accessible and understandable.
- Yes, to continuous improvement: Continuously seek new and creative solutions to improve our processes and services. Learn from the past and others, implement innovative safety solutions.


## Scope \& Expected Deliverables

To be an effective Safety Working Group, there are many functions the Safety Working Group must provide:

- Increase and encourage safety awareness of all employees. Eliminate unsafe behavior and unsafe safe work conditions.
- Provide solutions to reduce frequency and severity of incidents, property, liability, and workers' compensation costs.
- Involve employees and management in a partnership to achieve a common goal of providing a safe and healthy work environment.
- Involve all levels of staff in decision-making process.
- Provide a communication system "designed to encourage employees to inform the employer of hazards at the workplace without fear of reprisal," it must be a two-way system of communication


## Membership

The Safety Working Group should be composed of employees from all levels in the district and genuinely interested in the welfare of their co-workers, the local community resources and those who would like to communicate suggestions.

- Membership should be voluntary to ensure that members are interested in achieving results and are dedicated to developing and maintaining a safe workplace culture. Members should have the following qualities:
- Interested in safety issues
- Receptive to new ideas
- Ability to express thoughts and ideas
- Willingness to participate in projects and meetings
- Encourage employees to identify and report workplace health and safety hazards.
- Every single job role consists of multiple different skills that include expertise in many subject areas; by using a broad base of subject matter experts, the membership will fluctuate as needed to address a set of specific needs and or goals.
- Number of members of the working group may vary depending on need and the individual contributors' skill on any particular subject area


## Meeting Time/Pattern

The Safety Working Group will have periotic meetings not less than 4 a charter year but can also have as many Ad hoc meetings as needed to address individual safety related concerns, needs, and goals.
The Safety Working Group can bring together any group(s) or everyone in a cooperative effort to communicate and promote occupational safety and health in the workplace.

## Roles of Chairs and Members

The Safety Working Group is visible and approachable for safety and health concerns, suggestions, and problem solving. The local College Safety and Emergency Planning Coordinator or an identified designee will facilitate the Safety Working Group.

Facilitator/Co-Facilitator(s) are responsible for preparing an agenda and facilitating meetings and diving dialogue based on best practices and guidelines for effective facilitation.

Members are recognized as subject matter experts and key stakeholders with important perspectives relevant to achieve the strategic goal/objective/charge. Members are expected to actively attend and participate in all meetings, deliberations, and decision-making processes. While representing the perspectives of their constituency groups. Members are expected to follow the values of the charter and any meeting norms established.

## Meeting Procedures and Expectations

The Facilitator(s), and members of this entity, will adhere to meeting norms and best practices as follows:

Meeting agendas are issued in advance of meeting times. Meeting agendas are organized to achieve milestones established in the charter and prioritize actions pending, actions required, and problem solving to move the work of the group forward. Either minutes or notes should be taken to record the group's progress.

Members endeavor to:

- Appropriately prepare for meetings based on the meeting agenda
- We will respect everyone's time by starting and ending on time
- Be present with the people you are meeting with. Put away phones and other devices during the meeting.
- Only one conversation at one time. Refrain from side-talk.
- Participate in a problem-solving approach
- All ideas are welcomed and respected. Your voice counts. All opinions are valid, but offer reasoning behind your thinking.
- Clarify when you are advocating vs. offering an idea, distinguish between constituency versus college-wide perspectives
- Listen actively to teammates without interrupting others.
- Capture relevant off topic items in a "parking lot" and agree to discuss them later at a more appropriate time
- Everyone is responsible for helping to stay on topic. Speak up if you feel like we're getting off track.
- Challenge past assumptions and sacred cows. Innovation is ongoing.
- Ask questions for clarification to help avoid making assumptions.
- Balance your participation - speak and listen.
- Follow through on tasks that are committed to outside of scheduled meetings.
- Everyone is responsible for upholding the norms. Acknowledge if you notice we are not doing so.
- Take breaks as needed.


## Memorial Tree for Marissa liscupidez

Request from NC Counseling Department


## DEDICATION OF A CITRUS TREE

- 24in Box $\$ 255$
- Soil/Topsoil: \$65



## LOCATION:

## CENTER PLANTER; BETWEEN SSV AND COLLEGE POLICE/CRC




## EXSISTING SIGNAGE

## In Loving Memory of

Marissa Iliscupidez

Counselor, Colleague, \& Friend December 2022

## PROPOSED SIGNAGE FORTHIS PROJECT:

7"×7"
CAST BRONZE PLAOUE
***Similar to this, created for the purpose
of the proposal***
$7 \times 7$ cast bronze $\$ 364.00$
24 inch stake mount $\$ 104$
plus tax and shipping

## Total Cost to College

- The initial costs would be absorbed by the Counseling faculty and any others who would like to contribute
- We ask the college to cover the on-going maintenance



## THE COMMUNICATIONS DEPARTMENT IS EXPLO HOW CAN WE REACH EVEN MORE STUDENT

## INFORMATION ABOUT <br> - MAJORS <br> - EVENTS <br> - OPEN CLASSES <br> - SPECIALTY CLASSES <br> - PROGRAMS <br> - SERVICES



## Norco College has outstanding outreach.

## On

## Foam

## Boards

## On

## Sandwich

 Boards

## On

## Classroom

 Doors
## On

## Trees



## On

## Electronic Boards

## On Pamphlets

## On

## Newsletters



## On

## Email



## On <br> Mailers



## Proposal for one more place



- Visited weekly by the majority of our students (and employees)
- Inexpensive and easy to update
- Captive audience for several minutes
- Most will have their phone in hand


## On Restroom Door

- In one conducted NoydVPin 2022, 65\% of respondents (of 9,800 adults surveyed) said they used their phones in the bathroom.
- Younger people (agez9)\&admitted to using their phones on the toilet $93 \%$ of the time (regardless of gender).
- In another poll, 53\% add that their legs and butt actually go numb while sitting on the toilet for so long.



We have approximately 128 restroom doors on campus.
Signs can be hung using screws or 3M tape.

## Is it a little strange? Yes!



The nature of the space lends itself to potential interactivity with students and employees.

QR Codes Surveys Sign-up links Promo videos
And more

## Is it effective? <br> Also YES!

## What do our students say?

Do you use your phone while in an enclosed bathroom stall like the one previously pictured? Remember, the survey is anonymous, and other surveys have reported that $65-93 \%$ do.
24 responses


Almost always
Sometimes

- Rarely
- Never

What are you thoughts about restroom flyers having QR codes that take you to additional information, event or program registration pages, and/or a 1-2 question survey that would take less than a minute to complete?

- I love bathroom flyers it gives me something to do, Often a break from my phone for the few minutes I'm in there. I will always be reading whatever is on the back of bathroom doors!
- I think it would be a good idea because students have to look directly at the door while in the bathroom so they will see it.
- I think this is a fantastic idea as everyone has to use the restroom and at times we don't find out about events or important dates as students are in a hurry to get to class and so when they go to the restroom it would be helpful to get news on important dates and school events
- I think it's a really good idea because most of the time when people use the restroom they tend to be more observant because of it being an enclosed space. So l say it's a great idea.
- I think it's a stretch. Many other places and ways we could advertise than on bathroom doors. But I can see the reasoning behind it.
- I think it's kinda weird but it can be useful because a lot of people are I think it's kinda weird but it can be useful because a lot of people are always on their phones in the restroom.always on their phones in the restroom.
- I feel like it's very effective because many people ignore the poster that are around campus and if it has a QR codes would be great.

What are you thoughts about restroom flyers having QR codes that take you to additional information, event or program registration pages, and/or a 1-2 question survey that would take less than a minute to complete?

- I think it would be beneficial
- Great idea.
- Wouldn't mind me, probably would do 1 or 2
- Great idea
- Definitely yes
- I think it's a good idea based on the statistics.
- Yes
- A good idea
- No
- I'm indifferent to it
- Not in the restroom please.
- Would not use
- I'd prefer to use the restroom in peace
- I wouldn't mind
- i wouldn't mind doing it


## NEXT STEPS



The Marketing \& Communication committee indicated that Norco branded templates could be created and shared with departments to customize.

## Thank you

## for your consideration.

 Questions? Comments?
## DISTRICT SOLAR PROJECT

## Important Milestone Dates for Norco College Solar Project:

Planning and Contractor Procurement - April 2021 - November 2022

- CEQA (DTSC) approval - November 2022

Design-Build Contract with TotalEnergies - BOT approval in December 2023
$\square$ Project Financing completed January 2023
$\square$ Notice to Proceed for TotalEnergies: January 2023
$\square$ SCE Interconnection Application: 90\% complete
$\square$ Project Design: 30\% complete
$\square$ DSA Permit: June/July 2023
Construction Procurement: August 2023 - Summer 2024 (long lead equipment)

- Construction: Fall 2024
- Operation: Q1 of 2025

Next: Review the 30\% Norco College Solar Project Design Review - see attachment

## RIVERSIDE COMMUNITY COLLEGE DISTRICT SOLAR: <br> NORCO COLLEGE <br> 2001 THIRD STREET <br> RIVERSIDE, CA 92860



ACCESSIBILITY NOTES



2. SEE SIte plan for more information on path of travel.

GENERAL NOTES.
 CHANEE DCCUMENS APPR
THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABLITATION OR
RECOSTRUCTON IS TO BE N ACCORDANCE WITH TTLE 24, CCR. SHOULD ANY EXISTNG CONDITONS SUCHAS


 PART 1, TTLLE 24, CCR).
GRADING PLANS, DRANAGE IMPROVEMENTS, ROAD AND ACCESS
CONSIDERATONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.

 SECTION 4.342, ALLLORR
(PART 1, TTTEE 24, CCR)
ADSA CERTIFED INSPECTOR WITH CLASS 2 CERTIFICATION IS REQUIRED FOR THIS PROJECT. ADSA CERTIFIED INSPECTOR WHO IS SPECIFICALLY QUALIFED IN MECHANICAL AND ELECTRICAL WORK WILL BE
REQUIRED FOR THIS PROJECT.

ADSA ACCEPTED TESTING LABORATORY DRECTLY EMPLOYED BY THE SCHOOL BOARD SHALL CONDUCT ALL THE
REOURED TESTS AND INSPECTONS FOR THIS PROJECT.
general responsibility of charg
STATEMENT OF GENERAL CONFORMANCE:
THE DRAWINGS OR SHEETS LSTED IN THE DRAWING INDEX WITH AN ASTERICK HAVE BEEN PREPARED BY
OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO SUER DESIIN RROFESSIONALS OR CONSULANTS WHO ARE LICENSED ANDOR AUTHORIZED TO PR

DESIION, INTENT AND APPEARS TCMEETAP APROPRRIATE REQUIREMENTS OF TTLE 24, CALIFORNIA CODE OF
REGULATIONS ANO THE PROJECT SPECIFICTIONS PREPARED BY ME, AND
2. COORINATIO WITH MY PLANS AND SPECIFICATIONS AND IS ACCEPTABLE FOR INCORPORATION INTO THE
CONSTRUCTION F THIS PROJECT.

THE STATEMENT OF GENERAL CONFORMANCE "SHALL BE NOT BE CONSTRUED AS RELLEVING ME OF MY RIGHTS, DUTES, AND RESPONSIBLITIES UNDER SECTIONS 17302 AND 81138 O
4-366, 4-341" OF TITLE 24, PART (TTILE 24, PART 1 , SECTION 4.317 (b))

ICERTIFY THAT: ALL DRAWINGS OR SHEETS LISTED ON THE INDEX ARE IN GENERAL CONFORMANCE AND HAVE
BEEN COORDINATED.


ARCHITECT DESIGNated to be general Responsible charg
MARIANA MONCADA

C37182 EXPIRATION

SHEET INDEX

## ARCHITECTURAL DRAWINGS

NC-A0.O TTLLE SHEET
$\begin{array}{ll}\text { NC-A0.0 } & \text { TTILE SHEET } \\ \text { NC-A1.0 } & \text { OVERALL SITE + FIRE ACCESS PLAN }\end{array}$
NC-A1.1 ENLARGED SITE PLAN GROUND MOUNTS
NC-A1.2 ENLARGED SITE PLAN EVCS
NC-A1.3
5 SHEETS ACCESSIBLE PARKING STANDARDS - EV
ELECTRICAL DRAWINGS*

## STRUCTURAL DRAWINGS PC \# 04-120999

## 




2001 THIRD STREET
NORCOO CA A 2860

- CA 92860
05.19.2023

Shef trie
TITLE SHEET

NC-A0.O



| EVCS ANALYSIS - NORCO |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| evcsinlot vanacc. PRovided EvCs rea'd | VAN ACC PROVIDED PROVIDED | STANDARD REQ'D | $\begin{aligned} & \text { STANDARD } \\ & \text { ACC. EVCS } \\ & \text { PROVIDED } \end{aligned}$ | ambulatory EvCS REQ | Ambllatory PROVIDED |

RCCD







NORCO COLLEGE

## 2001 THIRD STREET NORCO, CA 9880

$\qquad$

ENLARGED PLAN
NLARGED PLAN
GROUND EVCS

NC-A1.2


4 Scale: $112^{n}=11^{\prime}$ (NON-ACCESS) PARKING STRIPING - EV


1 ACCESSIBLE PARKING SIGN-EV



# ELECTRICAL DESIGN DRAWINGS FOR: NORCO COLLEGE <br> 2404.08 kWDC PHOTOVOLTAIC ARRAY 




| ABBREVIATIONS: |  |  |  |
| :---: | :---: | :---: | :---: |
| A, AMP | amperage | kVAR | kllovolt ampere reactive |
| $\underset{\text { A }}{\text { A }}$ | ALTERNATING CURRENT | KW | KLOWATT |
|  | ${ }_{\text {ARC FAULT CIRCUIT }}$ ATERRUPTER | ${ }_{\text {LTG }}$ | LIGHTING |
| AHJ | AUTHORITY HAVIIG JURISSICTION | Lv | Low Voltage |
| AIC | AMPS INTERRUPTING CAPACITY | max | MAXIM |
| AL | ALUMINUM | мсB | MAIN CIRCUIT PREAKER |
|  | AMERICAN NATIONAL STANDARDS INSTITUTE | MH | MANHOLE |
| ${ }_{\text {AT }}^{\text {AS }}$ | AMPPRE SWITCH | ${ }_{\text {MiN }}^{\text {Mio }}$ | MINMUM |
| ats | AUTOMATC TRANSFER Switch | MPPT | MAXIMUM POWER POINT TRACKER |
| Aux | IARY | MSB | MAIN SWITCHBAARD |
| AWg | AMERICAN WIRE GA | msG | MAIN SWITCHGEAR |
| BC | BARE COPPER | mTR |  |
| BESS | bATTERY ENER | mv | medium volta |
|  | BREAKER | MVA | MEGAVOLT AMPERE |
| ${ }_{c}$ | CONDUT | Mw | MEGAWATT |
| cB | CIRCUIT BREAKER | MWH | MEGAWATT HOUR |
|  | CIRCUIT | (N) | NEW |
| ${ }_{\text {c }}$ | CenterL | NA | NOT APPLICABLE |
|  | CENTER | NC | Nornall Closed |
| DAS | DATA AQUIITION SYSTEM | Nic | Not in Contract |
|  | direct current | No | NORMALLY OPEN |
| demo | demolition | NTS | Not to scale |
| DIA | DIAMETER | OAE | or Approved equ |
| disc | DISCONNEC | OD | outer dam |
| DS | DISCONNECT SWITC | OFCI | OWNER FURNISHED CONTRACT |
| ${ }^{\text {DTL }}$ | ${ }^{\text {DETALL }}$ | OH | OVERHEAD |
| (E) | EXISTING | PH, ${ }_{\text {¢ }}$ | PHASE |
| EA | EACH | PNL | Panel |
| EGC | EQUIPMENT GROUNDING CONDUCTO | pocc | POINT OF COMMON CONNECTIO |
|  | Elevation | pV | PHOTOVOLTAIC |
| Em | ELECCRICAL | PVC | POLrvinlchiok |
| EMt | ELLECTRICAL Metallic tubing | PVSB | PV SWITCHBOARD |
| ENGR | ENGINEER | atr | quantity |
| EOR | ENGINEE | (R) | Existing To be Removed |
| Eaup | EQUAL |  | REFERERENCE |
| EST | ESTIMATE | SBJ ${ }_{\text {S }}$ | SYSTEM Bonoing jumper |
| EV | ELECTRIC VEHICLE | sto | SINGLE LINE DIAGRA |
| (F) | FUTURE | SPD | SURGE PROTECTVE DEV |
|  | FUULL LOAD AMPPRES | SPEC | SpECIFICATION |
| gec | Grounding electrode conductor | saft | Square feet |
| Cl | GROUND FAULT CIRCUIT INTERRUPTER | ssbj | SUPPLY-SIDE BONING JUMP |
| GND | GROUND | swbi | SWITCHBOARD |
| нн | HANDHOLE | SYs | sY |
| VAC | Heating, ventlation, alr conotioning | Tvss | TRANSIENT VOLTAGE SURGE SUPPRESS |
| Hz | HERTZ | TYP | TYPICAL |
| ${ }_{\text {IIP }}$ | INNER DAMMETER |  | UNDERGROUND |
| IMC | INTERMEDATE METAL CONDUIT | UPS | UNINTERRUPTILLE POWER SUPPLY |
| IN | INCH | $\checkmark$ |  |
| INV | INV | voc | N CIRCUIT VOLTAGE |
| ISC | INTERRUPTING SHORT CIRCUIT | va | TAMPERE |
| ${ }_{\text {Isc }}^{\text {Isc }}$ | SHort circuit Current | Wp | WEATHERPROOF |
|  | kLLovolt | XFMR | transformer |
|  | Lovolt |  |  |

WIRE COLOR CODING: DC CONDUCTORS

|  | UnGRounded | $(-)$ GROUNDED | $(+)$ GROUNDED |
| :---: | :---: | :---: | :---: |
| POSITIVE CONDUCTOR ( + ) | RED | BLACK | WHITE |
| NEGATVE CONDUCTOR $(-)$ | BLACK | WHITE | BLACK |
| GROUNDING CONDUCTOR (EGC) | GREEN OR BARE | GREEN OR BARE | GREEN OR BARE |

WIRE COLOR CODING: AC CONDUCTORS

|  | 120/208V | 2771480V | <34,500 |
| :---: | :---: | :---: | :---: |
| PHASEA | вдаск | brown | вдаск |
| PHASE B | RED | orange | RED |
| PHASE C | blue | yelow | blue |
| GROUNDED CONDUCTOR (NEUTRAL) | white | GREY | white |
| Grounding Conductor (EGC) | green or bare | Green or bare | green or bare |

## GENERAL NOTES


 BEST PRACTICES AND SATISFYING ALLDESSIGN
62. THE LOCATION OF EXIITTING EQUPMENT AND UNDERGROUND RECORDS ANO FELED SURVEV. ENGINEER OFRECORDDOES
NOT ASSUME RESPONSIBLITY FOR THE ACCURACYOR



64. Contractor II Responsible for All site safety

G5. CONTRACTOR IS REESPONSIILEE FOR NOTIFYING JURISDICTIONS
GS REOUIRED FOR INSPECTONS.
G6. CONTRACTOR SHALL AT ALL TIMES MAINTAIN ACCESS TO ANY
 EMERGENCY OR PUBLIC SERVVIG
TOTHE CONSTRUCTION SITE.
67. ALL EXISTING CONDITIONS INCLUDING DIMMNSIONS AND
LAYOUT MUST BE VERFFIID PRIOR TO COMMENCING WORK.

G8. THE STE OWNER SHALL BE NOTRIEIED AND COORDINATED WITH
IN ADVANCE F ANY UTLITY ITERRUPTIONS.
G9. CONTRACTOR TO ENSURE RPoper BRACING AND SHORING of
G10. CONTRACTOR NITIATED CHANGES SHOULD BE SUBMITTED TO THE ENGINER FOR A
PROPOSED CHANGE.
G11. ALL EQUPMENT INSTALATIONS SHALL FOLLOW
MANUFACTURER NSTRUCTIONS AD RECOMMENDTIONS.

 SHALL LELADD
INSTALATON.
G13. ALL DRAWINGS AND EQUPMENT MANUALS SHALL BE READ
ADN UNERSRTOOD PRIOR TO EQUPMMENT INSTALATION OR
OPERATION.
614. ALL EQUIPMENT AND COMPONENTS SHALL BE LSTTED BY Natc.
ET.).
G15. EOUIPMENT SHALL BE RATED FOR THE ENVRONMENT IN WHICH IT IS INSTALLED. OUTDOOR EGG
SHAL BE MINUM NEMA BR RATING.
616. EQUPMENT AND COMPONENTS SHALL BE CLEARLY MARKED
617. CONTRACTOR SHALL REMOVE ANY METAL SHAVINGS FROM METAL SHAVINGS MAE CAUSERU RU
CIRCUITS, OR OTHER DAMAGE.
618. ANY DISTURRANCE OF EXISTING LANDSCAPNG, PAVEMENT
BULILING FNISH, ETC, SHALL BE RESTORED TO TTS PRIOR
 OWNER
619. THE CONTTACTOR SHALL CONSULT THE ARCHITECTURAL,



## LECTRICAL NOTES

E1. THE PV SYSTEM SHALL BE NSTALLED N NACCORDANCE WTHH
THE NEC OR LOCAL COOE WHICH MAY SUPERSED THE NEC.
E2. Contractor shall formall submit for encineering

E3. THE PV ANDOR BATTERY SYSTEMS UTLITY
INTRCONNECTIN PONT SHALLBE NTSTALLED PER NEC ARTCLE FOOS IN CONUNCTION WTHTH LOCAL UTLITY
NTERCONECTON REQUREMENTS.
 THER NON.PV SYSTEMS, OR IIVERTER OUTPUT CIRCUITS
UNLESS THE PV SYTTEM OC CIRCUTTS ARE SEPARATED BY ARRIER OR PARTTION. PER NEC 690.31(B)
E5. PV MODULE FRAMES SHALL BE BONDEDTO THE SUPPORTING STRUCTURE IRACKING USING A ULLISTED METHOD OR VIA
BARE COPPER EGC PER MAUUFACTURER INSTRUCTONS.
E6. ALL PV SOURCE CIRCUIT CONDOCTORS AND CONNECTORS
SAAL BE SUPPORTE AND SECURED WTHOUT EXCESSIVE PV MoDLLE CONNECTORS SHALL BE VERRIED VIA MODULE
MANUFACTURER SPECIFICATONS PRIOR TIO ORDERING.


E10. WHERE EXPOSED To SUNLIGTT CONDUCTORS SHALL BE
LSTED AND MARKED AS UVRESISTANT.
E11. HARDWARE USED TO SECURE MODULES, GROUND LUGS, AND
 ENIRONNENTS SHALL BE STANLLESS STEEL OR HOT DIPPED
GALVANIZD.
 MT OR OTHER METALLIC CONDUTT 8 ' ABOVE GRADE.
 MANUFACTURER TOROUE SPECCI
APPRORRATE TORQUE MARKS.
E14. All CONDUIT OPENINGS SHALL BE SEALED.
E15. THESE drawings do not intend to allow a violation of
 OF AYY NOTED
INSTALLATON.
 HE AVALABLE SPACE. THE CONTRACTOR SHALL VERIFY EQUPMENT DIMENSIONS ANDOR ANY NTER
TO ORDERING THE ELLECTRICAL EQUPMENT.
E17. ALL SPARE CONDUT OR CONDUT ONLY (CO) INSTALATIONS
SHALL HAVE APPROPRAATE PULL ROPES OR WIRES INTTALLED.
E18. THE STEE ONNER SHALL BE CONSULTED FOR DISPOSITION OF
ANY EXISTNG EQUPMENT TO BE REMOVED.
E19. ALL CONDUCTORS SHALL BE ALUMINMM OR COPPER AND HAV
INSULATON TEMPERATURE RATING NOT LESS THAN OOC INSLATIOTHERPRRAURED
E20. ALL NON-CURRENT CARRYING METAL RACEWAYS, METAL
ENCLOSURES, METAL EQUIPMENT RACKS, AND OTHER


E22.
CROUNOING ELLECTRODE CONDUCTORS SHALL BE
CONTNUOUS ANDOR IRREVERSIBY SPLICEDWELDE
E23. ALLEEECTICAL EQUPMEN AND RACEWAYS MUST BE
 WHERE SWITCHES AND CIIE
WORK ON LIE CIRCUITS.
E24. WRE AND EQUPMENT LABELING AND MARKING SHALL COMPLY
WITH CODE, AHU, CLIENT, AND UTLITY REQUREMENTS.
E25. CONDUTT AND CABLE TRAA ROUTING SHOWN ON DRAWINGS IS
 AND RACENA
ENGINER.
E26. MINIMUM CONDUIT SIZE SHALL BE 344" UNLESS OTHERWISE

E27. RACEWAY EXPANSION FITTINGS SHAL BE INSTALLED TO ALCEESSARY.
 OBSTRUCTION, AND PROPERLY SECURED BEFORE WIRE IS
PULLED.
E29. WHEN FIELD CUTTTNG IS REQURED, CONDUT SHALL BE CUT


E31. ConDul TIIES NOT SPEEIFIED DHALL BE SIZED WITH A
MAXIMUM 40\% CONDUTTFFLL RATHO
E32. MINMUM CONDOCTOR SIZE SHALL BE \#12 AWG UNLESS
E33. ALL CONDUT SHALL BE SUPPORTED WTHIN 3 '

E35. ALL SWTCHES AND CIRCUIT TREAKERS SHALL BE ISSTALLED

E36. WHERE APPLCABLE, ALL SURFACE PENETRATIONS SHALL BE

E37. RS-485 COMMUNICATION CABLE SHALL MEET OREXCEED
BELDEN $3106 A$ SPECIFCATIONS. 4000 FTMAX LENGTH PER BUS



## TESTING NOTES

ALLEECTPMENT RATED OVER 1000 VOLTS SHALL BE
位
T2. ALL GROUND FAULT PROTECTION SYTTEMS SHALL BE NEC 230.95(C) A ARPORT COVERING THE RESULTS OF THIS
TESTING SHALL BE MADE AVALABLE TO THE EEOR AND AHJ.

RCCD



NOT FOR CONSTRUCTION

NORCO COLLEGE

## 2001 THIRD STREET NORCO, CA 92860










| NEW PV SYSTEM DESCRIPTION |  |
| :---: | :---: |
| PV MODULE TYPE | Canadian solar csiw-samb-ag |
| MOdule quantitr | 4452540 W |
| Inverters | (16) CPS SCH125KT-DO/US-600 |
| sfrem miz (ic) | 2404.08 kw |
| SYstem siz (AC) | 2000 kW 2000 KVA |
| SYSTEM SIZE <br> (AC-CEC | 2227.7 kW |
| AzIMUTH | $180^{\circ}$ |
| тит | $10^{\circ}$ |
| NEW ENERGY STORAGE SYSTEM DESCRIPTION |  |
| LSTED ESS MODEL | TESLA MEGAPACK2xL |
| battery inverter | 1888844-XX-Y WELT MRO4 P055 EC12 |
| ESS UNIT QTY | 1 |
| AC Nominal | 550 kva |
| ENERGY RATING | 1958.40 KWH |
| AGGREGATE SYTEM DESCRIPTION |  |
| PV SY̌tem Ac size | 2000 KVA |
| ESS A S SIE | 550 kVA |
| AGGREGATE AC <br> SIZE | 2550 kVA |

## SHEET NOTES:

EXIITING ELECTRRICAL EOUPMENT INCLIDED FOR
REFERENCE ONLY. ALLEXISTING COMPONENTS MAY REFERENCEONLY
NOT BE SHOWN.
AlL EQuipment is new unless noted As Existing.
all equipment shall be ullisted.
4. ALL SWITCHES, CIRCUIT BREAKERS, AND FUSES
5. ALL EOUPMENT INSTALLATION, WIRING, AND ELECTRCACA CODES, INDUSTRY STANDARDS, AND MANUFACTURERS RECOMMENDED PRACTCEES.
REFRRTIONTALALATON MANUALS FOR ADITTONAL
GUDANCE.

## KEYED NOTES

 TO BE COORONATER WITH THE UTLITY.
EXISTING FUEL CELL BREAKER WITHIN MSB TO BE
REPLACEOR TRIS SETTMG ADUUSTED FOR 900A
EnERGY Storage connection
(3) UTLITY NET GENERATIN OUTPUT METER (NGOM) TO
BE COORDNATED WTH AND INSTALLED BY YTLITY.

SEL-735 POWER QUALITY / REVENUE METER MODEL MUST SUPPORT FORM 9.ETHERNE TPORT FOR TCPIIP
COMMUNICATINS TO TESLA CONTROLER. MIN

EQUIPMENT SCHEDULE
( PVSW-1 15KV PAD MOUNTED LOAD BREAK 1-WAY
SWITCH. S\&CC PME-5 OR APPROVED EQUVALENT

(1) AC SWITTHBOARD- - BSSB
 INCLUEE FUSED BOLTED SWITCHAC DISCONNECT
LOCKALE WHY VIEWN WINOW MVIBLY OPEN
(
 NCLUDE UTLITY NGOM METR SECTIONFOLLOWING
UTLITT SPECCIFCATONS INCLUDE FUSED BOITED
 WINDOWS (VIIBLY OPEN CONTACTS REQUIRED


( $\mathrm{T}^{\text {STEPPDOWN TRANSFORMER-T-PV }}$

国 STEP-Down transformer-T-EV

Existing main service bond ma
(1) EXISTING MAIN SERVICE BOARD-MSB


( 6 ELECTRIC VEHICLE CHARGING STATION


## LEGEND:

「( SOE CONDUIT AND WIRE SCHEDLLE FOR
CONOUCTOR TYPE \& RACEWAY INFORMATION.

RCCD
IVERSIDE Comмunity



NOT FOR CONSTRUCTION

12275
NORCO COLLEGE

2001 THIRD STREET
NORCO, CA 28860

05.19.23
$\stackrel{\text { siteril }}{ }$
SINGLE LINE DIAGRAM
$\qquad$
 (and




| INVERTER SCHEDULE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVERTER | MPPT |  | moove | STRINGQTY | $\begin{aligned} & \text { MoDLIE } \\ & \text { RAATING } \\ & (M) \end{aligned}$ | $\underset{\substack{\mathrm{Dc} \text { SIIE } \\(\mathrm{KNW})}}{ }$ | $\underset{\substack{\text { Ac SIEE } \\(K N)}}{ }$ |  | $\begin{aligned} & \text { DCACAC } \\ & \text { RAAIO } \end{aligned}$ |
|  | $\begin{gathered} \text { \# OF } \\ \text { STRINGS } \end{gathered}$ | $\begin{array}{\|c} \substack{\text { Moouter } \\ \text { STRING }} \end{array}$ |  |  |  |  |  |  |  |
| 1 | 10 | ${ }^{28}$ | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 2 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 3 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 4 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 5 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 6 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 7 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 8 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 9 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 10 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 11 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 12 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 13 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 14 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 15 | 10 | 28 | 280 | 10 | 540 | 151.2 | 125 | 125 | 1.21 |
| 16 | 9 | 28 | 252 |  | 540 | 136.1 | 125 | 125 | 1.09 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  | 4452 | 159 | $\cdot$ | 2404.1 | 2000 | 2000 | 1.20 |

## SHEET NOTES

. ALL EQUPMENT SHALL BE UL LISTED.
2. ALL SOLAR CIRCUIT BREAKERS SHALL BE
3. ALL EOUPMENT INTTALLATTIN, WIINGG, AND

 INSTALAATION
GUIDANCE.
4. ALL EQUPMENT NSTALLATION, WIRING, AND
 STANDRRSS, AND MANUFACTURERS
RECOMMENDED PRACTICES REERTO


## KEYED NOTES:

(1) SEE NVERTER SCHEDLE FOR NUMEER OF
MOUULESTER STRNG ANO NUMBER OF MODULES PER STRING AND NU
STRRINS PRR INVERTER MPPT.


## QUIPMENT SCHEDULE:

母 CANADIAN SOLAR CSEWW-54OMB-AG 540W QUCLKCONECTSFROR MODLL STRING
CONNECTONS. DO NOT REMOVE QUICKK

 HE FACTORY
回 CPS SCH 10012 YKTL-DONSG-500 UTLTIT
 1741-SA AND UL 16998. REFERRNCEE INVERTER MANUALLOR MORE INFORMATIO
INSTALLATION INSTRUCTIONS
LEGEND
(0) SEE CONDUIT AND WIRE SCHEDULE FOR
CONOUCTOR TYPE \& RACEWAY INFORMATION.

| PV MODULE SPECIFICATIONS |  |
| :---: | :---: |
| MANUFACTURER | Canadan Solar |
| MOoel number | CS6W-540MB-AG |
| MODULESS PER STRING | 18 Max |
| OPERATING CURRENT (Imp) | 14.39 A |
| Shoor circuit current (lsc) | 15.29 A |
| Opebatimg voltage ( (Mp) | 41.3 V |
| Open circuit voltage (Voc) | 49.2 V |
| max. Sstem voitage | 1000/1500 voc |
| MAX. SERIES SUSE (OCPD) | 30 A |
| Max. Power (0c stc) | $540 \mathrm{~W}_{\mathrm{p}}$ |
| NoMNAL Power (CC PTC) | $508 \mathrm{wp}_{\mathrm{p}}$ |
| Voc TeMP Cobeficlent | -0.26 \%/ C |

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NORCO COLLEGE

2001 THIRD STREET
NORCO CA 98860

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## SINGLE LINE

DIAGRAM

COLLEGE

## Resource Council May 25, 2023

TOPICS:

- FY 22/23 Third Quarter Budget Performance Report (Handout)
- Holding Account Balances (Fund 11 \& 12) (Handout)
- 23/24 Budget update
- Budget Allocation Model Revision update

Presenters: Dr. Michael T. Collins, VP Business Services
Esmeralda Abejar, MBA, Director, Business Services

## FUND 11 <br> 22/23 Third Qtr. Budget Performance Report 3/31/2023

| Fund | 11 - |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource | 1000 - |  |  |  |  |  |
|  |  |  | As of 3/31/2023 |  |  |  |
| Major Object - | Sum of Adopted Budget | Sum of Revised Budget | Sum of Rev/ Exp Net of Abatements | Sum of Encumbrances | Sum of Uncommitted/ Unrealized | \% Used |
| 1 | 24,418,191.00 | 24,392,786.00 | 18,391,199.55 | 3,775,423.87 | 2,226,162.58 | 0.75 |
| 2 | 6,816,536.00 | 6,798,576.00 | 4,876,663.34 | 1,585,241.27 | 336,671.39 | 0.72 |
| 3 | 13,276,263.00 | 13,303,859.00 | 8,935,959.79 | 3,504,327.04 | 863,572.17 | 0.67 |
| 4 | 1,472,232.00 | 692,532.00 | 251,262.23 | 48,438.30 | 392,831.47 | 0.36 |
| 5 | 11,417,052.00 | 14,794,698.00 | 2,069,548.58 | 1,164,950.12 | 11,560,199.30 | 0.14 |
| 6 | 673,023.00 | 1,326,156.00 | 20,097.40 | 119,339.14 | 1,186,719.46 | 0.02 |
| 7 | - | 854,727.00 | - | - | 854,727.00 | - |
| Grand Total | 58,073,297.00 | 62,163,334.00 | 34,544,730.89 | 10,197,719.74 | 17,420,883.37 | 0.56 |
|  |  |  |  |  |  |  |
|  | Diff | 4,090,037.00 |  |  |  |  |

## NORCO <br> COLLEGE

## 22/23 Third Qtr. Budget Performance Report

- Part Time \& Overload, Academic, Inst. Salaries.
- Budget \$7,832,846.00
- Actual \$6,704,203.13
- 13xx's accounts \% spent 85.59\%

| Fund: | 11 | Resource: | 1000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year 2021-22 | Current Year 2022/23 |  |  | \% |  |
| Object | Object Description | Actual | Revised Budget | YTD 03/31/23 | Balance | Used |  |
| 1330 | INSTRUCTORS, PART TIME FALL | 2,455,229.86 | 2,417,087.00 | 2,615,082.48 | $(197,995.48)$ | 108.19\% |  |
| 1331 | INSTRUCTORS, PART TIME SUMMER (ODD YR) | 296,298.30 | 569,834.00 | 829.44 | 569,004.56 | 0.15\% | summer 23 |
| 1332 | INSTRUCTORS, PART TIME WINTER | 378,243.43 | 569,243.00 | 627,382.55 | $(58,139.55)$ | 110.21\% |  |
| 1333 | INSTRUCTORS, PART TIME SPRING | 1,976,144.23 | 2,007,755.00 | 941,232.09 | 1,066,522.91 | 46.88\% |  |
| 1334 | INSTRUCTORS, PART TIME SUMMER (EVEN YR) | 275,552.59 | 50,350.00 | 383,812.47 | $(333,462.47)$ | 762.29\% | Summer 22 |
| 1335 | INSTRUCTORS, FULL TIME OVERLOAD FALL | 675,615.40 | 466,433.00 | 703,121.90 | $(236,688.90)$ | 150.74\% |  |
| 1336 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (EVEN YR) | 675,625.36 | 36,544.00 | 350,405.21 | $(313,861.21)$ | 958.86\% | Summer 22 |
| 1337 | INSTRUCTORS, FULL TIME OVERLOAD WINTER | 597,069.76 | 598,925.00 | 667,469.94 | $(68,544.94)$ | 111.44\% |  |
| 1338 | INSTRUCTORS, FULL TIME OVERLOAD SPRING | 537,882.86 | 422,541.00 | 322,740.94 | 99,800.06 | 76.38\% |  |
| 1339 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (ODD YR) | - | 395,687.00 | - | 395,687.00 | 0.00\% | summer 23 |
| 1360 | INSTRUCTORS, SUBSTITUTES | 57,495.69 | - | 61,783.28 | (61,783.28) |  |  |
| 1370 | INSTRUCTORS, EXTRA DUTY | 41,652.48 | 95,808.00 | 24,586.00 | 71,222.00 | 25.66\% |  |
| 1371 | INSTRUCTORS, LARGE LECTURE STIPENDS | 5,369.72 | 202,639.00 | 5,756.83 | 196,882.17 | 2.84\% |  |
| 13 xx | PT \& Overload, Academic, Inst Salary | 7,972,179.68 | 7,832,846.00 | 6,704,203.13 | 1,128,642.87 | 85.59\% |  |

COLLEGE

Part Time \& Overload, Academic, Non-Inst. Salaries.

- Budget \$618,083.00
- Actual \$389,022.30
- 14xx's accounts \% spent 62.94\%

|  |  | Prior Year 2021-22 | Current Year 2022/23 |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Description | Actual | Revised Budget | YTD 03/31/23 | Balance | Used |
| 1439 | ACADEMIC - PT COUNSELORS / LIBRARIANS / COORDINATORS | 718,090.09 | 410,193.00 | 212,441.02 | 197,751.98 | 51.79\% |
| 1460 | LONG TERM SUBSTITUTES FOR COUNSELORS / LIBRARIANS / CO | - | - | - | - |  |
| 1469 | SHORT TERM (DAILY) SUBSTITUTE COUNSELORS / LIBRARIANS / | 2,929.65 | 9,126.00 | 15,839.40 | $(6,713.40)$ | 173.56\% |
| 1470 | NONINSTRUCTIONAL SALARIES, OTHER EXTRA DUTY | - | - | - | - |  |
| 1479 | EXTRA DUTY STIPENDS | 104,571.31 | 117,078.00 | 143,364.47 | $(26,286.47)$ | 122.45\% |
| 1490 | ACADEMIC SPECIAL PROJECTS | 21,251.01 | 81,683.00 | 17,377.41 | 64,305.59 | 21.27\% |
| 14 xx | PT \& Overload, Academic, Non-Inst Salary | 846,842.06 | 618,080.00 | 389,022.30 | 229,057.70 | 62.94\% |

## FUND 11-Holding Accounts

| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.31.23 |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 <br> Adopted Budget | $\begin{array}{\|c\|} \text { FY } 22 / 23 \\ \text { Revised Budget } \\ \hline \end{array}$ | FY 22/23 Rev/Exp Net of Abatements | FY $22 / 23$ <br> Encumbrances | Uncommitted <br> / Unrealized |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen. Fund Staff Positions | - | 578 | - | - | 578 |
| 993 | OT | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | - | - | 77,495 |
| 566 | A | $Y$ | 11 | 1000 | Annual Commissions rec"d from B\&N | 96,211 | 96,211 | 399 | 1,878 | 93,934 |
| 560 | OT | $Y$ | 11 | 1000 | College Fund Balance 1\% Contingency | - | 510,558 | - | - | 510,558 |
| 567 | От | $Y$ | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | - | - | 5,516,477 |
| 728 | От | $Y$ | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | - | - | 7,430 |
| 563 | A | Y | 11 | 1000 | Annual Commissions rec"d from Follett | 505,406 | 505,406 | 180 | - | 505,226 |
| 733 | OT | $Y$ | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 21,593 | 3,377 | 110,762 |
| 746 | OT | Y | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | 1,375 | - | 292 |
| 729 | A | $\gamma$ | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 73,286 | 138,250 | 840,344 |
| 738 | OT | $Y$ | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 66,638 | 49,864 | 122,659 |
| 716 | от | Y | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 51,103 | 64,682 | 329,686 |
| 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 10,024 | 53,242 | 178,135 |
| 997 | OG | $\gamma$ | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | - | - | 969,360 |
| 998 | A | N | 11 | 1000 | Allocation to fund add'l Classified/Mgmt. Positions has not been distributed in FY 18/19 | - | - | - | - | - |
| 999 | OT | Y | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | - | - | 15,615 |
| 797 | OT | Y | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 2,951,063 | 200,700 | 84,634 | 2,665,730 |
|  |  |  |  |  | Fund 11- Unrestricted | 9,535,344.00 | 12,765,505.00 | 425,297.36 | 395,927.12 | 11,944,280.52 |
| 075 | A | $\gamma$ | 12 | 1190 | Restricted to Instructional Equipment | 309,445 | 1,226,804 | 200,692 | 195,972 | 830,140 |
| 735 | A | Y | 12 | 1190 | Restricted to Instructional \& Library Materials including Instructional Software | 876,643 | 876,643 | 391,554 | 84,762 | 400,327 |
| 1180 | A | $\gamma$ | 12 | 1180 | Redevelopment Agency (RDA) | 205,006 | 205,006 | 67,260 | - | 137,746 |
| 709 | A | Y | 12 | 1190 | Restricted to Capital Purchases | 16,134 | 16,134 | 68 | - | 16,066 |
| 191 | OT | $Y$ | 12 | 1190 | State Appropriation - Stokoe | 4,988,225 | 4,988,225 | 135,858 | 166,234 | 4,686,133 |
|  |  |  |  |  | Fund 12 Restricted | 6,395,453 | 7,312,812 | 795,431 | 446,968 | 6,070,413 |

## HEERF UPDATE REPORT



## LINK TO HEERF QUARTERLY REPORTS

NORCO COLLEGE

## FY 2023-24 Governor's Budget Update

## NORCO

COLLEGE

## FY 2023-24 Governor's Budget Proposal

## Prop 98 Guarantee

FY 2023-24 - Governor revised the guarantee to be 106.8 billion
FY 2022-23 approved at 110.3 billion.

- A decrease over the 2022 Budget Act of $\$ 3.5$ billion, $3 \%$
- Community College share of Proposition $98-10.93 \%$.

Proposition 98 Funding 2022 Budget Act to 2023-24 Governor's Budget Proposal

college

## FY 2023-24 Governor's Budget Proposal

## Unrestricted Ongoing Revenue

Apportionment*

- Growth (.50\%/.50\%)
- COLA (8.13\%/ 8.22\%)

Total Apportionment/Unrestricted Ongoing Revenues
Unrestricted one-time revenue
Total Unrestricted Revenues

January Proposal
\$28.8 m
$\$ 652.6$
\$681.4


May Revise

$$
\text { \$ } 26.4
$$

$$
\$ 678.0
$$

$$
\overline{\$ 704.4}
$$

[^1]
## FY 2023-24 Governor's Budget Proposal

| Restricted Ongoing Revenues | January Proposal | May Revise |
| :---: | :---: | :---: |
| COLA for Categorical programs* | \$82.2 m | \$83.1 m |
| LGBTQ+ Pilot Program |  | 10.0 |
| Apprenticeship | 4.7 | (4.9) |
| Mandate Block Grant | 3.0 | 2.2 |
| Financial Aid Administration | (4.2) | (3.1) |
| EEO Program |  | 4.2 |
| Student Success Completion Grant |  | (50.0) |
| Total Restricted Ongoing Revenues | \$85.7 | \$41.5 |
| Restricted One-Time Revenues |  |  |
| Enrollment and Retention | 200.0 | \$100.0 |
| COVID-19 Recovery Block Grant |  | (344.7) |
| Other Restricted Revenue |  |  |
| Deferred Maintenance and Instructional Equipment | \$(213.0) | (452.2) |
| Proposition 51 - State GO Bond |  |  |
| (2 New \& 12 Continuing Projects)* | \$ 143.8 | 232.3 |
| Total One-Time \& Other Restricted Revenue | \$ 130.80 | \$(464.6) |

## Riverside Community College District

## Norco College- Center for Human Performance and Kinesiology*

*Provide construction phase for Norco College Center for Human Performance and Kinesiology in the amount of $\$ 28.56$ million IF the local contribution of $\$ 22.93$ million can be made by the District which is dependent on a future local bond.

## FY 2023-24 Governor’s Budget Proposal

## Tentative Budget Assumptions FY 23/24

- FY 2023-24 Credit, Resident FTES Target is 30,282
- COLA at $8.13 \%$ has been included*
- Step/Column/Professional Growth has been included
- PERS, STRS and General Liability and Property increases have been included
- Adjustments to health insurance have been included pending final rates

[^2]
## BUDGET ALLOCATON MODEL REVISION UPDATE

- Analyze and justify "Unique" disciplines - Will continue to work on this in FY 22/23

DBAC subgroup met and recommended a methodology to calculate cost/FTES for unique disciplines comparing actual FTES to potential FTES. Using this ratio as a percentage of instructional cost (Payroll, fixed charges \& H\&W) and adding specific instructional cost back to the discipline such as accreditation, specialized equipment, etc.,

- Develop a treatment for "District Operations" costs - Task partially completed.
- Establish the "Exchange Rate" (mean or median) for discipline categories. Task Completed, Median rate established.
- Model revenue flow through the revised BAM- determine true impacts to the college. Task completed
- Analyze/implement budget development improvements that allow for planning. In progress
- Analyze strategic programs/considerations that impact the cost of an FTES. In Progress
- Further consider the "Comprehensive College" allocation. In progress

NORCO
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Thank you!

| Norco College |  |  | E | FUND_11 |  | FY 2022/23 |  |  |  |  |  |  |  | Balance | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: | 1000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  |  |  |  |  |  |  |  |  |  |  |
| Object | Object Description | Actual | Revised Budget | Jut | aug | SEP | ост | Nov | DEC | jan | feb | mar | YTD 03/31/23 |  | Used |
| 8120 | HIGHER EDUCATION ACT | - |  | - | - | - | - | - | - | . | - | - |  |  |  |
| 8140 | TEMPORARY ASIISTANCE FOR NEEDY FAMILIES (TANF) | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8150 | STUDENT FINANCIAL AID | 44,901.53 | 48,936.00 | - | - | - | 1,280.00 | - | - | - | - | 9,081.68 | 10,361.68 | 38,574.32 | 21.17\% |
| 8160 | VETERANS EDUCATION | - | - | - |  | - | - |  |  |  |  | - | - |  |  |
| 8170 | CAREER AND TECHNICAL EDUCATION ACT (CTEA) | - | - | - | - | - | - |  | . | - | - | - | - | - |  |
| 8190 | OTHER federal revenues | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| 81xx | Federal Revenues | 44,901.53 | 48,936.00 | . | - | - | 1,280.00 |  | - | - | - | 9,081.68 | 10,361.68 | 38,574.32 | 21.17\% |
| 8611 | GENERAL APPORTIONMENTS | 19,221,462.50 | 27,320,116.00 |  |  | - |  | 14,563,722.36 |  | 4,028,263.58 |  | - | 18,591,985.94 | 8,728,130.06 | 68.05\% |
| 8613 | APPRENTICESHIP | 503,586.00 | 1,182,743.00 | 71,791.00 | 71,792.00 | 107,687.00 | 89,739.00 | 80,765.00 | 44,870.00 | 71,791.00 | 71,792.00 | 71,791.00 | 682,018.00 | 500,725.00 | 57.66\% |
| 8615 | BOARD FINANCIAL ASSIITANCE PROGRAM | 105,851.76 | 94,459.00 | - |  | - | $\cdots$ | 35,894.43 | 8,501.30 | 12,279.57 | - | - | 56,675.30 | 37,783.70 | 60.00\% |
| 8617 | RDA BACKFILL \& REVENUE IN EXCESS OF ENTITLEMENT | - | - | - | - | - | - |  | - | - | - | - |  |  |  |
| 8619 | OTHER GENERAL APPORTIONMENTS | 213,249.00 | 321,097.00 | - | - | - | - | 75,582.18 | - | 20,905.59 | - | - | 96,487.77 | 224,609.23 | 30.05\% |
| 8620 | General categorical programs | - | - | - | - | - | - | - | - | $\cdots$ | - | - | - | - |  |
| 8621 | DSPS (DISABLED STUDENTS PROGRAMS AND SERVICES) | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8622 | EOPS (EXTENDED OPPORTUNITY PROGRAMS AND SERVICES) | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8626 | Calworks | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8627 | OTHER STATE PROGRAMS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8629 | OTHER CATEGORICAL APPORTIONMENTS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8630 | EDUCATION PROTECTION ACCOUNT REVENUE | 13,267,297.16 | 10,537,765.00 | - | - | - | - | . | 2,634,441.20 | - | . | - | 2,634,441.20 | 7,903,323.80 | 25.00\% |
| 8652 | SCHEDULLED MAINTENANCE AND SPECIIL REPAIR PROGRAM | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8658 | PROP 39: CLEAN ENERGY JOBS ACT | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8659 | OTHER CATEGORICAL PROGRAM ALIOWANCE | - | - | - | - | - | - | - | - | - | - | - | . | - |  |
| 8670 | STATE TAX SUBVENTIONS | 128.70 | - | - | - | - | - | - | . | . | - | - | - | - |  |
| 8671 | HOMEOWNERS' PROPERTY TAX RELIEF | 93,850.24 | 119,191.00 | - | - | - | - | - | - | - | - | . | - | 119,191.00 | 0.00\% |
| 8681 | State lottery revenue | 1,506,914.37 | 1,218,728.00 | - | - | - | - | - | - | - | - | - | - | 1,218,728.00 | 0.00\% |
| 8685 | STATE MANDATED COSTS | 204,125.35 | 217,716.00 | - | - | - | - | - | 217,334.06 | - | - | - | 217,334.06 | 381.94 | 99.82\% |
| 8690 | OTHER STATE REVENUES | 2,264,828.30 | - | - | - | - | - | - | - | - | . | - | - |  |  |
| 8699 | OTHER STATE REVENUES | 50,000.00 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 86xx | State Revenues | 37,431,293.38 | 41,011,815.00 | 71,791.00 | 71,792.00 | 107,687.00 | 89,739.00 | 14,755,963.97 | 2,905,146.56 | 4,133,239.74 | 71,792.00 | 71,791.00 | 22,278,942.27 | 18,732,872.73 | 54.32\% |
| 8809 | REDEVELOPMENT ASSET LQUIDATION | - | 30,761.00 | - | - | - | - | $\cdots$ | $\cdots$ | $\cdots$ | - | - | - | 30,761.00 | 0.00\% |
| 8811 | TAX ALIOCATION, SECURED ROLL | 10,437,156.33 | 11,049,165.00 | - | - | - | - | - | - | - | - | - | - | 11,049,165.00 | 0.00\% |
| 8812 | TAX ALLOCATION, SUPPLEMENTAL ROLL | 253,804.51 | 173,868.00 | - | - | - | - | - | - | - | - | - | - | 173,868.00 | 0.00\% |
| 8813 | TAX ALLOCATION, UNSECURED ROLL | 499,104.18 | 473,328.00 | - | - | - | - | - | - | - | - | - | - | 473,328.00 | 0.00\% |
| 8816 | PRIOR YEARS TAXES | 143,335.35 | 220,957.00 | - | - | - | - | - | - | - | - | - | - | 220,957.00 | 0.00\% |
| 8817 | EDUCATION REVENUE AUGMENTATION FUND (ERAF) | (977,777.17) | (1,037,878.00) | - | - | - | - | - | - | - | - | - | - | (1,037,878.00) | 0.00\% |
| 8818 | REDEVELOPMENT AGENCY FUNDS | 433,607.28 | 377,145.00 | - | - | - | - | - | - | - | - | - | - | 377,145.00 | 0.00\% |
| 8819 | REDEVELOPMENT RESIDUAL | 2,446,306.96 | 2,240,587.00 | - | - | - | - | - | - | - | - | - | - | 2,240,587.00 | 0.00\% |
| 8820 | CONTRRBUTIONS, GIFTS, GRANTS AND ENDOWMENTS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8831 | CONTRACT INSTRUCTIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - |  | - |  |
| 8844 | FOod SALES/COMMISSIONS | - | - | . | - | - | - | - | - | - | - | - | - | - |  |
| 8847 | BOOKSTORE COMMISSIONS | . | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8848 | BOX OFFICE RECEIPTS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8849 | OTHER SALES | - | - | . | - | - | . | - | - | - | - | - | - | - |  |
| 8850 | RENTALS AND LEASES | (33,103.00) | 303,090.00 | - | - | 440.00 | - | 940.00 | - | 440.00 | - | - | 1,820.00 | 301,270.00 | 0.60\% |
| 8860 | INTEREST AND INVESTMENT INCOME | 105,885.67 | 108,815.00 | - | 0.70 | 0.67 | 0.74 | - | - | 3.95 | 0.66 | 122,913.62 | 122,920.34 | $(14,105.34)$ | 112.96\% |
| 8861 | NET INCREASE (DECREASE) IN THE FV OF INVESTMENTS | (295,602.97) | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8871 | CHILD DEVELOPMENT SERVICES | - | - | - | . | - | - | - | . | - | - | - | - | - |  |
| 8872 | COMMUNITY SERVICE CLASSES | - | - | . |  | - | - |  |  | - | - | - | - | - |  |
| 8874 | Enrolmment | 2,768,081.47 | 2,056,996.00 | - | 415,650.26 | 438,892.97 | 8,559.05 | 85,790.50 | 805.00 | 408,541.47 | 4,364.95 | 382,210.38 | 1,744,814.58 | 312,181.42 | 84.82\% |
| 8875 | FIELD TRIPS AND USE OF NONDISTRICT FACILITIES | - | $\square$ | - | - | - | - | - | - | - | - | - | - | - |  |
| 8876 | HEALTH SERVICES | - | - | - | - | - | - | - | . | - | - | - | - | - |  |
| 8878 | INSURANCE | - | - | . | - | - | - |  | - | - | - | - | - |  |  |
| 8879 | STUDENT RECORDS | 25,678.35 | 23,000.00 |  | 7.27 | 2,212.44 | 1,580.20 | 271.57 |  | 157.16 | - | 13.70 | 4,242.34 | 18,757.66 | 18.44\% |



| Norco College |  |  | ${ }_{1000}^{\text {E }}$ | FUND_11 |  | FY 2022/23 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  |  |  |  |  |  |  |  |  | Balance | \% |
| Object |  | Actual | Revised Budget | JUL | AUG | SEP | ост | Nov | DEC | JAN | FEB | MAR | YTD 03/31/23 |  | Used |
| 2339 | SHORT-TERM NONCLASSIFIED, NON-INSTRUCTIONAL | 8,176.50 | 14,748.00 |  | - | 2,760.00 | 1,890.00 | 1,890.00 | 2,280.00 | 904.82 | 1,240.00 | 1,116.00 | 12,080.82 | 2,667.18 | 81.91\% |
| 2349 | SHORT-TERM OVERTIME, NON-INSTRUCTIONAL | 59,004.13 | 36,695.00 | 1,593.50 | 1,400.14 | 7,540.51 | 5,826.19 | 690.87 | 301.97 | 928.51 | (214.93) | 917.11 | 18,983.87 | 17,711.13 | 51.73\% |
| 2369 | SHORT-TERM SUBSTITUTES, NON-INSTRUCTIONAL | 104,865.85 | 105,495.00 |  | 10,101.78 | 15,259.68 | 14,383.44 | 14,128.87 | 8,247.15 | 16,122.24 | 11,347.06 | 15,803.72 | 105,393.94 | 101.06 | 99.90\% |
| 2390 | SHORT-TERM SPECIAL PROJECT, NON-INSTRUCTIONAL | - | 692.00 |  | - | - | - | - | - |  | - | - | - | 692.00 | 0.00\% |
| 2399 | CLASSIFIED PRESENTERS - COMM. ED / CUSTOMIZED SOLUTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23xx | Non-Instructional Salary, Other | 184,398.98 | 210,234.00 | 1,593.50 | 13,166.92 | 27,533.19 | 23,128.93 | 22,063.49 | 15,710.62 | 15,729.77 | 15,565.91 | 18,666.83 | 153,159.16 | 57,074.84 | 72.85\% |
| 2430 | SHORT-TERM STUDENT HELP, INSTRUCTIONAL |  | 26,546.00 |  | - | - | - | 170.00 | 225.00 | 136.00 | 765.00 | - | 1,296.00 | 25,250.00 | 4.88\% |
| 2431 | SHORT-TERM SUMMER COACHING, INSTRUCTIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2440 | SHORT-TERM OVERTIME, INSTRUCTIONAL | 822.09 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2449 | SHORT-TERM NONCLASSIIIE, INSTRUCTIONAL | 24,566.08 | 48,652.00 |  |  | 6,603.87 | 6,603.87 | 6,659.86 | 7,135.20 | 8,371.20 | 1,194.00 | 1,350.00 | 37,918.00 | 10,734.00 | 77.94\% |
| 2469 | SHORT-TERM SUBSTITUTES, INSTRUCTIONAL | 9,436.67 | 6,184.00 |  | 6,183.82 |  |  |  |  |  |  |  | 6,183.82 | 0.18 | 100.00\% |
| $24 \times x$ | Instructional Aides, Other | 34,824.84 | 81,382.00 |  | 6,183.82 | 6,603.87 | 6,603.87 | 6,829.86 | 7,360.20 | 8,507.20 | 1,959.00 | 1,350.00 | 45,397.82 | 35,984.18 | 55.78\% |
|  | Classified Salaries | 5,629,240.35 | 6,798,576.00 | 502,903.55 | 536,604.83 | 574,229.76 | 539,073.99 | 543,749.53 | 540,460.85 | 541,851.49 | 552,209.14 | 545,580.20 | 4,876,663.34 | 1,921,912.66 | 71.73\% |
| 3110 | INSTRUCTIONAL STRS | 2,317,362.10 | 3,251,116.00 | 185,693.77 | 223,410.19 | 185,788.72 | 272,262.56 | 288,542.76 | 342,946.05 | 224,840.94 | 381,881.98 | 376,417.40 | 2,481,784.37 | 769,331.63 | 76.34\% |
| 3150 | CALSTRS ON-BEHALF FOR INSTRUCTIONAL | 1,851,600.50 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3210 | INSTRUCTIONAL PERS | 101,243.51 | 144,431.00 | 11,765.77 | 11,509.49 | 11,401.56 | 11,401.56 | 11,401.56 | 11,456.82 | 11,490.85 | 11,396.41 | 11,585.83 | 103,409.85 | 41,021.15 | 71.60\% |
| 3310 | Instructional Fica | 30,100.05 | 35,297.00 | 3,323.44 | 2,847.46 | 3,033.32 | 3,033.75 | 2,579.01 | 3,143.23 | 3,333.91 | 3,753.32 | 3,168.56 | 28,216.00 | 7,081.00 | 79.94\% |
| 3315 | INSTRUCTIONAL MEDICARE | 243,974.07 | 275,058.00 | 15,133.70 | 18,700.70 | 15,217.03 | 23,284.84 | 23,872.44 | 30,271.10 | 18,134.00 | 32,430.51 | 33,493.80 | 210,538.12 | 64,519.88 | 76.54\% |
| 3410 | INSTRUCTIONAL HEALTH \& WELFARE | 2,013,439.27 | 2,385,585.00 | 7,558.35 | 7,776.30 | 8,472.05 | 220,747.12 | 222,967.51 | 225,043.12 | 225,043.12 | 229.61 | 465,929.51 | 1,383,766.69 | 1,001,818.31 | 58.01\% |
| 3450 | OPEB, TEACHERS AND AIDES | 33,660.58 | 37,995.00 | 2,087.86 | 2,581.90 | 2,102.03 | 3,215.44 | 3,296.51 | 4,178.99 | 2,504.81 | 4,478.32 | 4,623.05 | 29,068.91 | 8,926.09 | 76.51\% |
| 3510 | Instructional sui | 85,652.77 | 98,784.00 | 5,218.54 | 6,448.77 | 5,247.21 | 8,029.02 | 8,231.64 | 10,438.00 | 6,253.06 | 11,182.96 | 11,549.22 | 72,598.42 | 26,185.58 | 73.49\% |
| 3610 | Instructional wc | 269,253.70 | 303,937.00 | 16,703.03 | 20,654.01 | 16,815.84 | 25,723.69 | 26,372.40 | 33,433.56 | 20,037.96 | 35,825.08 | 36,986.43 | 232,552.00 | 71,385.00 | 76.51\% |
|  | Instructional Benefits | 6,946,286.55 | 6,532,203.00 | 247,484.46 | 293,928.82 | 248,077.76 | 567,697.98 | 587,263.83 | 660,910.87 | 511,638.65 | 481,178.19 | 943,753.80 | 4,541,934.36 | 1,990,268.64 | 69.53\% |
| 3440 | RETIREE BENEFITS ACAD \& CLASS | 449,193.62 | 395,084.00 |  | - |  | 41,183.05 | 41,183.05 | 41,183.05 | 41,183.05 | - | 79,248.22 | 243,980.42 | 151,103.58 | 61.75\% |
| 3120 | CLASSIFIED STRS - (FOR CLASSIFIED EMPLOYEES PAYING INTO S | (545.42) |  |  |  | - |  | - |  |  | - |  | - |  |  |
| 3130 | NON-INSTRUCTIONAL STRS - FOR ACADEMIC ADMINISTRATORS, | 656,017.54 | 921,889.00 | 83,552.10 | 89,066.11 | 67,999.55 | 74,110.26 | 73,739.69 | 74,447.47 | 44,052.64 | 47,918.43 | 74,931.19 | 629,817.44 | 292,071.56 | 68.32\% |
| 3160 | CALSTRS ON-BEHALF CLASSIFIED | 1,256.59 |  |  |  | - | - | - |  |  |  |  |  |  |  |
| 3170 | CALSTRS ON-BEHALF NON-INSTRUCTIONAL ACADEMIC | 411,971.21 |  |  |  | - | - |  |  |  |  |  | - |  |  |
| 3220 | CLASSIFIED PERS | 1,112,720.60 | 1,509,053.00 | 112,361.84 | 114,801.79 | 114,442.99 | 113,635.25 | 112,915.69 | 115,841.06 | 118,440.12 | 119,986.31 | 119,335.08 | 1,041,760.13 | 467,292.87 | 69.03\% |
| 3230 | NON-INSTRUCTIONAL PERS | 268,788.42 | 328,724.00 | 25,732.05 | 30,053.91 | 29,745.58 | 24,040.97 | 21,966.04 | 23,417.38 | 25,327.95 | 25,327.95 | 25,309.79 | 230,921.62 | 97,802.38 | 70.25\% |
| 3320 | CLASSIFIED FICA | 302,193.09 | 366,213.00 | 27,777.54 | 28,323.32 | 29,590.85 | 27,157.29 | 26,023.52 | 26,467.64 | 29,081.87 | 29,983.31 | 29,328.56 | 253,733.90 | 112,479.10 | 69.29\% |
| 3325 | CLASSIFIED MEDICARE | 73,981.50 | 89,038.00 | 6,615.27 | 6,871.59 | 7,415.67 | 6,957.07 | 6,922.47 | 6,990.52 | 7,118.83 | 7,240.90 | 7,162.65 | 63,294.97 | 25,743.03 | 71.09\% |
| 3330 | NON - INSTRUCTIONAL FICA | 64,614.42 | 66,759.00 | 7,408.35 | 7,169.53 | 4,420.92 | 1,766.63 | 1,102.97 | 5,793.72 | 6,260.60 | 5,360.53 | 6,507.87 | 45,791.12 | 20,967.88 | 68.59\% |
| 3335 | NON - INSTRUCTIONAL ACADEMIC MEDICARE-COUNSELORS / L | 82,111.88 | 89,335.00 | 8,088.67 | 8,699.68 | 6,910.35 | 7,194.66 | 7,269.73 | 6,984.12 | 4,993.17 | 4,975.58 | 7,593.89 | 62,709.85 | 26,625.15 | 70.20\% |
| 3420 | CLASSIFIED HEALTH \& WELFARE | 1,434,007.96 | 1,722,490.00 | 6,802.74 | 6,762.29 | 6,890.87 | 159,847.61 | 155,736.87 | 162,508.71 | 164,348.62 | 1,641.23 | 328,710.55 | 993,249.49 | 729,240.51 | 57.66\% |
| 3430 | NON - INSTRUCTIONAL HEALTH \& WELFARE (COUNSELORS / LIB | 862,381.94 | 968,660.00 | 3,280.86 | 3,495.35 | 3,283.75 | 99,803.10 | 97,729.13 | 94,611.25 | 92,387.25 | - | 172,782.14 | 567,372.83 | 401,287.17 | 58.57\% |
| 3460 | OPEB, CLEMPLOYEES | 10,565.03 | 12,392.00 | 913.06 | 952.59 | 1,028.57 | 963.30 | 967.09 | 975.56 | 979.19 | 1,006.86 | 1,356.53 | 9,142.75 | 3,249.25 | 73.78\% |
| 3470 | OPEB, OTHER CE EMPLOYEES | 11,370.63 | 12,328.00 | 1,118.73 | 1,204.69 | 957.68 | 998.03 | 1,008.42 | 968.21 | 689.93 | 690.13 | 1,051.79 | 8,687.61 | 3,640.39 | 70.47\% |
| 3520 | CLASSIFIED SUI | 26,291.53 | 51,002.00 | 2,281.22 | 2,369.48 | 2,557.16 | 2,399.02 | 2,387.07 | 2,410.57 | 2,454.83 | 2,496.91 | 2,469.93 | 21,826.19 | 29,175.81 | 42.79\% |
| 3530 | NON - INSTRUCTIONAL SUI - (COUNSELORS / LIBRARIANS / COOF | 28,998.18 | 41,072.00 | 2,789.69 | 2,999.87 | 2,382.90 | 2,480.97 | 2,506.85 | 2,408.31 | 1,721.77 | 1,715.75 | 2,618.63 | 21,624.74 | 19,447.26 | 52.65\% |
| 3620 | CLASSIFIED WC | 81,748.29 | 99,041.00 | 7,279.73 | 7,603.32 | 8,200.45 | 7,666.79 | 7,721.47 | 7,795.59 | 7,813.69 | 8,040.98 | 7,924.94 | 70,046.96 | 28,994.04 | 70.73\% |
| 3630 | NON - INSTRUCTIONAL WC - COUNSELORS / LBRARIANS / COOR | 90,962.12 | 98,576.00 | 8,949.35 | 9,637.27 | 7,661.42 | 7,984.67 | 8,067.41 | 7,745.96 | 5,519.61 | 5,521.05 | 8,414.67 | 69,501.41 | 29,074.59 | 70.51\% |
| 3900 | OTHER BENEFITS |  |  |  |  | - | - | - | - |  |  | . | - | - |  |
| 3910 | CalsTRS On Behalf | (192.78) | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 3920 | CalsTRS On Behalf | 1,852.35 | - | - | . | . | . | - | . | . | - | - | - | - |  |
| 3930 | CaISTRS On Behalf | 1,296.24 |  |  |  |  |  | - |  |  |  | - |  | - |  |
| 3939 | Golden Handshake Payments | - | - | . | - | - | - | - | - | - | 60,564.00 | - | 60,564.00 | (60,564.00) |  |
| 3912 | PAYPRO 125 PLANS | - |  |  |  |  |  |  |  |  |  | - | - | - |  |
| 3999 | PAYROLL TAX ADJUSTMENTS |  |  |  |  |  |  |  |  |  |  | - | - | - |  |
|  | Non-Instructional Benefits | 5,522,391.32 | 6,376,572.00 | 304,951.20 | 320,010.79 | 293,488.71 | 537,005.62 | 526,064.42 | 539,366.07 | 511,190.07 | 322,469.92 | 795,498.21 | 4,150,045.01 | 2,226,526.99 | 65.08\% |
|  | Benefits | 12,917,871.49 | 13,303,859.00 | 552,435.66 | 613,939.61 | 541,566.47 | 1,145,886.65 | 1,154,511.30 | 1,241,459.99 | 1,064,011.77 | 803,648.11 | 1,818,500.23 | 8,935,959.79 | 4,367,899.21 | 67.17\% |
|  | Total Salaries \& Benefits | 40,564,616.51 | 44,495,221.00 | 2,612,220.36 | 2,983,507.74 | 2,585,643.90 | 3,734,303.49 | 3,790,509.48 | 4,302,895.00 | 3,150,925.16 | 3,891,204.20 | 5,152,613.35 | 32,203,822.68 | 12,291,398.32 | 72.38\% |
| 4230 | REFERENCE BOOKS / MATERIALS | 115.28 | 7,505.00 |  | - |  | - | - |  |  | - |  |  | 7,505.00 | 0.00\% |
| 4320 | INSTRUCTIONAL SUPPLIES | 2,394.52 | 63,651.00 | - | 2,052.66 | 109.51 | 175.90 | 25,476.72 | (20,101.27) | 356.48 | 3,472.38 | 5,945.91 | 17,488.29 | 46,162.71 | 27.48\% |



| Norco College |  |  | E <br> 1000 | FUND_11 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: |  |  |  | FY 2022/23 |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  |  |  |  |  |  |  |  |  | Balance | $\begin{gathered} \% \\ \hline \text { Used } \\ \hline \end{gathered}$ |
| Object | Object Description | Actual | Revised Budget | JuL | aug | SEP | ост | Nov | DEC | JAN | FEB | MAR | YTD 03/31/23 |  |  |
| 5430 | FIDELITY BOND PREMIUMS | - | - | . | - | - | - | - | - | - | - | - |  |  |  |
| 5440 | STUDENT INSURANCE | . | - | - | . | 1,438.92 | - | . | - | - | - | . | 1,438.92 | (1,438.92) |  |
| 5450 | INSURANCE CLAIMS EXPENSE (EXTERNAL INS CO) | - | - | - |  | - |  |  |  | . |  | - |  |  |  |
| 5451 | SELF INSURANCE CLAIMS | - | - | . | - | - | - | - | - | - | - | - | - |  |  |
| 5510 | NATURAL GAS | 332,513.98 | 321,512.00 |  | 25,492.90 | 2,991.18 | 20,197.33 | 19,890.84 | 45,523.20 | 28,183.69 | 88,148.05 | 157,017.77 | 387,444.96 | (65,932.96) | 120.51\% |
| 5520 | ELECTRICITY | 606,034.16 | 638,493.00 | - | 101,531.47 | 100,733.18 | 117,904.86 | 128,331.37 | 3,920.38 | $(5,201.08)$ | 58,233.94 | 7,363.18 | 512,817.30 | 125,675.70 | 80.32\% |
| 5530 | WATER | 119,052.66 | 103,425.00 | - |  | 9,680.00 | 10,338.60 | 10,294.40 | 9,422.50 | 9,457.80 | 8,211.20 | 8,303.70 | 65,708.20 | 37,716.80 | 63.53\% |
| 5540 | TELEPHONE | 15,356.63 | 36,585.00 | . | 1,412.89 | 1,441.55 | - | 1,406.32 | 1,394.33 | 1,400.09 |  | 2,837.09 | 9,892.27 | 26,692.73 | 27.04\% |
| 5541 | CELULAR TELEPHONE | 21,101.54 | 22,698.00 | . |  | 5,156.94 | . | - | 1,807.75 | 3,502.67 | 1,888.29 | 1,751.50 | 14,057.15 | 8,640.85 | 61.93\% |
| 5550 | LAUNDRY AND CLEANING | 6,210.31 | 533.00 | - | - | - | - | - | - | - | - | - | - | 533.00 | 0.00\% |
| 5560 | TOWEL SERVIICE |  | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5570 | WASTE DISPOSAL | 40,422.07 | 40,992.00 | 1,896.72 | 2,235.98 | 2,317.54 | 7,322.38 | 1,896.72 | 2,251.12 | 2,115.97 | 2,319.04 | 2,711.86 | 25,067.33 | 15,924.67 | 61.15\% |
| 5610 | COUNTY CONTRACTS | 29,809.53 | 31,325.00 | - | $\cdots$ | - | $\cdots$ | - | - | $\cdots$ | - | - | - | 31,325.00 | 0.00\% |
| 5621 | CATALOG PRINTING | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5622 | CLASS SCHEDULE PRINTING | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5630 | RENTS AND LEASES | 159,930.65 | 157,371.00 | - | 1,129.11 | 161.41 | 3,434.51 | - | - | 88.14 | 4,861.71 | 6,883.07 | 16,557.95 | 140,813.05 | 10.52\% |
| 5631 | FILM Rental | - | - | - | - | - | $\cdots$ | - | - | - | - | - | - | - |  |
| 5632 | SCENIC RENTALS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5633 | COSTUME RENTALS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5644 | REPAIR SERVIICES - PERFORMED BY AN OUTSIDE VENDOR | 325,896.43 | 412,868.00 | - | 9,783.96 | 6,750.24 | 6,584.48 | 7,503.37 | 12,156.97 | 42,698.67 | 47,013.88 | 13,564.06 | 146,055.63 | 266,812.37 | 35.38\% |
| 5649 | COMPUTER / SOFTWARE-MAINTENANCE / LICENSE | 91,017.74 | 94,559.00 | - | 25,133.32 | - | 25,002.74 | 6,760.13 | 25,612.78 | $\cdots$ | - | - | 82,508.97 | 12,050.03 | 87.26\% |
| 5650 | TRANSPORTATION CONTRACTS | - | 650.00 | - | - | - | - | - | - | - | - | - | - | 650.00 | 0.00\% |
| 5660 | TRANSPORTATION IN LIEU | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 5690 | OTHER | - | - | - | - | - | 8,041.81 | - | - | - | - | - | 8,041.81 | (8,041.81) |  |
| 5691 | GOVERNMENTAL FEES | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5710 | AUDIT SERVIICES | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5720 | ELECTIONS | - | - | . | - | . | - | - | . | - | - | . | - |  |  |
| 5730 | LEGAL | - | 4,200.00 | - | - | - | - | - | - | - | 4,200.00 | - | 4,200.00 | - | 100.00\% |
| 5740 | ADVERTISING - MAY INCLUDE SPONSORSHIP IF OUR ONLY BENE | 70,180.87 | 223,568.00 | 1,500.00 | 30,824.00 | 59.00 | 2,549.00 | 1,308.11 | 59.00 | 1,059.00 | 6,050.79 | 28,500.00 | 71,908.90 | 151,659.10 | 32.16\% |
| 5790 | OTHER - (FEES FOR LICENSES, PERMITS, PROCESSING, CPR, WEB | 10,358.32 | 31,282.00 | - | - | 620.61 | - | 1,584.50 | - | $\cdots$ | 6,660.47 | 8,968.51 | 17,834.09 | 13,447.91 | 57.01\% |
| 5810 | APPRAISALS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5820 | INTEREST | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5821 | STRS PENALTIES \& INTEREST | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5822 | TRAN EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 5830 | SURVEVS | - | 3,940.00 | - | - | - | - | - | - | - | - | 468.00 | 468.00 | 3,472.00 | 11.88\% |
| 5840 | PHYSICALS | - | - | - | - | - | - | - | - | - | - | - | - | $\cdots$ |  |
| 5850 | FINGERPRINTS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5855 | PRE-EMPLOYMENT TESTING | - | - | . |  | - | - | - | - | - |  | - |  |  |  |
| 5861 | THEFT | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5863 | BODILY INJURY EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5870 | CONSORTIUM EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5880 | DAMAGE TO PERSONAL PROPERTY | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5881 | DAMAGE TO DISTRICT PROPERTY | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5890 | OTHER SERVICES | 822,902.27 | 2,897,616.00 | - | 3,258.35 | 3,111.03 | 7,934.60 | 26,317.42 | 7,571.88 | 2,895.39 | 210.19 | 16,402.67 | 67,701.53 | 2,829,914.47 | 2.34\% |
| 5891 | SALES TAX |  |  | - |  | - | $\cdots$ |  | $\cdots$ |  | - | - | - |  |  |
| 5892 | BANK CHARGES | 29,658.52 | 41,118.00 | - | 3,102.86 | 1,800.65 | . | 7,829.57 | . | 5,145.89 | . | 3,177.20 | 21,056.17 | 20,061.83 | 51.21\% |
| 5893 | RETURNED ITEMS |  | - | - |  | - | - | $\cdots$ | - | $\cdots$ | - | - | - | - |  |
| 5894 | INTER - LIBRARY LOANS | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5899 | ADMINISTRATIVE CONTINGENCY | - | 8,790,186.00 | . | - | - | - | - | - | - | - | - | - | 8,790,186.00 | 0.00\% |
| 5910 | INDIRECT CHARGES (GRANTS) | - |  | - |  | - | - | - | - | - | - | - | - |  |  |
|  | Services \& Operating Expenses | 3,286,010.22 | 14,794,698.00 | 38,847.70 | 212,982.76 | 174,285.64 | 367,485.72 | 281,834.12 | 207,164.96 | 77,780.36 | 356,164.43 | 353,002.89 | 2,069,548.58 | 12,725,149.42 | 13.99\% |
| 6111 | SITE- ADVERTISING \& LEGAL | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 6112 | SITE- APPRAISAL \& INSURANCE | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 6113 | SITE- PURCHASE | . | - | - | . | . | - | . | - | - | - | . | - | - |  |
| 6119 | SITE - OTHER | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  | sites | - | - | $\cdot$ | - |  |  | - |  | - | - | - | - |  |  |



| Norco College |  |  | E | FUND_11 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 | Resource: | 1000 | FY 2022/23 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year 2021-22 | Current Year 2022/23 | Actuals |  |  |  |  |  |  |  |  |  | Balance | \% |
| Object | Object Description | Actual | Revised Budget | JUL | AUG | SEP | ост | NOV | DEC | JAN | FEB | MAR | YTD 03/31/23 |  | Used |
| 7661 | EDUCATIONAL SUPPLIES PURCHASED BY GRANT TO GIVE TO STU |  |  |  |  | - | . | - |  |  |  | - |  |  |  |
|  | Student Aid | - | - | - | - | . | - | - | . | . | . | - | - | - |  |
|  | Total Outgo |  | 854,727.00 |  |  |  |  |  |  |  |  |  |  | 854,727.00 | 0.00\% |
|  | Total Outgo Total Non-Salary | 4,117,836.30 | 17,668,113.00 | 43,812.70 | 226,435.62 | 196,748.19 | 416,174.56 | 329,356.11 | 207,722.75 | 127,793.16 | 397,274.25 | 395,590.87 | 2,340,908.21 | 15,327,204.79 | 13.25\% |
|  | Total 1000-7999 (obj code) | 44,682,452.81 | 62,163,334.00 | 2,656,033.06 | 3,209,943.36 | 2,782,392.09 | 4,150,478.05 | 4,119,865.59 | 4,510,617.75 | 3,278,718.32 | 4,288,478.45 | 5,548,204.22 | 34,544,730.89 | 27,618,603.11 | 55.57\% |
|  |  |  | 12,765,505.00 |  |  | - |  |  |  |  |  |  | 425,297.36 | 12,340,207.64 | 3.33\% |
|  | Total Norco Budget/Expenses |  | 49,397,829.00 | 2,656,033.06 | 3,209,943.36 | 2,782,392.09 | 4,150,478.05 | 4,119,865.59 | 4,510,617.75 | 3,278,718.32 | 4,288,478.45 | 5,548,204.22 | 34,119,433.53 | 15,278,395.47 | 69.07\% |

Norco College Holding Accounts

| Norco College Holding Accounts |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.31.23 |  |  |  |  |  |  |  |  |  |  |
| SPP/Resc. | One Time, Annual, On Going | Carry Over? | Fund | Resc. | Description | FY 22/23 <br> Adopted <br> Budget | $\begin{gathered} \text { FY } 22 / 23 \\ \text { Revised Budget } \\ \hline \end{gathered}$ | FY 22/23 <br> Rev/Exp Net of Abatements | FY 22/23 <br> Encumbrances | Uncommitted / Unrealized |
| 991 | OT | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | - | 578 | - | - | 578 |
| 993 | OT | N | 11 | 1000 | sabbatical Holding account | 77,495 | 77,495 | - | - | 77,495 |
| 566 | A | Y | 11 | 1000 | Annual Commissions rec'd from B\&N | 96,211 | 96,211 | 399 | 1,878 | 93,934 |
| 560 | OT | Y | 11 | 1000 | College Fund Balance 1\% Contingency | - | 510,558 | - | - | 510,558 |
| 567 | OT | Y | 11 | 1000 | One-time District set aside allocation | 3,320,672 | 5,516,477 | - | - | 5,516,477 |
| 728 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 7,430 | 7,430 | - | - | 7,430 |
| 563 | A | Y | 11 | 1000 | Annual Commissions rec'd from Follett | 505,406 | 505,406 | 180 | - | 505,226 |
| 733 | OT | Y | 11 | 1000 | One-time Funding - Rolled over Year to Year until gone | 135,732 | 135,732 | 21,593 | 3,377 | 110,762 |
| 746 | OT | Y | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | 1,375 | - | 292 |
| 729 | A | Y | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 1,051,880 | 1,051,880 | 73,286 | 138,250 | 840,344 |
| 738 | OT | Y | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 239,161 | 239,161 | 66,638 | 49,864 | 122,659 |
| 716 | OT | Y | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 445,471 | 445,471 | 51,103 | 64,682 | 329,686 |
| 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 241,401 | 241,401 | 10,024 | 53,242 | 178,135 |
| 997 | OG | Y | 11 | 1000 | To/From Permanently Funded Positions | 969,360 | 969,360 | - | - | 969,360 |
| 998 | A | N | 11 | 1000 | Allocation to fund add'I Classified/Mgmt. Positions has not been distributed in FY 18/19 | - | - | - | - | - |
| 999 | OT | Y | 11 | 1000 | Adjusting Account to Address Permanent Increases in College Contracts- obj 5110 | 15,615 | 15,615 | - | - | 15,615 |
| 797 | OT | Y | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 2,427,843 | 2,951,063 | 200,700 | 84,634 | 2,665,730 |
|  |  |  |  |  | Fund 11- Unrestricted | 9,535,344.00 | 12,765,505.00 | 425,297.36 | 395,927.12 | 11,944,280.52 |
| 075 | A | Y | 12 | 1190 | Restricted to Instructional Equipment | 309,445 | 1,226,804 | 200,692 | 195,972 | 830,140 |
| 735 | A | Y | 12 | 1190 | Restricted to Instructional \& Library Materials including Instructional Software | 876,643 | 876,643 | 391,554 | 84,762 | 400,327 |
| 1180 | A | Y | 12 | 1180 | Redevelopment Agency (RDA) | 205,006 | 205,006 | 67,260 | - | 137,746 |
| 709 | A | Y | 12 | 1190 | Restricted to Capital Purchases | 16,134 | 16,134 | 68 | - | 16,066 |
| 191 | OT | Y | 12 | 1190 | State Appropriation - Stokoe | 4,988,225 | 4,988,225 | 135,858 | 166,234 | 4,686,133 |
|  |  |  |  |  | Fund 12 Restricted | 6,395,453 | 7,312,812 | 795,431 | 446,968 | 6,070,413 |

## 2022-2023 GRANTS AND EXTERNAL RESOURCE DEVELOPMENT ACTIVITY REPORT

April - 2023

NEW AWARDS

| Funding Opportunity | Date Awarded | Strategic Initiative/ EMP Goal Alignment | Total | Director, Manager or Principal Investigator | Project Description | Start/End Dates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department of Education-Title V Grant Cooperative | 10/1/22 | 2 | \$195,481 | Quinton Bemiller/ Brady Kerr | The focus of this project is to address the academic offerings, program quality, and faculty development for the benefit of students in the arts and humanities. The targeted disciplines include art and design, art history, communication studies, humanities, media/film studies, music/music industry studies, English, world languages, theatre, and philosophy. The project is being led by CSUSB in collaboration with NC and SBVC that will expand educational opportunities for and improve the academic attainment of underserved students including Hispanic and lowincome students. Project components include activities that emphasize improving the well-being of underserved students who have been exposed to trauma and disruptions in learning because of the COVID-19 pandemic and racial discrimination. | $\begin{aligned} & \text { 10/1/22- } \\ & 9 / 30 / 27 \end{aligned}$ |
| Foundation for California Community Colleges | 10/17/22 | 6 | \$1,500 | Kim Thomas | The California Low Cost Auto Insurance (CLCA) is a mini grant to help colleges promote the state-sponsored program to students. The program is designed to help students persist in college by cutting down on auto insurance costs. Funds may be used to develop materials and conduct outreach activities. | $\begin{aligned} & \text { 11/1/22- } \\ & 6 / 30 / 22 \end{aligned}$ |
| California Community College Chancellor's Office- <br>  <br> Science Achievement (MESA) Program | 10/1/22 | 2,3 | \$1,498,098 | TBD | The primary objective of the MESA Program is to increase the number of economically and educationally disadvantaged students pursuing degrees in mathematics, engineering, and science, who are eligible to transfer to a four-year institution. Grant fund may be used to provide academic guidance and activities to expose students to careers in STEM, transfer pathways, and also participate in internships. The program also requires the establishment of a MESA Center. | $\begin{aligned} & 1 / 1 / 22- \\ & 6 / 30 / 27 \end{aligned}$ |


| California Community College Chancellor's Office-Regional Equity \& Recovery Partnership (RERP) | 11/17/22 | 5,7 | \$59,692 | Ashley Etchison | The RERP grant is between local workforce development board Regional Planning Units and community colleges, and intends to connect workers most impacted by the COVID-19 pandemic to highquality jobs in target and growth industry sectors. The investments will support regional efforts to increase colleges capacity to award credit for prior learning; creating work-based learning opportunities; providing academic and career supports; and providing an on-ramp to credit pathways leading to industry-valued credentials or degrees to existing sector strategies and career pathway programs. These investments will support people enrolled in community college and employment-training related programs with the goals of: <br> - Improving job quality and job access for people from underserved and underrepresented populations; <br> - Meeting the skill needs of employers; and <br> - Meeting the economic, social and environmental needs of the community. | $\begin{aligned} & 1 / 23 / 23- \\ & 6 / 30 / 23 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Foundation for California Community Colleges Finish Line Scholars | 12/3/22 | 7 | \$150,000 | Maria Gonzalez Gustavo Oceguera | This application is for academic year 2023-2024. The program allows colleges to use funds for emergency financial aid to students facing unexpected financial hardships. Emergency aid is intended to be flexible to help individual students overcome short-term financial barriers that may prevent them from beginning or staying enrolled in community college. | $\begin{aligned} & 7 / 1 / 23- \\ & 6 / 30 / 23 \end{aligned}$ |
| California State UniversitySacramento: University Enterprises Inc. | 1/6/23 | 1 | \$3,500 | Sarah Burnet Gustavo Oceguera | This subcontract is to supplement efforts under the UPLIFT grant. Norco College will participate in the UPLIFT-CA PreK-3 Early Childhood Education Specialist Instruction Credential Preparation Program workgroup. Sarah Burnett will be compensated an additional $\$ 3,500$ via a special project to represent Norco College in this workgroup. |  |
| University of California, Riverside: CA Department of Health Care Access and Information | 2/1/23 | 2 | \$20,000 | Monica Gutierrez <br> Peggy Campo Gustavo Oceguera | UC Riverside received a grant from the CA Department of Health Care Access and Information to promote careers in medicine. UCR has invited Norco College in a partnership by offering a $\$ 20,000$ mini-grant to support recruiting and retaining community college students interested in pursuing medicine. This grant would support ongoing efforts to improve the CC pathway to careers in medicine. | $\begin{aligned} & 11 / 1 / 22- \\ & 5 / 31 / 27 \end{aligned}$ |
| Total Allocations and Awards |  |  | \$1,928,271 |  |  |  |

PENDING SUBMISSIONS

| Funding Opportunity | Date <br> Submitted | Strategic Initiative/ <br> EMP Goal Alignment | Total | Proposal <br> Development Leads | Start-End <br> Dates |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| National Science Foundation- <br> Improving Education and <br> Impact in STEM Education at <br> 2-year Colleges | 6/22/2022 | Proscription |  |  |  |


| Total Pending | $\$ 2,591,788$ |  |
| ---: | ---: | :--- | :--- |

## APPLICATIONS IN PROGRESS

| Funding Opportunity | Due Date | Strategic Initiative/ <br> EMP Goal Alignment | Maximum Award | Proposal Development Lead(s) | Project Description and Notes | Start-End <br> Dates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| National Science FoundationCAREER | 7/1/23 | 3 | \$30,000 | Patricia Gill Gustavo Oceguera | UCR is reapplying for this funding opportunity in summer 2023 and NC is being included as a partner institution. The "Tuning Atomically-Thin Quantum Materials with Superlattices Based on Intercalation" grant proposal is a five-year partnership between NC and UC Riverside. The grant is focused on creating a diverse community of women researchers across physics, engineering, chemistry, and materials science. Activities include establishing a community of graduate women peers who will conduct outreach to community college students to expose them to careers in STEM, guide them through the transfer process, and mentor first year community college transfer students. UCR will also offer summer internships for current community college students to gain experience working in a research lab. | $\begin{aligned} & 4 / 1 / 24- \\ & 3 / 31 / 29 \end{aligned}$ |
| Department of Education- <br> Title V Grant-Part A | 6/13/2023 | 1,2,3,4 | \$3,000,000 | Gustavo Oceguera Tenisha James RCCD Grants Office | The Federal Department of Education provides Title V grants to Hispanic Serving Institutions to implement any of the following allowable activities: innovative and customized instruction course development; articulation agreement and student support program activities designed to facilitate student transfer from two-year to four-year institutions; activities that improve student financial and economic literacy; and activities to develop distance education technologies. Norco College is working with a consultant to develop a proposal that will faciliate and support the implementation of the GP \& Equity for the next five years. The proposal will focus on enhancing Norco College to become a true Hispanic-serving institution. The end goal is to close transfer and graduation equity gaps for Latinx students and first-generation, low-income individuals. | $\begin{aligned} & \text { 10/1/23- } \\ & 9 / 30 / 28 \end{aligned}$ |
| Total In Progress |  |  | \$3,030,000 |  |  |  |

UNSUCCESSFUL APPLICATIONS/ NOT INVITED TO APPLY /DID NOT APPLY

| Funding Opportunity | Submission Date | Notification Date | Total | Proposal Development Lead(s) | Project Description | Start-End Dates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| USC Race \& Equity Center: Takeoff-Institutional Innovations for College Men of Color | 4/10/2023 | 4/25/2023 | \$75,000 | Gustavo Oceguera Daniel Grajeda Grants Office | The Takeoff Men of Color innovation is a project led by USC's Race and Equity Center to fund and provide support to 12 community colleges nationwide to start a MoC program, or scale up existing efforts. Colleges selected for this project will receive $\$ 75,000$ in grant funds, technical trainings and professional development activities, as well as access to a coach for the duration of the grant. | $\begin{aligned} & 7 / 1 / 23- \\ & 6 / 30 / 25 \end{aligned}$ |
| Federal Department of LaborSCC3 | 10/21/2022 | 3/5/2022 | \$1,600,000 | Ashley Etchison Valorie Piper Gustavo Oceguera | The primary goal of the SCCE is to reestablish the Accelerated Career Education (ACE) program. The program will unite industry and education to increase the number of highly skilled technicians to meet growing regional needs by implementing an advanced, accelerated, and integrated career pathway model that leads to various certificates and degrees in advanced manufacturing. Educational programs and credentials will be "stackable" and credentials will be aligned with manufacturing national standards. ACE also intends to close equity gaps in skills development needs of employers by serving populations such as Trade Adjustment Assistance eligible workers, long-term unemployed, recently graduated high school students, incumbent working desiring upskilling, veteran and underrepresented populations. | $\begin{gathered} 1 / 1 / 23- \\ 12 / 31 / 26 \end{gathered}$ |
| National Science FoundationCAREER | 8/1/22 | 1/10/2023 | \$27,500 | Patricia Gill Gustavo Oceguera | The "Tuning Atomically-Thin Quantum Materials with Superlattices Based on Intercalation" grant proposal is a five-year partnership between NC and UC Riverside. The grant is focused on creating a diverse community of women researchers across physics, engineering, chemistry, and materials science. Activities include establishing a community of graduate women peers who will conduct outreach to community college students to expose them to careers in STEM, guide them through the transfer process, and mentor first year community college transfer students. UCR will also offer summer internships for current community college students to gain experience working in a research lab. | $\begin{aligned} & 4 / 1 / 23- \\ & 3 / 31 / 28 \end{aligned}$ |


| Federal Department of Education-Upward Bound Math \& Science | 6/3/2022 | 8/15/2022 | \$1,500,000 | Miriam Carrillo Gustavo Oceguera | Norco College pursued an Upward Bound Math and Science Program for Norte Vista High School. The program was intended to provide fundamental support to $50+$ participants in their preparation for college entrance in STEM majors. The program would have provided opportunities for participants to succeed in their precollege performance and ultimately in their higher education pursuits. UBMS is designed for high school students from low-income families; and high school students from families in which neither parent holds a bachelor's degree. The goal of UBMS is to increase the rate at which participants complete secondary education and enroll in and graduate from institutions of postsecondary education with STEM degrees. | $\begin{aligned} & \text { 9/1/2022- } \\ & 8 / 30 / 27 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2030 Educational Master Plan Goals

Goal 1: (Access) Expand college access by doubling current headcount and FTES
Goal 2: (Success) Implement Guided Pathways
Goal 3: (Equity) Close all student equity gaps
Goal 4: (Professional Development) Implement Professional Development around Guided Pathways and equity framework; foster a culture of ongoing improvement

Goal 5: (Workforce and Economic Development) Reduce working poverty and the skills gap
Goal 6: (Community Partnerships) Pursue, develop and sustain collaborative partnerships
Goal 7: (Programs) Become the regional college of choice by offering a comprehensive range of programs that prepare students for the future and meet employer workforce needs
Goal 8: (Effectiveness, Planning and Governance) Develop institutional effectiveness and integrated planning systems and governance structures to support ongoing development and continuous improvement as we become a comprehensive college

Goal 9: (Workplace) Expand workforce to support comprehensive college and develop/sustain an excellent workplace culture

Goal 10: (Facilities) Build a comprehensive and inspiring campus integrated into the region that serves as a destination for education, commerce, life and the arts

Goal 11: (Operations) Implement professional, intuitive, and technology-enhanced systems
Goal 12: (Resources) Develop innovative and diversified resources to build and sustain a comprehensive college and achieve its visionary goals


[^0]:    * September 28 * October 26 * Nov 16 (Note: Moved up 1 week due to holiday)
    * February 22 * March 28 * April 25 * May 23

[^1]:    *These funding increases will be reflected in the rates for the Base, Supplemental and Student Success allocations under the Student
    Centered funding formula.

[^2]:    *Governor's May Revise Budget included COLA at $8.22 \%$ resulting in an additional $\$ 25.4$ million for the system and approximately $\$ .60$ for RCCD.

