Business \& Facilities Planning Council
Tuesday, September 8, 2020
11:15am-12:45pm
Zoom

## MINUTES

## 1. Welcome - Dr. Collins

2. Public Comments

- None

3. Approval of Meeting Minutes from May 12, 2020 (Handout)

- Motion to approve made by Courtney Buchanan
- Seconded by Kimberly Bell
- Abstentions - 1
- Motion passed


## 4. Norco College Safe Return Update - Dr. Collins

- Critical face-to-face labs and their related employees were brought back on campus for Fall. The instructional environment is both indoor and outdoor, and for students in essential workforce students. Kudos to the teams that are making this happen in keeping staff/students safe.
- Cleaning protocols are strictly followed.
- Comprehensive plan outlines critical cleaning and safety measures in both facilities and instructional learning spaces.
- Huge thanks to facilities and custodial, bookstore, safety coordinator, TSS and IMC teams, CRC staff, managers/administration, and cashier's office for all their hard work.
- We will continue our diligence in these tasks moving forward towards in person instruction.
- Winter will most likely be online and Spring is still being worked out. (RCCD will strictly adhere to all Federal and Riverside County requirements and protocols)
- It will be important to continue to include DRC/DSPS areas when planning as we move forward towards full opening in the future.

5. Budget Update - Esmeralda Abejar \& Dr. Collins

- Our Norco Financial \& Technical Analyst, Misty Cheatham, has taken a promotion at the District as Payroll Manager. We thank her for all her hard work for Norco, and wish her the best in her new position. Recruitment is underway for a replacement.
- This summer, Ana Molina transferred into the position of the Norco Accounting Services Clerk in Business Services. We welcome her to the team.

[^0]- Budget Performance Report-Year End 2019-2020 (Handouts)

| FUND 11 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BUDGETED EXPENSES | FY 19/20 <br> Revised Budget | $\begin{aligned} & \text { 19/20 Actual } \\ & \text { Expenses } \\ & 6 / 30 / 20 \end{aligned}$ | Balance as of $6 / 30 / 20$ | \% of total expenses |
| Academic Salaries | 20,551,466 | 22,002,755.91 | (1,451,289.91) | 48.9\% |
| Classified Salaries | 5,895,979 | 5,794,043.73 | 101,935.27 | 12.9\% |
| Benefits | 11,384,440 | 13,781,386.42 | $(2,396,946.42)$ | 30.6\% |
| Total Salaries \& Benefits | 37,831,885.00 | 41,578,186.06 | $(3,746,301.06)$ | 92.40\% |
|  |  |  |  |  |
| Supplies \& Materials | 1,220,530 | 233,021.69 | 987,508.31 | 0.5\% |
| Services \& Operating Expenses | 5,738,131 | 2,614,337.88 | 3,123,793.12 | 5.8\% |
| Capital Outlay | 702,675 | 553,347.70 | 149,327.30 | 1.2\% |
| Total Outgo | 28,408 | 16,926.31 | 11,481.69 | 0.0\% |
| Total Non-Salary | 7,689,744.00 | 3,417,633.58 | 4,272,110.42 | 7.60\% |
| Total Budgeted Expenses (includes holding accts) | 45,521,629 | 44,995,819.64 | 525,809.36 | 100\% |

- End of the Year Budget Performance Report. (Handout)
o Fund 11 Revised Budget $=\$ 45,521,629.00$
Actual Expenses $=\$ 44,565,085.57$
Balance $=\$ 525,809.36$ (Bal. includes holding accounts)

| FUND 12 (Resource 1190 only) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BUDGETED EXPENSES | 19/20 Actual |  |  |  |
|  | FY 19/20 | Expenses | Balance as of | \% of total |
|  | Revised Budget | 6/30/20 | 6/30/20 | expenses |
| Academic Salaries | 2,870,995 | 2,512,449.83 | 358,545.17 | 17.2\% |
| Classified Salaries | 5,223,119 | 4,578,413.59 | 644,705.41 | 31.3\% |
| Benefits | 3,547,480 | 3,200,421.19 | 347,058.81 | 21.9\% |
| Total Salaries \& Benefits | 11,641,594.00 | 10,291,284.61 | 1,350,309.39 | 70.47\% |
|  |  |  |  | 0 |
| Supplies \& Materials | 2,387,418 | 448,489.26 | 1,938,928.74 | 1.0\% |
| Services \& Operating Expenses | 7,305,233 | 2,046,455.82 | 5,258,777.18 | 4.5\% |
| Capital Outlay | 10,626,487 | 1,284,986.40 | 9,341,500.60 | 2.9\% |
| Total Outgo | 756,861 | 533,420.78 | 223,440.22 | 1.2\% |
| Total Non-Salary | 21,075,999.00 | 4,313,352.26 | 16,762,646.74 | 29.53\% |
| Fotal Budgeted Expenses [? | 32,717,593.00 | 14,604,636.87 | 18,112,956.13 | 100\% |

Side Note: We are currently building out a scheduling program platform, to help estimate costs years in advance to help us try to meet FTE's, student completions, while adhering to faculty contracts, class cap loads, etc. for each discipline and departments. This platform can eventually give us a better understanding of where we can meet needs and ultimately help us with forward planning. It also allows us to balance higher cost classes with lower cost classes, to help achieve institutional budgeting goals and student completion success.
o Norco Holding Accounts (Handout)

- Projected carryover balance to FY19/20:
$>$ Fund 11 - \$2,771,953.58
$>$ Fund 12 - \$6,932,465.52


## BFPC Statement of Purpose

(Approved by BFPC on May 14, 2013)

[^1]o Norco FY 20/21 Proposed Expenditure Plan:

| NC FY 20/21 Proposed Expenditure Plan (One-Time Funds) | Amount |
| :---: | :---: |
| 1\% of 19/20 Expenditures per BAM requirement | 449,959 |
| Technology Replacement Program. AV Equipment Replacements/Computers | 100,000 |
| Professional Development | 15,984 |
| Set Aside for Resource Allocation/Program Review | 60,000 |
| Scheduled Maintenance (Additional Cost from SPP 655) | 42,740 |
| Personnel Expenses/other operating expenses (SPP 797 and SPP 738 ongoing expenses) | 599,203 |
| Facilities Operations/Dept Operations | 50,000 |
| VRC Project Local Match | 1,200,000 |
| Contingency for College Operational Emergencies | 254,068 |
| Total | 2,771,954 |
|  |  |
| Key Access Control (RDA funding Fund 12) | 80,000 |

- 2020-21 Budget Allocation Model (BAM) Update
o The Revised Budget Allocation Model was developed to allocate resources around the following core principles:
- Fair - Resource allocation decisions will be informed by objective, predictable, verifiable, and easily accessible data and will be made in an impartial and consistent manner.
- Equitable - Resources will be distributed in a manner that adequately supports the full array of programs offered at each college while ensuring compliance with statutory and regulatory requirements; efficient and strategic use of resources is expected, and inefficiencies will not be subsidized or supported.
- Transparent - Resource allocation decisions will be made in an open and consultative manner with representative stakeholder groups and that it is simple, easy to administer and communicate as possible.
o Continuing BAM development "To Do" tasks:
- Analyze and justify "Unique" disciplines - (Will continue to work on this in FY 20/21)
- Develop a treatment for "District Operations" costs - (Task partially completed.)
- Establish the "Exchange Rate" (mean or median) for discipline categories. (Task completed, Median rate established.)
- Model revenue flow through the revised BAM- determine true impacts to the college. (Task completed)
- Analyze/implement budget development improvements that allow for planning. (In Progress)
- Analyze strategic programs/considerations that impact the cost of an FTES. (In Progress)
- Further consider the "Comprehensive College" allocation. In progress
- Prep for implementation of the revised BAM in 2020-21 budget year. (In Progress)

[^2]
7. Standing Items/Reports:

- Facilities Project Update - Steve Marshall (Handout)
o Detailed spreadsheet presented for review
o Status for each current project was listed and discussed
- Facilities/M\&O Update (Handout)
o Detailed spreadsheet provided by Jim McMahon was presented for review.
o Status for each current project was listed and discussed
o Staff was thanked for working so hard in keeping our facilities and grounds safe and in great shape.
- Safety \& Emergency Preparedness Update (Handout)
o Detailed presentation provided by Justin Czerniak for review
o Norco face-to-face lab security procedures discussed
- Continuous on-site cleaning/sanitizing, following strict mandated protocols
- RAVE Guardian daily health symptom checker
$>$ All employees and students must complete, prior to coming on campus.
- Technology Services Update - Mike Angeles (Handout)
o Completed work orders:
- Prepped for deployment 150 new HP laptops for students, delivered to Library
- Reimaged 162 returned Spring Semester laptops, delivered to Library
o On-Hold/Standing work orders:
- Move old IT125 Computers to IT124 - In Progress, Master image creation
- IT121 PC cascade to student computers SSV/ASNC - Imaging/Prep in Progress
- Technology Equipment in the Warehouse on hold:
$>20$ Dell Computers for staff, 5 Desktops for faculty
> 32 Dell Laptops/docking station for faculty
(Approved by BFPC on May 14, 2013)

[^3]o Ordered 50 Dell laptops for staff, Shipped, ETA
o Ordered 150 Verizon hotspot, ETA 9/14
o Remote Support for Students, Staff, Faculty and Admin:

- TSS providing remote support Mon to Fri, 7:30-4:30
- TSS team member onsite M-W-F, 8am 1pm
- IMS Update - Dan Lambros (Handout)
o IT 101 Upgrade:
- Installation was postponed due to equipment backorder. Installation will take place in May. - Completed Spring 2020
o Projector Screens WEQ 7 and IT 110
- Installation is complete - Completed Spring 2020
o CSS 217 Replacement of defective projector and interactive display
- Projector installation is complete
- On hold for interactive display
o Projector screens IT 124, IT 206 and LIB 121
- PO issued, waiting for delivery - Completed Spring 2020
o Interactive displays for ST 107 and 108 (Engagement Center)
- PO issued, waiting for delivery waiting for installation.
o Audio systems for LIB 109 and 110
- Equipment has arrived. Waiting for installation - Completed Spring 2020
o Third Street LED marquee update
- Firmware upgrade to cellular device
- Improvements to the TEMP sensors
- Improvements to the ambient light sensors
- Time frame: Originally scheduled for late June- Changed to later date. Upgrade not available until October 30.
- Marquee upgrades will take place remotely and sign will be off during the process. College will be notified with exact date and time.
o Reminder: as of September $27^{\text {th }}$, all Zoom meetings will require a passcode. Please be aware and keep your attendee's informed.

8. Good of the Order:

- None

9. Future Meeting Dates:

- Tuesday, October 13, 2020
- Tuesday, November 10, 2020
- Tuesday, December 8, 2020
- Tuesday, February 9, 2021
- Tuesday, March 9, 2021
- Tuesday, April 6, 2021 (Note: moved up 1 week due to Spring Break)
- Tuesday, May 11, 2021

[^4]COLLEGE

## BFPC

## Budget and Facilities Planning Council September 8, 2020

TOPICS:

- FY 19/20 End-of-Year Budget Performance Report
- Holding Account Balances (Fund 11\& 12)
- NC FY $20 / 21$ Proposed Expenditure Plan (OT funds)
- List of Grants -Handout (Fund 12)
- Instructional Equipment (Fund 12)
- Lottery Funds (Fund 12)
- Budget Allocation Model Revision update

Presenters: Dr. Michael T. Collins, VP Business Services
Esmeralda Abejar MBA, Director, Business Services

## 19-20 End-of-Year Budget Performance Report

- End of the Year Budget Performance Report. (Handout)
- Fund 11 Revised budget =\$45,521,629.00

Actual Expenses $=\mathbf{\$ 4 4 , 5 6 5 , 0 8 5 . 5 7}$
Balance $=\mathbf{\$ 5 2 5 , 8 0 9 . 3 6}$ (Bal. includes holding accounts)

- Fund 11 Carryover balance \$ 2,771,954
- Fund 11 Ending balance minus carryover holding account $=-2,246,144.58$

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## Year-End Budget Performance Report FY 19/20 Fund 11

|  | FUND 11 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUDGETED EXPENSES | $\begin{gathered} \text { FY 19/20 } \\ \text { Revised Budget } \end{gathered}$ | 19/20 Actual Expenses 6/30/20 | Balance as of 6/30/20 | \% of total expenses |
| DOES NOT INCLUDE DISTRICT EXPENSES | Academic Salaries | 20,551,466 | 22,002,755.91 | (1,451,289.91) | 48.9\% |
|  | Classified Salaries | 5,895,979 | 5,794,043.73 | 101,935.27 | 12.9\% |
|  | Benefits | 11,384,440 | 13,781,386.42 | $(2,396,946.42)$ | 30.6\% |
|  | Total Salaries \& Benefits | 37,831,885.00 | 41,578,186.06 | (3,746,301.06) | 92.40\% |
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|  | Total Outgo | 28,408 | 16,926.31 | 11,481.69 | 0.0\% |
|  | Total Non-Salary | 7,689,744.00 | 3,417,633.58 | 4,272,110.42 | 7.60\% |
|  | Total Budgeted Expenses (includes holding accts) | 45,521,629 | 44,995,819.64 | 525,809.36 | 100\% |

## NORCO

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Norco Actual Expenditures FY 19/20 (Fd 11)


## 19/20 End-of-Year Budget Performance Report

- Part Time \& Overload, Academic, Inst. Salaries.
- Budget \$7,731,597
- Actual \$8,621,868.53
- 13xx's accounts overspent by $\mathbf{\$ - 8 9 0 , 2 7 1 . 5 3}$

Accounts with negative balances:

| Object | Object Description | Balance as of $6 / 30 / 20$ |
| ---: | ---: | ---: |
| 1330 | INSTRUCTORS, PART TIME FALL | $(438,574.83)$ |
| 1333 | INSTRUCTORS, PART TIME SPRING | $(284,229.90)$ |
| 1334 | INSTRUCTORS, PART TIME SUMMER (EVEN YR) | $(115,749.57)$ |
| 1335 | INSTRUCTORS, FULL TIME OVERLOAD FALL | $(53,354.85)$ |
| 1336 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (EVEN YR) | $(203,350.77)$ |
| 1338 | INSTRUCTORS, FULL TIME OVERLOAD SPRING | $(23,300.67)$ |
| 1360 | INSTRUCTORS, SUBSTITUTES | $(30,559.06)$ |
| $13 x x$ | Part Time \& Overload, Academic, Inst Salary |  |

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Part Time \& Overload, Academic, Non-Inst. Salaries.

- Budget 527,980.00
- Actual 1,139,277.51
- 14xx's accounts overspent by \$-611,297.51

Accounts with negative balances:

| Object Object Description | Balance as of 6/30/20 |
| :---: | :---: |
| 1439 ACADEMIC-PT COUNSELORS / LBRARIANS / COORDINATORS | (655,670.96) |
| 1479 EXTRA DUTYSTPENDS | (19,091.89) |
| 14xx PT \& Overload, Academic, Non-Inst Salary | (674,762.85) |

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## FY 19/20 Norco Actual Revenue and Expenses at Year-End

## Actual Revenue \$50,562,040.33 Actual Expenses \$51,831,049.94 Balance \$-1,269,009.61

District Revenue Transfer \$4,610,991.90
District Expenses in the amount of $\$ 6,875,528$

## Norco Holding Accounts (Handout)

Projected Carryover balance to FY19/20:
Fund 11 - \$2,771,953.58
Fund 12 - \$6,932,465.52

## NORCO

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## NC FY 20/21 Proposed Expenditure Plan

| NC FY 20/21 Proposed Expenditure Plan (One-Time Funds) | Amount |
| :---: | :---: |
| 1\% of 19/20 Expenditures per BAM requirement | 449,959 |
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| Contingency for College Operational Emergencies | 254,068 |
| Total | 2,771,954 |
|  |  |
| Key Access Control (RDA funding Fund 12) | 80,000 |

## Year-End Budget Performance Report FY 19/20 Fund 12

| FUND 12 (Resource 1190 only) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BUDGETED EXPENSES | FY 19/20 Revised Budget | $\begin{gathered} \text { 19/20 Actual } \\ \text { Expenses } \\ 6 / 30 / 20 \end{gathered}$ | Balance as of 6/30/20 | \% of total expenses |
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| Classified Salaries | 5,223,119 | 4,578,413.59 | 644,705.41 | 31.3\% |
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| Total Non-Salary | 21,075,999.00 | 4,313,352.26 | 16,762,646.74 | 29.53\% |
| Fotal Budgeted Expenses [? | 32,717,593.00 | 14,604,636.87 | 18,112,956.13 | 100\% | benefits

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Norco Actual Expenditures FY 19/20 (Fd 12)


Fund 12, List of Grant handout by SPP

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## Lottery and Instructional Equipment

| LOTIERY FUNDS | Norco |
| :--- | ---: |
| FY 18/19 Budget | $605,146.00$ |
| FY 18/19 Expenses | $560,373.00$ |
| Estimated Carryforward to FY 19/20 | $44,773.00$ |
| FY 2019/20 Revenue | $369,600.00$ |
| Total available funds FY 19/20 | $414,373.00$ |
| FY 19/20 Actual Expenses | $325,694.93$ |
| Estimated Carry forward to FY 20/21 | $88,678.07$ |


| INSTRUCTIONAL EQUIPMENT FUNDS | NORCO |
| :--- | ---: |
| FY 18/19 Budget | $123,147.00$ |
| FY 18/19 Expenses | $25,017.00$ |
| Estimated Carryforward to FY 19/20 | $98,130.00$ |
| FY 2019/20 Revenue | $64,176.00$ |
| Total Available funds FY 19/20 | $162,306.00$ |
| FY 19/20 Actual Expenses | $104,595.16$ |
| Carryover to FY 20/21 | $57,710.84$ |

No New I.E funds in FY 20/21

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## ALL FUNDS <br> SOFTWARE AND EQUIPMENT PURCHASES FY 19/20

| Object | Description | Total Expenses as of $6 / 30 / 20$ |
| :---: | :---: | :---: |
| 5649 | Computer Software Maint/Lic | 258,680.97 |
| 5890 | Other Services | 738,828.14 |
| 6226 | Remodel Projects | 759,043.69 |
| 6227 | Fixtures \& Fixed Equip | 109,769.13 |
| 6481 | Equipment Additional \$200-49999 | 403,628.24 |
| 6482 | Equip Additional \$5000 > | 193,142.52 |
| 6485 | Comp Equip Additional \$200-4999 | 474,075.77 |
| 6486 | Comp Equip Additional \$5000 | 29,223.92 |
| otal |  | 2,966,392.38 |

* Includes holding accounts, I.E. and Lottery funds


## Budget Allocation Model Update

The Revised Budget Allocation Model was developed to allocate resources around the following core principles:

- Fair - Resource allocation decisions will be informed by objective, predictable, verifiable, and easily accessible data and will be made in an impartial and consistent manner.
- Equitable - Resources will be distributed in an manner that adequately supports the full array of programs offered at each college while ensuring compliance with statutory and regulatory requirements; efficient and strategic use of resources is expected, and inefficiencies will not be subsidized or supported.
- Transparent - Resource allocation decisions will be made in an open and consultative manner with representative stakeholder groups and that it is simple, easy to administer and communicate as possible.
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## "TO DO" Tasks in 2019-20

- Analyze and justify "Unique" disciplines - Will continue to work on this in FY 20/21
- Develop a treatment for "District Operations" costs - Task partially completed.
- Establish the "Exchange Rate" (mean or median) for discipline categories. Task completed, Median rate established.
- Model revenue flow through the revised BAM- determine true impacts to the college. Task completed
- Analyze/implement budget development improvements that allow for planning. In progress
- Analyze strategic programs/considerations that impact the cost of an FTES. In Progress
- Further consider the "Comprehensive College" allocation. In progress
- Prep for implementation of the revised BAM in 2020-21 budget year. In Progress


## NORCO <br> Budget Allocation Budget (BAM)

## COLLEGE

## Revised BAM

## FINAL BUDGET - FY 2019/20

 FY 18/19 MEAN USED FOR FY 19/20 FINAL BUDGET
## 19/20 Revenue Allocation

Direct Instructional, Academic Affairs,
Student Services, Business Services and Other Costs


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Thank you!

| Funding Source | SPP/ Resc | One Time, Annual, On Going | Carry Over? | $\begin{gathered} \text { Fun } \\ d \end{gathered}$ | Res c. | Description | FY 0/1 <br> Adopted Budget | FY 0/1 Revised Budget | FY 0/1 Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to FY 20/21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Savings | 991 | От | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | - | 188,593 | - | 188,593 | - |
| Sabbatical Holding Account | 993 | От | N | 11 | 1000 | Savings from Permanent Gen.Fund Staff Positions | 65,653 | 65,653 | - | 65,653 | - |
| Barnes \& Noble Commission Transfer | 566 | A | Y | 11 | 1000 | Annual Commissions rec'd from B\&N | 538,531 | 149,669 | 50,458 | 99,211 | 99,211.00 |
| Barnes \& Noble Signing Bonus | 728 | OT | Y | 11 | 1000 | gone | 21,404 | 21,404 | 13,974 | 7,430 | 7,430.00 |
| Follett Bookstore Commission Transfer | 563 | A | Y | 11 | 1000 | Annual Commissions rec'd from Follett | 224,755 | 462,109 | 214,164 | 247,945 | 247,945.00 |
| Follett Bookstore Signing Bonus | 733 | OT | Y | 11 | 1000 | One-time funding - Rolled over Year to Year until gone | 138,600 | 138,600 | 9,607 | 128,993 | 128,993.24 |
| Follett Bookstore Textbook Scholarship | 746 | От | Y | 11 | 1000 | Annual Funding with carry over | 1,667 | 1,667 | - | 1,667 | 1,667.00 |
| Pepsi Signing Bonus | 734 | OT | Y | 11 | 1000 | $\qquad$ | 1,000 | 1,000 | - | 1,000 | 1,000.00 |
| Non-Resident Base Budget | 729 | A | Y | 11 | 1000 | Based on a Percentage of Non-Resident Fees rec'd | 243,705 | 243,705 | 14,746 | 228,959 | 228,958.94 |
| Budget Savings Distribution | 738 | OT | Y | 11 | 1000 | One-Time Allocation from Dist. Reserves in FY 17/18 | 971,522 | 972,173 | 279,447 | 692,726 | 692,726 |
| Budget Savings Distribution | 716 | OT | $Y$ | 11 | 1000 | One-Time Allocation in FY 18/19 for borrowed back FTES | 696,824 | 696,824 | 266,105 | 430,719 | 430,719.00 |
| Norco Soccer Field Use | 568 | OT | Y | 11 | 1000 | Facilities Fees Revenue | 189,176 | 189,178 | 68,446 | 120,732 | 120,732.00 |
| Permanent Position Funding | 997 | OG | Y | 11 | 1000 | To/From Permanently Funded Positions | 457,041 | 457,041 | - | 457,041 |  |
| Classified/Management Position Alloca | 998 | A | N | 11 | 1000 | Allocation to fund add'I Classified/Mgmt. Positions - has not been distributed in FY 18/19 | - | - | - | - | - |
|  |  |  |  |  |  | Adjusting Account to Adaress Permanent |  |  |  |  |  |
| Contract Holding Account | 999 | от | Y | 11 | 1000 | Increases in College Contracts | 27,634 | 19,747 | - | 19,747 | - |
| Indirect Expenditure Holding Account | 797 | от | Y | 11 | 1000 | Indirect Cost Recovery ( at 83\%) | 830,815 | 1,211,774 | 399,203 | 812,571 | 812,571.00 |
|  |  |  |  |  |  | Fund 11- Unrestricted | 4,408,327.00 | 4,819,137.00 | 1,316,150.14 | 3,502,986.86 | 2,771,953.58 |
| Instructional Equipment | 075 | A | Y | 12 | 1190 | Restricted to Instructional Equipment | 162,306 | 162,306 | 104,595 | 57,711 | 57,711 |
| Lottery - Restricted | 735 | A | Y | 12 | 1190 | Restricted to Instructional \& Library Materials including Instructional Software | 414,373 | 414,373 | 325,695 | 88,678 | 88,678 |
| Redevelopment Allocation | 1180 | A | Y | 12 | 1180 | Relatively Unrestricted | 319,567 | 319,567 | 109,374 | 210,193 | 210,193 |
| Non-Resident Capital Outlay | 709 | A | Y | 12 | 1190 | Restricted to Capital Purchases | 119,076 | 119,076 | 64,720 | 54,356 | 54,356 |
| Veterans Resource Center | 190 | OT | Y | 12 | 1190 | State Appropration - VRL and Articulation Platform | 1,651,765 | 1,651,765 | 129,950 | 1,521,815 | 1,521,815 |
| Early Childhood Education Center | 191 | От | Y | 12 | 1190 | State Appropriation | 4,999,712 | 4,999,712 | - | 4,999,712 | 4,999,712 |
|  |  |  |  |  |  | Fund 12 Restricted | 7,666,799.00 | 7,666,799.00 | 734,333.48 | 6,932,465.52 | 6,932,465.52 |

C:\Users\Esmeralda Abejar\OneDrive - Riverside Community College District\BFPC Meetings\BFPC 9-8-20\Holding Account Recap - 6 -30-20/9/1/2020

Norco College Holding Accounts
As of June 30, 2020

| Funding Source | SPP/ Resc | One Time, Annual, On Going | Carry Over? | $\begin{gathered} \text { Fun } \\ \text { d } \end{gathered}$ | Res c. | Description | FY 0/1 <br> Adopted <br> Budget | FY 0/1 Revised Budget | FY 0/1 <br> Rev/Exp Net of Abatements | Uncommitted / Unrealized | Estimated Carryover to FY 20/21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Must Adhere to General Fund |  |  |  |  |  | Fund 11- Unrestricted | 4,408,327 | 4,819,137 | 1,316,150 | 3,502,987 | 2,771,954 |
|  |  |  |  |  |  | Fund 12-Restricted | 7,666,799 | 7,666,799 | 734,333 | 6,932,466 | 6,932,466 |
|  |  |  |  |  |  | Total Fund 11 and 12 | 12,075,126 | 12,485,936 | 2,050,484 | 10,435,452 | 9,704,419 |

Carryover Definitions:
OT One-Time - Funds that Do Not Renew Once Depleted
A
OG

View Financial Summary
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County 33 -RIVERSIDE COUNTY
District 07 - RIVERSIDE COMMUNITY COLLEGE DISTRICT
Begin Date 07/01/2019
End Date 06/30/2020

| Fund | Adopted Budget | Revised Budget | Rev/ Exp Net of Abatements | Encumbrances | Uncommitted/ Unrealized | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 9,187.00 | 219,283.10 | 0.00 | -210,096.10 | Unrest. Gen Total |
|  | 233,689.00 | 233,689.00 | 233,689.04 | 0.00 | -0.04 | BASIC SKILLS/ESL 2018/2019 Total |
|  | 297,631.00 | 313,296.00 | 14,918.79 | 0.00 | 298,377.21 | BASIC SKILLS/ESL 2019/2020 Total |
|  | 21,585.00 | 72,783.00 | 4,344.13 | 0.00 | 68,438.87 | VETERAN RESOURCE CENTER - ONGOING Total |
|  | 84,401.00 | 86,807.00 | 59,034.64 | 0.00 | 27,772.36 | HUNGER FREE CAMPUS SUPPORT ALLOCATION 17/18-19/20 Total |
|  | 397,500.00 | 421,551.00 | 354,945.62 | 0.00 | 66,605.38 | NEXTUP (CAFYES) Total |
|  | 654,163.00 | 654,163.00 | 503,963.69 | 0.00 | 150,199.31 | CALIFORNIA COLLEGE PROMISE (AB 19) Total |
|  | 18,140.00 | 18,140.00 | 0.00 | 0.00 | 18,140.00 | CAMPUS SAFETY AND SEXUAL ASSAULT Total |
|  | 535,207.00 | 535,207.00 | 504,668.52 | 0.00 | 30,538.48 | EOPS Total |
|  | 45,911.00 | 45,911.00 | 43,864.37 | 0.00 | 2,046.63 | EOPS CARE Total |
|  | 254,473.00 | 254,473.00 | 244,757.12 | 0.00 | 9,715.88 | SFAA - CAPACITY (old term Augmentation) Total |
|  | 96,961.00 | 96,961.00 | 96,934.85 | 0.00 | 26.15 | SFAA - BASE (old term BFAP) Total |
|  | 364,944.00 | 364,944.00 | 358,219.58 | 0.00 | 6,724.42 | GUIDED PATHWAYS Total |
|  | 162,306.00 | 162,306.00 | 104,595.16 | 0.00 | 57,710.84 | INSTRUCTIONAL EQUIPMENT Total |
|  | 1,740,740.00 | 1,740,740.00 | 1,694,227.64 | 0.00 | 46,512.36 | STUDENT SUCCESS \& SUPPORT PROGRAM (old term MATRICULATION) Total |
|  | 952,977.00 | 952,977.00 | 777,910.06 | 0.00 | 175,066.94 | STUDENT EQUITY Total |
|  | 100,355.00 | 100,355.00 | 32,559.84 | 0.00 | 67,795.16 | HERE TO CAREER Total |
|  | 100,000.00 | 100,000.00 | 59,281.11 | 0.00 | 40,718.89 | MIDDLE COLLEGE HIGH SCHOOL - NORCO 15/16 Total |
|  | 692,257.00 | 692,257.00 | 582,095.77 | 0.00 | 110,161.23 | TITLE V - ACCELERATING PATHWAYS TO GRADUATION \& TRANSFER Total |
|  | 2,722.00 | 2,722.00 | 0.00 | 0.00 | 2,722.00 | CACT-SEMINARS Total |
|  | 332,280.00 | 332,280.00 | 241,946.50 | 0.00 | 90,333.50 | UPWARD BOUND - CORONA HIGH SCHOOL 17/22 Total |
|  | 92,734.00 | 112,018.00 | 55,250.00 | 0.00 | 56,768.00 | FINANCIAL AID TECHNOLOGY Total |
|  | 16,542.00 | 16,542.00 | 8,950.00 | 0.00 | 7,592.00 | MENTAL HEALTH SUPPORT Total |
|  | 56,033.00 | 56,033.00 | 13,612.30 | 0.00 | 42,420.70 | THE CALIFORNIA WELLNESS FOUNDATION Total |
|  | 73,150.00 | 73,150.00 | 55,425.90 | 0.00 | 17,724.10 | INNOVATION IN HIGHER EDUCATION GRANT Total |
|  | 296,885.00 | 254,520.00 | 40,948.46 | 0.00 | 213,571.54 | CALIFORNIA APPRENTICESHIP INITIATIVE Total |
|  | 358,147.00 | 358,147.00 | 39,000.64 | 0.00 | 319,146.36 | NORCO COLLEGE APPRENTICESHIP PROGRAM Total |
| 12 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | GROWING INLAND ACHIEVEMENT (RCEC) |
|  | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | GROWING INLAND ACHIEVEMENT (RCEC) Total |
|  | 192,300.00 | 192,300.00 | 75,016.40 | 0.00 | 117,283.60 | COLLEGE FUTURE FOUNDATION Total |
|  | 909,714.00 | 921,025.00 | 921,440.00 | 0.00 | -415.00 | DSP\&S Total |
|  | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 1,000,000.00 | VETERANS RESOURCE CENTER- FY 19/20 Total |
|  | 0.00 | 500,000.00 | 0.00 | 0.00 | 500,000.00 | WORKFORCE DEVELOPMENT PRG- FY 19/20 Total |
|  | 395,615.00 | 395,615.00 | 280,680.72 | 0.00 | 114,934.28 | UPWARD BOUND - CENTENNIAL HIGH SCHOOL 17/22 Total |
|  | 113,636.00 | 113,636.00 | 81,679.00 | 0.00 | 31,957.00 | CFIS REENTRY PROGRAM Total |
|  | 1,651,765.00 | 1,651,765.00 | 129,949.68 | 0.00 | 1,521,815.32 | VETERANS RESOURCE CENTER Total |
|  | 4,999,712.00 | 4,999,712.00 | 0.00 | 0.00 | 4,999,712.00 | EARLY CHILDHOOD EDUCATION CENTER Total |
|  | 1,000,000.00 | 1,000,000.00 | 0.00 | 0.00 | 1,000,000.00 | NEW WORKFORCE DEVELOPMENT CENTER Total |
|  | 96,608.00 | 96,608.00 | 70,087.07 | 0.00 | 26,520.93 | VETERANS RESOURCE CENTER - VISION FOR SUCCESS Total |
|  | 200,000.00 | 200,000.00 | 66,663.82 | 0.00 | 133,336.18 | WORKFORCE ACCELERATOR FUND (WAF) Total |
|  | 0.00 | 1,761,528.00 | 142,509.47 | 0.00 | 1,619,018.53 | CARES ACT- INSTITUTIONAL Total |
|  | 0.00 | 231,694.00 | 0.00 | 0.00 | 231,694.00 | CARES ACT- MSI/HIS Total |

## View Financial Summary

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County 33 -RIVERSIDE COUNTY
District 07 - RIVERSIDE COMMUNITY COLLEGE DISTRICT
Begin Date 07/01/2019
End Date 06/30/2020

| Fund | Adopted Budget | Revised Budget | Rev/ Exp Net of Abatements | Encumbrances | Uncommitted/ Unrealized | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,834,485.00 | 1,834,485.00 | 1,625,597.34 | 0.00 | 208,887.66 | STEM ENGINEERING PATHWAYS Total |
|  | 0.00 | 4,555.00 | 1,534.00 | 0.00 | 3,021.00 | ECS CONSORTIUM GRANT Total |
|  | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | QSSB BARRIERS TO BRIDGES PROGRAMS Total |
|  | 105,000.00 | 105,000.00 | 32,240.88 | 0.00 | 72,759.12 | MENTAL HEALTH SERVICES Total |
|  | 46,543.00 | 46,543.00 | 43,351.13 | 0.00 | 3,191.87 | UMOJA COMMUNITY EDUCATION FOUNDATION Total |
|  | 30,000.00 | 30,000.00 | 25,239.50 | 0.00 | 4,760.50 | EXPANDING COMMUNITY COLLEGE APPRENTICESHIPS Total |
|  | 0.00 | 200,000.00 | 446.40 | 0.00 | 199,553.60 | INNOVATION AND EFFECTIVENESS GRANT- SANTA CLARITA CCD Total |
|  | 2,074,388.00 | 2,074,388.00 | 801,962.54 | 0.00 | 1,272,425.46 | NATIONAL CENTER FOR SUPPLY CHAIN AUTOMATION Total |
|  | 511,844.00 | 511,844.00 | 237,945.04 | 0.00 | 273,898.96 | UPWARD BOUND - NORTE VISTA HIGH SCHOOL Total |
|  | 0.00 | 535,449.00 | 383,417.79 | 0.00 | 152,031.21 | CAMPUS STUDENT SERVICES PACES: PATHWAYS TO ACCESS, COMPLETION, EQUITY AND SUCCESS Total |
|  | 272,531.00 | 293,298.00 | 215,864.83 | 0.00 | 77,433.17 | SSS RISE - NORCO 15/20 Total |
|  | 35,977.00 | 35,977.00 | 21,249.96 | 0.00 | 14,727.04 | FWS OFF CAMPUS (COMMUNITY SERVICE) Total |
|  | 0.00 | 0.00 | 203.72 | 0.00 | -203.72 | FWS OFF CAMPUS 100\% - AMERICA COUNTS Total |
|  | 323,797.00 | 323,797.00 | 310,257.54 | 0.00 | 13,539.46 | FWS ON CAMPUS (INSTRUCTIONAL/NON-INSTRUC) Total |
|  | 0.00 | 0.00 | 4,951.75 | 0.00 | -4,951.75 | FWS ON CAMPUS CALWORKS (75\%) / FWS (25\%) Total |
|  | 260,200.00 | 282,015.00 | 206,869.73 | 0.00 | 75,145.27 | STUDENT SUPPORT SERVICES TRIO-NORCO 15/20 Total |
|  | 452,869.00 | 453,472.00 | 431,697.55 | 0.00 | 21,774.45 | STRONG WORKFORCE PROGRAM LOCAL 17/18 Total |
|  | 362,485.00 | 218,403.00 | 215,819.94 | 0.00 | 2,583.06 | STRONG WORKFORCE PROGRAM REGIONAL 17/18 Total |
|  | 768,286.00 | 761,151.00 | 298,143.88 | 0.00 | 463,007.12 | STRONG WORKFORCE PROGRAM LOCAL 18/19 Total |
|  | 1,383,143.00 | 1,107,193.00 | 410,193.85 | 0.00 | 696,999.15 | STRONG WORKFORCE PROGRAM REGIONAL 18/19 Total |
|  | 563,913.00 | 734,980.00 | 0.00 | 0.00 | 734,980.00 | STRONG WORKFORCE PROGRAM LOCAL 19/20 Total |
|  | 797,552.00 | 650,164.00 | 259,472.38 | 0.00 | 390,691.62 | INSTRUCTIONAL SUPPORT-STRONG WORKFORCE PROGRAM REGIONAL 19/20 Total |
|  | 774,153.00 | 0.00 | -4.63 | 0.00 | 4.63 | JAMES IRVINE FOUNDATION - APPRENTICESHIP NETWORK Total |
|  | 46,119.00 | 46,644.00 | 46,072.26 | 0.00 | 571.74 | TANF (TEMPORARY ASSTCE TO NEEDY FAMILIES) Total |
|  | 250,261.00 | 258,519.00 | 251,838.64 | 0.00 | 6,680.36 | CAL WORKS Total |
|  | 219,422.00 | 136,851.00 | 132,924.58 | 0.00 | 3,926.42 | PERKINS - TITLE I-C Total |
|  | 367,855.00 | 367,855.00 | 111,180.44 | 0.00 | 256,674.56 | ONLINE CTE PATHWAYS GRANT PROGRAM Total |
|  | 67,598.00 | 0.00 | 20.00 | 0.00 | -20.00 | AB 86 ADULT EDUCATION BLOCK GRANT Total |
|  | 0.00 | 25,966.00 | 25,959.54 | 0.00 | 6.46 | AB 86 ADULT EDUCATION BLOCK GRANT 16/17 Total |
|  | 119,076.00 | 119,076.00 | 64,720.08 | 0.00 | 54,355.92 | NON-RESIDENT CAPITAL OUTLAY SURCHARGE FEE Total |
|  | 5,553.00 | 5,553.00 | 2,318.29 | 0.00 | 3,234.71 | VETERANS EDUCATION Total |
|  | 414,373.00 | 414,373.00 | 325,694.93 | 0.00 | 88,678.07 | LOTTERY Total |
|  | 29,633,506.00 | 32,717,593.00 | 14,604,636.87 | 0.00 | 18,112,956.13 | Grand Total |

## Riverside Community College District

FY 2020/21 Net Budget Savings/Holding Account Carryover Request and Expenditure Plan

*Project funded with fund 12 RDA funds $\quad(80,000.00)$

## Expenditure plan should be in excess of the $1 \%$ of $19 / 20$ Expenc.

Atach project expenditure plan detair sheen 1 supporting documenta
2lies to Resource 1000 Genera Funds/Resource 1180 Redevelornt Funds/Resource 1190 Capital Outlay Surcharge and Scheduled Maintenance Fund

Norco- Budget Performance Report 19-20 6-30-20 Final


Norco- Budget Performance Report 19-20 6-30-20 Final

| Norco College |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  | 11 | Resource: <br> Prior Year 2018/19 |  | FY 2019/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Balance | $\begin{gathered} \% \\ U_{\text {sed }} \\ \hline \end{gathered}$ |
|  | Object | Obiect Description | Actual | Revised Budget | jut | aug | sep | ост | Nov | DEC | jan | feb | mar | APR | MAY | jun | YTD 6/30/20 |  |  |
|  | 1160 | INSTRUCTORS, SUESTITUTE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1170 | INSTRUCTORS, , RLLEASE/REASSIGN TIME | 63,789.40 | 69,036.00 | 6,315.44 | 6,315.44 | 6,205.01 | 6,205.01 | 6,20.01 | 6,205.01 | 6,205.01 | 5,708.08 | 5,708.08 | 5,70.08 | 5,70.08 | 5,708.08 | 72,196.33 | [3,160.33) | 104.58\% |
|  | 1180 | INstructors, SABBATICAL | 125,015.04 | 185,486.00 |  |  |  |  |  |  | 8,328.51 | 8,328.51 | 8,328.51 | 8,328.51 | 8,328.51 | 8,328.51 | 49,971.06 | 135,514.94 | 26.94\% |
|  | 111x | FT, Academic Inst salary | 6,824,471.77 | 7,865,864.00 | 603,150,24 | 709,881.63 | 697,937.34 | 671,298.29 | 687,519.70 | 670,146.63 | $712,410.12$ | 710,920.08 | 711,157.51 | 694,001.93 | 708,570.75 | 963,675.78 | 8,540,670.00 | (674,806.00) | 108.58\% |
|  | 1218 | ACADEMIC MANAGERS FULL TIME | 2,230,139.70 | 2,035,562.00 | 239,757.68 | 144,055.88 | 185,209.89 | 177,953.24 | 183,323.11 | 93,081.89 | 288,282.85 | 168,599.38 | 168,599.38 | 168,599.38 | 168,599.38 | 166,825.50 | 2,152,887.56 | (117,325.56) |  |
|  | 1219 | COUNSELORS / LIBRARIANS / COORDINATORS | 2,058,734.56 | 2,39,463.00 | 149,418.83 | 166,197.74 | 172,342.15 | 189,282.71 | 166,224.73 | 169,982.66 | 158,266.77 | 156,663.55 | 157,891.93 | 153,250.45 | 151,605.07 | 132,908.06 | 1,924,034,65 | 466,428.35 | 80.49\% |
|  | 1280 | ACADEMIC ADMINISTRATORS, SABBATICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 12xx | FT, Academic, Non-nst salary | 4,288,874.26 | 4,422,025.00 | 389,176.51 | $310,253.62$ | ${ }^{357,552.04}$ | ${ }_{367,235.95}$ | 349,547.84 | 263,064.55 | $446,549.62$ | 325,262.93 | 326,491.31 | 321,849.83 | 320,204,45 | 299,733.56 | 4,07,922,21 | 349,102.79 | 92.11\% |
|  | 1330 | INSTRUCTORS, PART TIME EALL | 2,407,630.83 | 2,298,560.00 |  | 773.67 | 9,678.77 | 1,120,384,64 | 11,173.58 | 1,055,907.06 | 528,180.75 | 4,349.42 | 1,060.56 | 2,674.72 | 1,060.56 | 1,891.10 | 2,737, 134,83 | (438,574.83) |  |
|  | 1331 | INSTRUCTORS, PART TME SUMMER (ODD YR) | 335,055.80 | 390,797.00 | 340,205.56 | 18,058.10 |  |  |  | 668.52 |  |  |  |  |  | 2,646.59 | 361,578.77 | 29,218.23 | 92.52\% |
|  | 1332 | INSTRUCTORS, PART TME WINTER | 541,120.73 | 588,900.00 |  |  |  |  |  |  | 289,916.00 | 7,591.99 | 282,233.66 |  |  |  | 599,741.65 | 9,158.35 | $98.44 \%$ |
|  | 1333 |  | 2,396,619.44 | 2,102,241.00 |  |  |  |  |  | 213.5 |  | 6,083.94 | 477,134,65 | 477,427.07 | 486,822.93 | 938,788.81 | 2,386,470.90 | [284,229.90) | 113.52\% |
|  | 1334 | INSTRUCTORS, PART TIME SUMM ER (EVEN YR) | 330,342.46 | 205,620.00 |  |  |  |  |  |  |  |  |  |  |  | 321,369.57 | 321,369.57 | (115,749.57) |  |
|  | 1335 | INSTRUCTORS, FUL TME S OVERLOAD FALL | 413,635.36 | 443,554.00 | 3,013.08 |  | 138,479.86 | 123,679.64 | 113,891.59 | 120,478.55 |  |  |  |  |  | (2,63, 87) | 496,908.85 | (53,354.85) | 112.03\% |
|  | 1336 | INSTRUCTORS, FUUL TIME OVERROAD SUMMER (EVEN YR) | 214,327.08 | 199,235.00 | 11,284,38 |  |  |  |  |  |  | 79.90 |  |  |  | 341,221.49 | 352,585.77 | (203,350.77) | 236.26\% |
|  | 1337 | INSTRUCTORS, FULL TIME OVERLOAD WINTER | 523,247.30 | 61,605.00 |  |  |  |  |  |  | 275,745.62 | 275,745.66 |  | 300.00 |  | (3,317.70) | $548,473.58$ | $71,131.42$ |  |
|  | 1338 |  | 432,602.54 | 422,427.00 |  |  |  |  |  |  |  | 103,497.28 | 120,639.01 | 127,199.03 | 115,940.5 | (1,548.17) | 465,727.67 | [23,300.67) |  |
|  | 1339 | NSTRUCTORS, FULL TIME OVERLOAD SPRING INSTRUCTORS, FULL TIME OVERLOAD SUMMER (ODD YR) | 249,189.86 | 271,361.00 | 257,514.13 | (265.38) |  |  |  |  |  |  |  |  |  | 8,347.21 | 265,595.96 | 5,76.04 | 97.88\% |
|  | 1360 | INSTRUCTORS, FULL TIME OVERLOAD SUMMER (ODD YR) INSTRUCTORS, SUBSTITUTES | 23,793.24 |  | 1,704.04 | 400.20 |  | 5,105.69 | 2,106.80 | 17,156.88 | 662.14 |  | 331.07 | 515.90 | 663.91 | 1,912.43 | 30,559.06 | (30,559.06) |  |
|  | 1370 |  | 29,196,40 | 43,618.00 | 1,009.00 | 3,253.00 | 1,009.00 | 9,985.00 | 1,009.00 | 11,481.00 | 4,001.00 | 1,009.00 | 1,009.00 | 1,009.00 | 1,009.00 | (972.44) | 34,810.56 | 8,807.44 | 79.81\% |
|  | 1371 | INSTRUCTORS, EXTRA DUTY | 30,534.62 | 175,679.00 |  | 1,828.72 |  |  | 8,641.23 | 15,202.30 |  |  |  | 6,088.95 | 8,982.90 | 167.26 | 40,911.36 | 134,767.64 | 23.29\% |
|  | 13x | \|lat | 7,927,295.66 | 7,73,597.00 | 614,730.19 | 24,088.31 | 199,167.63 | 1,259,154.97 | $\xrightarrow{136,822.20}$ | 1,221,107,81 | $1,098,50.51$ | 398,357.19 | 888,407.95 | 615,214.67 | 614,479,82 | 1,607,872.28 | 8,621,888.53 | [890,271.53) | 111.51\% |
|  | 1439 |  | 791,875.50 | 347,377.00 | 61,612.45 | 21,360.64 | 6,224.18 | 202,956.43 | 10,662.77 | 191,351.46 | 6,005.62 | 23,35.73 | 69,702.10 | 93,456.72 | 206,478.64 | 109,881.22 | 1,003,047.96 | (655,670.96) | 288.75\% |
|  | 1460 | ACADEMIC - PT COUNSELORS / LIBRARIANS / COORDINATOA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1469 | LONG TERM SUBSTITUTES FOR COUNSELORS / LIBRARAANS, | 8,572.55 | 7,839.00 | 348.48 | (696.96) |  | 1,060.42 |  | 2,996.84 |  |  | 130.94 | 1,244.84 | 2,397.46 |  | 7,482.02 | 356.98 | 95.45 |
|  | 1470 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1479 | ExTRA DUTY STIPENDS | 85,754.53 | 62,244.00 | 5,105.62 | 4,787.66 | 5,892.88 | 8,336.13 | 6,035.66 | 9,187.12 | 6,786.81 | 5,925.23 | 7,856.07 | 6,873.44 | 7,229.89 | 7,319.38 | 81,335.89 | (19,091.89) | 130.67\% |
|  | 1490 | $\frac{\text { ACADEMIC SPECCAL PROIECTS }}{\text { PT } Q \text { Overload Academic, Non-Int Salary }}$ | 36,344.72 | 110,520.00 |  | 5,544.49 | 23,412.50 |  |  | 2,946.00 |  |  | 3,019.65 | 11,489.00 | 1,000.00 |  | 47,411.64 | 63,108.36 | ${ }^{42.90 \%}$ |
|  | 144x |  | 922,547.30 | 527,980.00 | 67,066.55 | 30,995.83 | 35,529.56 | 212,352.98 | 16,698.43 | 206,481.42 | 12,792.43 | 29,280.96 | 80,708.76 | 113,064.00 | 217,105.99 | 117,200.60 | 1,139,277.51 | (611,297.51) |  |
|  |  | $\begin{aligned} & \text { Academic salaries } \\ & \hline \text { DisTricc } Y \text { YE ADJ - } 2 x x x \end{aligned}$ | 19,96, 188.99 | 20,551,46.00 | 1,674,123.49 | 1,075,179,39 | 1,240,186.57 | 2,510,002.19 | 1,190,58.17 | 2,360,800.41 | 2,270,257.68 | 1,463,821.16 | 2,00,765.53 | 1,744,130.43 | 1,860,361.01 | 2,98, ,882,22 | 22,378,738.25 | $(1,827,272,25)$ | 108.89\% |
|  | 2101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,859,342,75 | 2,859,344,75 | ${ }_{\text {[2, }}^{(2,59,344.75)}$ |  |
|  | 2117 | DISTRILT Y Y AdJ - 2 XXX | 81,448.84 | 84,336.00 | $\begin{array}{r}7,125.92 \\ \hline 65529\end{array}$ | $7,125.92$ <br> 65529 | $7,125.92$ <br> 6,70025 | 7,125.92 | 7,125.92 | 7,125.92 | 7,125.92 | 6,538.08 | 7,125.92 | 7,125.92 | 7,713.76 | 7,228.74 | $85,613.86$ 8.4181 | ${ }_{(1,277.86)}^{612,2938}$ |  |
|  | 2118 |  | ${ }^{716,543.57}$ 3,645, 20478 | 920,309.00 3.95920600 | $65,525.98$ 350.828 .97 | $65,525.98$ 305,20493 | ${ }_{\text {che }}^{67,900.25}$ | $71,51.23$ 31253658 | 71, 1787.84 312.052 .68 | $71,36.12$ <br> 308522.85 | $71,320.01$ <br> 2954889 | 71,6034 <br> 29640.69 | $71,661.73$ 3120128 | ${ }_{\text {71,461.73 }} 3$ 32,44.04 | 71,701.42 | ${ }^{87,555.88}$ | $858,441.62$ 38862828 | 61,867.38 |  |
|  | 2129 | CLASSIFIED FULL TIME STAFF | $3,645,204,78$ 123,96987 | 3,959,206.00 $148,941.00$ | $350,888.97$ $13,901.48$ | 305,204,93 $10,988.84$ | 327,355,37 $13,670.57$ | $313,536.58$ $12,259.60$ | ${ }^{312,052.68} 11.619 .94$ | $308,522.85$ $14,133,79$ | $\begin{array}{r}\text { 29,548,99 } \\ \hline 12,690.93\end{array}$ | $\begin{array}{r}\text { 29,6400.69 } \\ \hline 13,087.02\end{array}$ | $\frac{312,012.48}{10,476.00}$ | $332,444.04$ $10,161.94$ | 330,402.54 10,23752 | $\begin{array}{r}351,758.14 \\ \hline 13,60939\end{array}$ | $3,836,288.26$ 14688702 | $\begin{array}{r}122,917.74 \\ \hline 210398\end{array}$ |  |
|  | 21xx |  | 4,567,167.06 | 5,112,792.00 | 437,382,35 | 388,845.67 | 416,032.11 | 400,473,33 | 402, 286.38 | 401,128.68 | 386,685.85 | 387,869.24 | 401, 176 76.13 | 421,193.63 | 420,055.24 | 3,319,496.90 | 7,786,525.51 | [ $673,733.511$ |  |
|  | 2210 |  | 315,866.12 | 328,380.00 | 25,423.43 | 26,151.62 | 27,187.65 | 27,187.65 | 27,361.65 | 27,361.65 | 27,361.65 | 27,361.65 | 27,699.65 | 28,169.77 | 28,256.25 | 32,880.90 | 332,203.52 | (3,823.52) | 101.16\% |
|  | 2220 | INSTRUCTONAL CLASSSIFIED FUL TIME STAFF | 109,289.11 | 129,716.00 | 9,139.79 | 8,399.45 | 8,856.16 | 8,219.32 | 9,258.48 | 10,688.24 | 9,494.80 | 11,109.68 | 11,109.48 | 11,164.88 | 11,077.94 | 13,46.99 | 121,985.21 | 7,730.79 | 94.04\% |
|  | 22xx | Classified, Inst Aide Regs Salary | 425,155.23 | 458,099.00 | 34,56.22 | 34,551.07 | 36,043.81 | 35,406.97 | 36,620.13 | 38,049.89 | 36,85.45 | 38,471.33 | 38,809.13 | 39,334.65 | 39,334,19 | 46,147.89 | 454,188.73 | 3,907.27 | 99.15\% |
|  | 2331 | SHORT-TERM STUUEET HELP, NON-INSTRUCTIONAL | 30,328.86 | 44,989.00 |  | 1,120.75 | 2,087.34 | 2,088.25 | 9,533.36 | 8,706.69 | 3,987.00 | (4,754.00) | 4,769.14 | 5,71.50 | 16,226.00 | (1,510.32) | 47,965.71 | (2,976.71) |  |
|  | 2339 |  | 67,567.96 | 48,098.00 |  | 3,780.00 | 6,004.12 | 9,660.44 | 10,617.36 | 8,855.93 | 10,528.32 | 5,615.75 | 3,960.24 | 3,941.84 | 7,667.44 | 11,573.74 | 82,205.18 | [34,107.18) | 170.91\% |
|  | 2349 | SHORT-TERM OVERTIME, NoN-INSTRUCTIONALSHORTT-TRM SUBSTIUTES, NON-ISTRUCTIONAL | 85,360.89 | 25,340.00 | 17,864.05 | 960.96 | 1,659.87 | 9,258.19 | 6,764.14 | 4,668.96 | 7,967.68 | 8,832.34 | 3,613.62 | 1,050.07 | (385.92) | (9,283.80) | 52,970.16 | (27,630.16) | 209.04\% |
|  | 2369 |  | 213,665.33 | 175,056.00 |  | 17,040.72 | 20,063.27 | 23,38.30 | 30,369.57 | 19,112.35 | 14,737.22 | 22,414.00 | 18,735.70 | 9,205.00 |  |  | 175,056.13 | (0.13) |  |
|  | 2390 |  |  | 600.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 600.00 | 0.00\% |
|  | 2399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 23x | Non-Instructional Salary, Other | 396,923.04 | 294,083.00 | 17,864.05 | 22,002.43 | 29,814.60 | $44,385.18$ | 57,284,43 | ${ }_{4}^{41,343.93}$ | 37,220.22 | 32,108.09 | 31,078.70 | 19,908.41 | 23,507.52 | 779.62 | ${ }^{358,197.18}$ | (64,114.18) | 121.80\% |
|  | 2430 | SHORT-TERM STUDENT HEPP, ISSTRUCTIONALSHORT-TEMM SUMMER COCHING, ISTRUCTIONAL | 5,877.00 | 23,796.00 |  |  | 84.00 | 364.00 | 887.00 | 785.50 | 234.00 | 39.00 | 514.00 | 1,437.70 | 1,120.00 | 1,861.50 | 7,326.70 | 16,469.30 | 30.79\% |
|  | 2431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2440 | SHORT-TERM OVERTIME, INSTRUCTIONAL SHORT-TERM NONCLASSIFIED, INSTRUCTIONAL | 730.56 |  |  |  | 590.79 | 3,164.44 | 3,630.96 | 2,342.89 |  |  |  |  |  | 1,141.27 | 10,870.35 | (10,870.35) |  |
|  | 2449 |  | 11,199.60 | 7,212.00 | 755.84 | 755.84 | 4,383.84 | 6,197.84 | 8,011.84 | 6,197.84 | 6,197.84 | 755.84 | 755.83 | 755.82 | 755.82 | 755.82 | 36,280.01 | (29,068.01) | 503.05\% |
|  | 2469 |  | 4,621.28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $24 \times \mathrm{x}$ | SHORTTEERM SUBSTITUTES, INSTRUCTIONAL | 22,424,44 $5,41,69,77$ | $31,008.00$ $5,895,979.00$ | $\begin{array}{r}\text { 755.84 } \\ \hline 40,565.46\end{array}$ | $\begin{array}{r}\text { 755.84 } \\ \hline 477.05 .01\end{array}$ | $\begin{array}{r}\text { 5,058.63 } \\ 488,999.15 \\ \hline\end{array}$ | 9,726.28 493,99176 | $12,529.80$ $588,720.74$ |  | 6,431.84 $467,194.36$ | $\begin{array}{r}794.84 \\ \hline 459,24.50\end{array}$ | 1,269.83 $472,23,79$ | $2,193.52$ $482,630.21$ | $\xrightarrow{1,875.82} 4$ | $3,758.59$ $3,370,18.00$ | ${ }_{\text {8, }}^{54,477.0688 .48}$ |  |  |
|  | 3110 | INSTRUCTIONAL STRS | 2,003,889.80 | 2,494,184.00 | 196,674.45 | 127,169.53 | 139,979.28 | 74,963.33 | 140,902.95 | 288,243.01 | 276,416.89 | 189,205.65 | 240,906.02 | 210,532.07 | 205,573.12 | 319,893.49 | 2,404,459.79 | 89,724.21 | 996.40\% |
|  | 3150 |  | 932,674.92 |  |  |  |  |  |  |  |  |  |  |  |  | 1,546,237.91 | 1,546,237.91 | (1,546,237.91) |  |
|  | 3210 | CALSTRS ON-BEEALF F FR INSTRUCTIONAL | 59,804.24 | 73,671.00 | 5,765.86 | 5,682.50 | 5,886.83 | 5,886.83 | 5,921.14 | 5,921.14 | 5,921.15 | 5,921.15 | 5,987.80 | 5,987.80 | 5,987.80 | 6,068.09 | 70,938.09 | 2,732.91 | 96.29\% |
|  | 3310 | INSTRUCTIONAL PERS | 23,458.26 | 23,162.00 | 1,812.71 | 1,805.90 | 1,925.70 | 1,996.26 | 1,981.25 | 2,056.23 | 2,411.86 | 2,702.32 | 2,172.70 | 2,182.09 | 2,190.28 | 2,297.23 | 25,534.53 | (2,372.53) | 110.24\% |
|  | 3315 | ${ }^{\text {INSTRUCTIONAL LILA }}$ | 218,099.29 | 231,182.00 | 18,003.62 | 10,958.51 | 12,636.93 | 28,398.71 | 12,410.16 | 27,857.02 | 26,682.55 | 16,450.58 | 23,479.82 | 19,364.25 | 19,584,81 | 32,447.27 | 248,274.23 | (17,092.23) | 107.39\% |
|  | $\begin{array}{r}3410 \\ 3450 \\ \hline\end{array}$ |  | 2,090,475.71 | $\begin{array}{r}2,260,317.00 \\ \hline 3217600\end{array}$ | $\begin{array}{r}7,979.90 \\ \hline 25064\end{array}$ | 8,228.74 | $8,28.74$ 1,77640 | $\begin{array}{r}236,377.00 \\ \hline, 95136\end{array}$ | $\begin{array}{r}\text { 235,017.64 } \\ \hline 174697\end{array}$ | $\begin{array}{r}235,017.64 \\ \hline 8.877\end{array}$ | 227,591.48 | 244,167.34 | ${ }^{364,836.95}$ | 101,585.74 | $\begin{array}{r}238,076.54 \\ \hline 27289\end{array}$ |  | 2,372,855.01 | (112,488.01) |  |
|  | 3450 3510 | NSTRUCTONAL HEALTH W WELFARE | $30,398.27$ $15,668.14$ | $32,176.00$ $11,962.00$ | $\begin{array}{r}\text { 2,506.40 } \\ \hline 626.39\end{array}$ | $\begin{array}{r}\text { 1,538.55 } \\ \hline 383.86\end{array}$ | $1,776.40$ 443,31 | 3,951.36 $2,253.73$ | $\xrightarrow{1,746.97}$ | 3,877.38 | 3,708.41 4.092 .24 | 2, 5797.39 | 3,267.26 | $\begin{array}{r}\text { 2,701.59 } \\ \hline 673.77\end{array}$ | 2,728.91 75.24 | 4,475.28 5.443 .92 | $34,555.70$ $16,785.48$ | $\frac{(2,399.70)}{(4,823.48)}$ | $\frac{107.46 \%}{100.32 \%}$ |
|  | 3610 | INSTRUCTIONAL SUI | 233,036.72 | 257,393.00 | 20,051.18 | 12,307.74 | 14,209.59 | 31,597.90 | 13,965.14 | 31,012.25 | 2,9,667.21 | 18,375.74 | 26,130.86 | 21,611.67 | 21,827.788 | 3, ${ }_{\text {3,7959.36 }}$ | 276,548.52 | ${ }_{(19,255.52)}$ | 107.44\% |
|  |  |  | 5,607,605.35 | 5,384,047.00 | 253,420.51 | 168,075.33 | 185,086.78 | 385,425.12 | 412,376.77 | 588,953.18 | 576,491.79 | 479,693.29 | 667,597.08 | 364,638.98 | 496,044.58 | 2,418,35.85 | 6,996,159.26 | (1,612,112.26) | 129.949 |
|  | 3440 |  | 244,347.21 | 217,491.00 |  |  |  | 21,749.14 | 21,749.14 | 21,749.14 | 21,799.14 | 22,788.19 | 40,270.65 | 13,40,54 | 22,562.40 | 45,124.80 | 231,173.14 | (13,682.14) | 106.29\% |
|  | 3101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,255,953.67 | 2,25,953,67 | (2,25,953,67) |  |
|  | 3120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3130 | CLASSIFED STRS - (FOR CLASSIFELED EMPLOYEES PAYING INT NON-NSTRUCTIONAL STRS - FOR ACADEMIC ADMINISTRATC | 616,172.35 | $706,211.00$ | 52,811.74 | 49,101.12 | 54,538.83 | 35,192.59 | 50,269.55 | ${ }^{61,712.36}$ | 44,835.80 | 47,095.24 | 54,469.49 | $58,50.23$ | 71,724.63 | 54,480.31 | 634,751.89 | 71,459.11 | 89.88\% |

Norco- Budget Performance Report 19-20 6-30-20 Final

| Norco College |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | ${ }^{11}$ | Resource: | 1000 | FY 2019/20 |  |  |  |  |  |  |  |  |  |  |  |  | Balance |  |
|  |  | Prior Year 2018/19 | Current Year 2019/20 | Actuals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object |  | Actual | Revised Budget | Jut | aug | SEP | ост | Nov | DEC | jan | feb | MAR | APR | MAY | jun | YTD 6/30/20 |  |  |
| 3160 | Object Descripition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3170 | CALSTRS ON-BEEALL NON-INSTRUCTIONAL ACADEMIC | 235,735.16 |  |  |  |  |  |  |  |  |  |  |  |  | 475,426.10 | 475,426.10 | (475,426.10) |  |
| 3220 | Classlifle Pers | 800,298.80 | 1,023,858.00 | 84,066.29 | 78,158.65 | 79,225.32 | 79,639.93 | 79,722.72 | 78,778.41 | 75,107.89 | 75,846.95 | 77,72.15 | 78,133.56 | 78,702.38 | 78,261.92 | ${ }^{943,416.17}$ | 80,441.83 | 92.14\% |
|  | NON-INSTRUCTIONAL PERS | 149,358.42 | 163,687.00 | 13,265.85 | 13,329.29 | 13,329.29 | 13,329.29 | 13,329.30 | 13,329.30 | 13,385.62 | 13,385.61 | 13,385.63 | 13,385.63 | 13,38.63 | 13,34,73 | 160,175.17 | 3,511.83 | 97.85\% |
| 3320 | Classifle fica | 282,742.13 | 317,453.00 | 27,268.39 | 23,898.44 | 24,386.04 | 23,293.77 | 23,106.29 | 22,155.61 | 24,198.72 | 24,408.00 | 24,909.40 | 25,963.09 | 25,873.35 | 25,759.06 | 295,220.16 | 22,232,84 | 93.00\% |
| 3325 | CLASSSIFIED MEDICARE | 70,102.37 | 78,626.00 | 6,494.02 | 5,872.29 | 6,381.55 | 6,381.45 | 6,440.24 | 6,188.84 | 6,044.31 | 6,090.83 | 6,180.28 | 6,296.14 | 6,179.38 | 6,990.84 | 74,642.17 | 3,983.83 | 94.93\% |
| 3330 | NON- INSTRUCTIONAL FICA | 48,403.53 | 44,699.00 | 5,196.25 | 5,167.59 | 3,857.51 | 1,669.52 | 719.81 | 4,389.55 | 4,447.16 | 4,834.23 | 4,401.61 | 4,370.20 | 4,393.04 | 5,399.66 | 48,796.13 | (4,097.13) |  |
| 3335 | NON- INSTRUCTIONAL ACADEEMIC MEDICARE-COUNSELORS | 75,396.78 | 72,410.00 | 6,600.77 | 4,925.91 | 5,678.60 | 8,380.58 | 5,289.94 | 6,793.37 | 6,641.73 | 5,121.72 | 6,120.92 | 6,280.64 | 7,769.47 | 6,022.72 | 75,626.37 | $(3,216.37)$ |  |
| 3420 |  | 1,503,355.58 | 1,64,643.00 | 8,016,65 | 7,325.45 | 7,570.25 | 150,475.96 | 148,432.53 | 144,705.96 | 150,059.31 | 145,256.58 | 175,500.10 | 103,158.80 | 144,258.68 | 292,805.64 | 1,477,565.91 | 167,077.09 | 89.84\% |
| 3430 |  | 927,960.73 | 937,649.00 | 3,749.45 | 3,545.54 | 3,571.46 | 93,511.86 | 92,004.98 | 86,170.34 | 92,004.98 | 89,852.27 | 132,186.65 | 35,757.30 | 85,750.68 | 154,284,83 | 872,390.34 | 65,258.66 | 93.04\% |
| 3460 | OPRE, CLE EMPLOYEES | 10,545.26 | 10,974.00 | 910.50 | 823.46 | 891.67 | 897.72 | 1,095.38 | 884.96 | 1,009.80 | 839.97 | 864.32 | 978.40 | 887.11 | 1,042.41 | 11,125.70 | (151.70) |  |
| 3470 |  | 10,397.34 | 9,987.00 | 912.47 | 682.46 | 786.15 | 1,159.28 | 732.43 | 939.14 | 918.68 | 708.44 | 814.42 | 869.84 | 1,074.05 | 831.90 | 10,429.26 | (442.26) | 104.43\% |
| 3520 | ${ }^{\text {Classifile Sul }}$ | 8,911.37 | 23,011.00 | 223.89 | 202.46 | 22.05 | 895.82 | 222.02 | 213.36 | 2,819.24 | 209.98 | 213.07 | 217.07 | 78.56 | 2,500.21 | 8,015.73 | 14,995.27 | 34.83\% |
| 3530 | NON INSTRUCTIONAL LUU - COUNSELORS / LIBRARALANS / C | 7,107.21 | 12,756.00 | 227.63 | 169.84 | 195.78 | 883.04 | 188.47 | 234.15 | 2,198.48 | 176.56 | 20282 | 214.67 | 96.76 | 1,960.67 | 6,744.87 | 6,011.13 | 52.88\% |
| 3620 | $\frac{\text { Classifle WC }}{\text { NON-INSTRUCTIONAL WC - Counselors /LibRARIANS/CC }}$ | 73,480.05 | 87,557.00 | 7,110.49 | 6,518.85 | 7,08778 | 7,070.73 | 7,257.82 | 6,975.42 | 6,709.52 | 6,614.07 | 6,890.29 | 7,048.20 | 7,096.01 | 6,746.66 | 83,125.84 | 4,431.16 | 94.94\% |
| 3630 |  | 77,855.53 | 79,901.00 | 7,299.95 | 5,460.01 | 6,289.30 | 9,273.47 | 5,859.97 | 7,512.72 | 7,349.49 | 5,670.78 | 6,515.29 | 6,958.67 | 8,596.73 | 6,656.09 | 83,422.47 | (3,541.47) | 104.43\% |
| 3900 | NON- INSTRUCTIONAL WC-COUNSELORS/ LIBRARIANS/CC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3910 | ${ }^{\text {OTHER B B ENEFFIS }}$ | 4.75 | . | - | . | . | - |  | . | - | - | . | . |  | 630.57 | 630.57 | (630.57) |  |
| 3920 |  | 3,680.66 |  |  | - |  |  |  |  |  |  |  |  |  | 3,757.25 | 3,757.25 | (3,757.25) |  |
| 3930 |  | 740.22 |  | - | - | . | . |  |  |  |  |  | . |  | (517.36) | (517.36) | 517.36 |  |
| 3939 |  |  | 569,480.00 |  |  |  |  |  | 167,894.39 |  |  |  |  |  | 1,121,394.89 | 1,289, 289,28 | (719,809,28) | 226.40\% |
| 3912 3999 | $\frac{\text { PAYPRO } 122 \text { PLANS }}{\text { PAYROOLT TAX ADUSTMENTS }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3999 |  | 4,908,09,48 | 5,782,902.00 | 224,154,34 | 205,181.36 | 214,009.58 | 432,055.01 | 434,665.45 | 608,877.88 | 437,732.73 | 426,111.23 | 510,426.44 | 348,154,44 | 455,866.46 | 4,512,72.77 | 8,810,007.69 |  |  |
|  |  | 4,00,009.48 | 5,782,002.000 | ${ }^{\text {224,154.34 }}$ | ${ }^{2059,117.36}$ | ${ }^{24,00995}$ | ${ }^{\text {43,055.01 }} 8$ | ${ }^{434,6659.45}$ | 608,07.08080 |  |  | 51,2,428,494.17 | ${ }_{\text {3 }}^{\text {34,1,154.44 }} 7$ | ${ }_{\text {4 }}^{45,666.46} 9$ | -4,512,7.7.71 | ${ }^{8,880,007.69} 1$ | $\frac{(3,027,105.69)}{(14.55,900.09}$ | $\frac{152.35 \%}{10087 \%}$ |
|  |  | 36,134,820.80 | 37,831,885.00 | 2,642,263.80 | 1,895,991.09 | 2,126,232.08 | ${ }_{\text {3,843,263,22 }}$ | 2,568,100.27 | ¢, | - | ${ }^{2,851,647,37}$ | -1,691,293,49 | 2,952,994.60 | 3,319,607.22 | - | 47,069,966.82 | (4,0,237,581.82) | ${ }^{1224.42 \%}$ |
| 4101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 44,05.90 | 44,058.90 | (44,058.90) |  |
| 4230 |  | 4,722.95 | 9,22.00 | . | . | (272.00) |  | 1,817.40 |  | 83.74 |  |  |  |  |  | 1,629.14 | 7,592.86 | ${ }^{17.67 \%}$ |
| 4320 | Reference book / MATERIALS | 6,721.60 | 90,383.00 | . | . |  | 5,437.50 | 51,345.50 | 6,987.19 | 331.32 | (66,832.86) | 57,694,32 |  |  | (53,727.02) | 1,235.95 | 89,147.05 | 1.37\% |
| 4330 4351 |  | 26.00 | ${ }^{109.00}$ | - | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4351 4360 | PeRIODICALS/ MAGAZINES/ SUBSCRIPTTIONS INCLUDING Of |  | 1,000.00 | - | . |  | - |  |  | . |  |  |  |  |  |  | 1,000.00 | 0.00\% |
| ${ }_{4}^{4360} 4$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4510 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4520 | MAINTENANCE SUPPLIES | 47,004.99 | 47,024.00 | 4,291.57 | 2,264.61 | 2,348.00 | 4,480.17 | 6,652.71 | 5,267.56 |  | 7,628.66 | 1,135.89 | 2,489.05 | 3,046.66 | (275.52) | 39,329.36 | 7,694.64 | 83.64\% |
| 4530 |  | 40,719.36 | 33,012.00 | 2,663.30 | 1,099.19 | 2,501.87 | 1,466.95 | 272.16 | 2,881.50 | 416.86 | 1,733.25 | 225.93 | 1,165.20 | 1,521.59 | 3,263.41 | 19,191.21 | 13,820.79 | 58.13\% |
| 4540 | HEALTH SUPPLIES |  | 4,000.00 |  |  |  |  |  |  |  | 49.86 |  |  | 3,941.19 |  | 3,991.05 | 8.95 | 99.78\% |
| 4555 |  | 16,956.92 | 11,776.00 | . | . |  | . | 2,604.23 |  |  | 2,605.63 | 2,791.79 |  | 3,003.98 | (970.81) | 10,034.82 | 1,711.18 | 85.43\% |
| 4575 4580 | SOFTWARE - LESS THAN $\$ 200$ OR USEFUL LIFE OF LESS THAN THEATRE SUPPLES | 2,542.16 | 2,880.00 |  | - | 625.00 | - |  |  |  |  |  |  |  |  | 625.00 | 2,205.00 | 22.08\% |
| 4590 | THEATRE SUPPLES | 157,215.85 | 958,645.00 | 202.09 | 8,904.28 | 5,416.07 | 22,648.88 | 20,410.90 | 11,056.89 | 5,105.72 | 5,941.08 | 385.30 | 8,705.04 | 12,357.72 | 10,947.14 | 112,081.11 | 846,563.89 | 11.69\% |
| 4591 | PURCHASE / COST OF GOODS SOLD - USE RESTRICTED TO W MAJOR GIFTS CAMPAIGN - CLEARING ACCOUNT FOR BUDGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4592 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4599 | $\xrightarrow{\text { Contract EDUCATION - INSTRUCTIONAL SUPPLIES }}$ |  | . | - | - |  | - | , | . |  |  |  |  |  |  |  |  |  |
| 4630 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4644 | REPAIR PARTS - (PARTS ONLY - LABOR PROVIDED BY RCC ST TRANSPORTATION SUPPLIES, INCLUDING FUEL |  | 56,487.00 | 284.47 |  |  |  |  |  | $\frac{201.12}{45512}$ | 6,204.33 | 1,594.37 | 1,886.68 | 1,807.54 | 4,152.49 | ${ }^{42,014.26}$ | $\begin{array}{r}14,472.74 \\ \hline 1822\end{array}$ |  |
| 4690 4710 | TRANSPORTATION SUPPLIES, INCLUDING GUEL Fooo- - UUNDING SOURCE OTHER THAN GENERAL | $8,265.89$ 789.16 | 6,072.00 |  | (134.67) | 1,154.57 | 1,032.07 | (2,820.80) | 1,505.89 | 455.43 | 153.07 | 645.04 | 586.03 |  | 313.16 | 2,889.79 | 3,182.21 | 47.59\% |
| 4711 |  |  |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |  |
| 4712 | DESSERT - (RESSOUCCE 3200) |  | - | . | - |  | . |  |  |  |  |  |  |  |  |  | , |  |
| 4713 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4714 4715 | DAIRY - (RESOURCE 3200) PRODUCE - (RESOURCE 3200) |  |  | - | - | . | - | - | - |  |  |  |  |  |  |  | - |  |
| 4715 <br> 4716 | PRovUCE-(RESSUVCE 3200) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4717 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4720 |  |  |  | . |  |  | - |  |  |  |  |  |  |  |  |  | . |  |
| 4790 | SUBSIIIEED MEALS - (REESOURCE 3200 AND 3300) OTHER SUPPLIES -(RESOURCE 3200$)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4791 4792 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4793 | CLEANING SUPPLIES - (RESOURCE 3200) KITCHEN EXPENDABLES - (RESOURCE 3200) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 4999 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Supplies \& Materials | 357,082.98 | 1,220,530.00 | 7,441.43 | 15,917.69 | 21,420.63 | 43,321.49 | 82,900,79 | 29,216.28 | ${ }_{6}^{6,594.19}$ | [42,516.98) | 64,472.64 | 14,832.00 | 25,67.68 | ${ }_{\text {2,761.75 }}$ | 277,88.59 | 993,499.41 | 22.70\% |
| 5045 | Postage / SHIPPING |  | 279.00 |  |  |  |  |  |  |  | 55.00 |  |  |  | 1,221,302.79 | 1,21,302.79 | $(1,221,302.99$ 224.00 | 19.71\% |
| 5110 | consultants | 304,769.10 | 182,805.00 | 18,000.00 | 13,350.00 | 23,400.00 | 43,500.00 | 5,400.00 |  |  | 31,034.72 |  |  |  |  | 134,684,72 | 48,120.28 | 73.68\% |
| 5120 | ${ }^{\text {LECTURERS }}$ Doctors / UURSES | 8,700.00 | 5,100.00 |  | 2,500.00 |  |  | 5,000.00 |  | (2,200.0) |  |  |  |  | 650.00 | 5,950.00 | (850.00) | 116.67\% |
| 5130 | Doctors / NURSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Norco- Budget Performance Report 19-20 6-30-20 Final


Norco- Budget Performance Report 19-20 6-30-20 Final

|  | Norco College |  |  | E | FY 2019/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund: | 11 | Resource: | 000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Prior Year 2018/19 | Current Year 2019/20 | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Balance | $\begin{gathered} \% \\ { }_{\text {Used }} \\ \hline \end{gathered}$ |
|  | Object |  | Actual | Revised Budget | juL | aug | SEP | ост | Nov | DEC | jan | feb | MAR | APR | Mar | jun | YTD 6/30/20 |  |  |
|  | 6101 | ${ }^{\text {Obiect }}$ Oescription |  |  |  |  |  |  |  |  |  |  |  |  |  | 118,819.27 | 118,819.27 | (118,819,27] |  |
|  | 6111 6112 | SITE- ADVERTIING \& LEGAL |  |  | - | - | : | - | - | - | $\div$ | - |  | - |  |  |  |  |  |
|  | 6113 | SITE- PURCHASE | , | . | , | . | . | . | . | - | . | - | . | . | . | . | . | . |  |
|  | 6119 | STIE- OTHER | . | - | . | . | . | - |  |  | - |  |  |  |  |  |  |  |  |
|  |  |  | . |  | . | . | . | . | . | . | . |  |  |  |  | 118,819.27 | 118,819.27 | (118,819.27) |  |
|  | 6121 | ADVERTISING \& LEGAL |  |  | . | . | . | . | . | . | . |  |  |  |  |  |  |  |  |
|  | 6122 | ENGINEERING | . |  | . | . | . | - | . | . | . |  |  |  |  |  |  | - |  |
|  | 6123 | ARCHITECT' F FEES | - | 16,275.00 | - | - | - | - | - | - | - | 2,677.50 | 2,677.50 | 9,345.00 | - | 1,575.00 | 16,275.00 | - | 100.00\% |
|  | 6124 | testing |  |  |  |  | . | . | . |  |  |  |  |  |  |  |  |  |  |
|  | 6125 | DEMOULTION / GRADING |  |  | . | - | . | . | - | - |  |  | . |  |  |  |  |  |  |
|  | 6126 |  | 308,590.13 | 396,781.00 | - | - |  |  | - | - | 41,162.50 | 27,757.10 |  |  | - | 254,939.02 | 323,858.62 | 72,922.38 | ${ }^{81.62 \%}$ |
|  | 6127 | FixTures \& fied Equipment | 119.39 | 11,471.00 | - | - | 52.20 | 231.99 | , | , | 1,372.99 |  | 1,650.73 | 255.35 | - |  | 3,563.26 | 7,907.74 | 31.06\% |
|  | ${ }^{6128}$ | İSSECTION | 1,454.25 |  | - | - | $\because$ | - | - | - |  |  |  |  | - | - |  |  |  |
|  | 6129 | OTHER | 310,163.77 | 2,528.00 $427,055.00$ | . | . | 52.20 | 231.99 | . | . | 42,535.49 | 30,434.60 | 4,328.23 | 9,600.35 | $\cdots$ | 256.514 .02 | ${ }^{343,696.88}$ | $2,528.00$ $83,358.12$ | $\frac{0.00 \%}{80.48 \%}$ |
|  | 6210 |  | 30,163.) | . | - | - | 52.2 | 9 | - | - | 2, 2 S. | 30,34.00 | 4,328.23 | ,, 0003 | - | 30,51,02 | 34,06. | . |  |
|  | 6211 | PURCHASE | - |  | - | - | - | - |  | . | - | . | , |  | - |  |  |  |  |
|  | 6212 | ${ }_{\text {ate }}^{\text {ADVERISING/LEGAL }}$ | . | - | - | - | - | - | - | - | . | . | . | . | - | . | - | - |  |
|  | 6213 | ARCHITECT' FEES | - | - | - | - | - | - | - | - | - | . | - | . | - | - | - | - |  |
|  | 6214 | Testing | - | . | - | - | . | - | . | . | . | , | - | , | - | . |  | - |  |
|  | $\frac{6215}{6215}$ | DEMOLITION/GRADING | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  | 6216 6217 |  |  | : | - | - | : | - | - | - | - | : | - |  | - |  | - |  |  |
|  | 6218 | FiXUURS \& FIXED EQUPMENT |  |  | . | . | . | . |  | . | . |  |  |  | - |  |  |  |  |
|  | 6219 | OTHER |  | . | - | - | - | - | - | - | . | - | . | . | . | - | . | - |  |
|  |  | New Buildings | - |  | . | . | . | , | - | . | . |  |  |  | - | , |  | - |  |
|  | 6221 |  | . | - | . | - | - | - | - | - | - | - | - |  |  |  |  |  |  |
|  | 6222 |  |  |  |  | - | - | - | - |  |  |  |  |  |  |  |  |  |  |
|  | 6223 |  |  | 36,800.00 | . | - | . | - | . | - | - | 6,052.50 | 6,052.50 |  | 9,415.00 | 5,380.00 | 26,900.00 | 9,900.00 | 73.10\% |
|  | 6224 | TTETING | - | - | . | . | . | . | - | - | - |  |  |  |  |  |  | - |  |
|  | 6225 | - ${ }^{\text {DEMMOLITION/ GRADING }}$ |  |  |  | . | - | - |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{6}^{6226}$ | REMODEL PROIECTSFIXTURES C FXED EQUPMENT | ${ }_{\text {42,059.14 }}$ | 9,993.00 |  | - | - | . |  |  | , |  | 9,992.51 |  |  | - | 9,929.51 | 0.49 | 100.00\% |
|  | $\stackrel{6227}{6228}$ |  | 19,292.68 | 8,827.00 | - | - | - | $\cdots$ | - | 1,883.10 | - | 1,000.00 | - | 469.92 | 3,988.85 | $\cdots$ | 7,021.87 | 1,805.13 | 79.55\% |
|  | 6229 | OTHER |  |  |  | . | . | . | . |  | . |  |  |  |  |  |  |  |  |
|  |  | Building RemodelLiBRARY BOOKS / PURCHASE | $61,351.82$ | 55,620.00 |  |  |  | - |  | 1,853.10 |  | 7,052.50 | 16,045.01 | 469.92 | 13,113.85 | 5,380.00 | 43,914,38 | 11,705.62 | 78.95\% |
|  | 6310 |  |  |  |  | . | . | . |  |  |  |  |  |  |  |  |  |  |  |
|  | 6311 | LIBRARY Books / PURCCHASE |  |  | - | - | - | . | . | - | . |  |  |  |  |  |  |  |  |
|  | 6312 | LibRARY SUBSCRRPTIONS FOR DATABASE \& PRINT |  |  |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6481 | LiBRARY SUBSCRIPTIONS FOR DATABASE \& PRINT Librar Books EOUMMENT NEW ADTOML | 80,670.32 | 72,010.00 |  |  |  | 586.03 | 715.77 |  | 13,834.85 | 4,002.00 | 2,430.14 | 3,603.16 | 11,507.75 | 6,996.45 | 43,676.15 | 28,333.85 |  |
|  | 6482 |  | 8,372.98 | 16,567.00 |  |  | 6,425.00 |  |  | . | 7,549.37 |  | 1,000.00 |  |  | 238.28 | 15,212.55 | 1,354,35 | 91.83\% |
|  | 6885 |  | 23,598.76 | 114,003.00 | - | 593.79 |  | - | 1,737.64 |  | (28.69) | 5,696.18 | 3,465.72 | 25,220.57 |  | 70,162.43 | 106,847.64 | 8,055.36 | 92.99\% |
|  | 6486 |  | 9,037.29 |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |
|  | 6487 | COMPUTER EQUUPMENT NEW ADDITIONAL - OVER S5,000 |  |  |  |  |  | - |  | . | - |  |  |  |  |  |  |  |  |
|  | 6491 |  |  | 13,187.00 |  | - | . | - |  | - | . |  |  |  |  | . |  | 13,187.00 | 0.00\% |
|  | 6492 |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |
| , | ${ }_{6}^{6495}$ | COMPUTER EQUUPMENT REPLACEEENT- $5200-54,999$ (IIEE |  | 3,333.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,333.00 | 0.00\% |
|  |  | Equipment | 121,679.35 | 220,000.00 |  | 593.79 | 6,425.00 | 586.03 | 2,453.41 |  | 21,355.53 | 9,698.18 | 6,895.86 | 28,823.73 | 11,507.75 | 77,397.16 | 165,736.44 | 54,263.56 | 75.33\% |
|  |  |  | 493,194,94 | 702,675.00 |  | 593.79 | 6,47.20 | 818.02 | 2,453,41 | 1,853.10 | 63,891.02 | 47,185.28 | 27,269.10 | 38,894.00 | 24,621.60 | 458,110.45 | 672,166.97 | 30,508.03 | 95.66\% |
|  | 7390 | INTRAUUD TRANSERS OUT | 61,663.36 |  |  |  |  |  |  |  |  |  |  |  |  | (8,073.69) | (8,073.69) | 8,073.69 |  |
|  | ${ }_{7510} 710$ | District Ye Ads -7XXX |  | - |  | - | . | - | . |  | . |  |  |  |  | 66.45 | 66.45 | (66.45) |  |
|  | 7511 | STUDENT SCHCLARSHIPS (GRANTS) |  | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |
|  | 7520 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7521 |  | - | - | - | - | - | - | . | - | - | - | - | . | - | - | - | - |  |
|  | 7620 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7640 <br> 7650 | STUDENT F Financlal erants - GRANTS / CATEGORILCALS |  |  |  |  |  |  |  |  | - |  |  |  |  | $\cdots$ | , | , |  |
|  | 7650 <br> 7660 | TRANSPORTATION / BUS PASSES - GRANTS / CATEGORICALS EDUCATIONAL SUPPLIES PURCHASED BY GRANT TO GIVE TO | - |  | - | - |  | - |  |  | - |  |  |  |  | - |  |  |  |
|  | 7661 |  | . | . | - | . |  | - |  |  |  |  |  |  | - | - | - | - |  |
|  | 910 | EDUCATIONAL SUPPLIES PURCHASED BY GRANT TO GIVE TO APPROPRIATION FOR UNREST. CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{(8,007.24)}^{66.45}$ |  | ${ }_{8,007.24}^{(6,45)}$ |  |
|  |  |  | 3,59,674.85 | 7,64,036.00 | 70,929.87 | 151,207.69 | 189,709.66 | 257,097,96 | 409,899.91 | 116,560.90 | ${ }^{229,717.38}$ | 222,465.29 | ${ }^{234,303.63}$ | 314,079.78 | 182,594.86 | 2,384,016.19 | 4,76, 583.12 | 2,888,452.88 | 62.28\% |

# Norco- Budget Performance Report 19-20 6-30-20 Final 

| Norco College |  |  |  | E | FY 2019/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11 |  | Resource: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Prior Year 2018/19 | Current Year 2019/20 | Actuals |  |  |  |  |  |  |  |  |  |  |  |  | Balance | \% |
| object | Object Description |  | Actual | Revised Budget | jut | aug | SEP | ост | nov | DEC | jan | feb | mar | APR | mar | Jun | YTD 6/30/20 |  |  |
|  |  | Total 1000-7999 (obi code) | 39,733,495.65 | 45,477,921.00 | 2,713,193,67 | 2,046,989.78 | 2,315,941.74 | 4,100,361.18 | 2,978,000.18 | 4,186,790.24 | 4,003,143.08 | 3,073,112.66 | 3,925,597.12 | 3,267,074.38 | 3,502,202.08 | 15,718,934.83 | 51,831,049.94 | (6,35, 128.94) | 113.97\% |
|  |  | Revenue | 49,977,939.76 | 42,592,279.00 | 604,496.64 | 4,120,769.26 | 5,524,579.64 | 256,791.46 | 3,435,212.72 | 3,124,909.80 | 5,42,357.95 | 2,289,719.14 | 5,135,370.38 | 2,052,714.79 | 2,866,102.97 | 15,727,015.58 | 50,562,040.33 |  |  |
|  |  | Expenses | 39,733,495.65 | 45,477,921.00 | 2,713,193.67 | 2,046,98.78 | 2,315,941.74 | 4,100,361.18 | 2,978,00.18 | 4,186,790.24 | 4,003,143.08 | 3,073,112.66 | 3,925,597.12 | 3,267,074.38 | 3,502,202.08 | 15,718,934.83 | 51,831,049.94 | (6,353,128.94) | 113.97\% |
|  |  | Revenue/expenses | 10,244,444.11 | (2,885,64.00) | $(2,108,697.03)$ | 2,074,00.48 | 3,208,637.90 | (3,843,569.72) | 457,212.54 | (1,061,88.44) | 1,421,214.87 | (783,393.52) | 1,209,773.26 | (1,214,359.59) | (636,099.11) | 8,080.75 | (1,269,09.61) | (1,616,632.39) | 43.98\% |


| Summary of Moves and Projects - Norco College 2019-20 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| nem | Current toation/Pescripition | New location | Statf/rogam | Requitements |  | $\underset{\substack{\text { Propeced } \\ \text { Moverate }}}{\substack{\text { a }}}$ | ${ }_{\substack{\text { funding } \\ \text { Reutred }}}$ | $\underbrace{\text { a }}_{\substack{\text { funding } \\ \text { surre }}}$ |  | Poon/osetessue | Staus | notes |
| : | accasocate fauly |  |  |  | Atess 108 s Les | 107232019 |  | ${ }_{\text {gent }}$ |  |  | Cosperes | 2-11-20: Jim getting sign proof from Blanchard. 1-8-20: <br> Door Signage on order with Blanchards. Signage needed. <br> Move old furniture, Electrical disconnect. Relocate LRC <br> tables and chairs |
| 2 | Sutspoce | roor |  | meosestarames | ${ }_{\text {roo }}$ | то0 |  | Ans 3 mans | ortames | mossues | satamer | 8/31/20: On hold until staff can return to empty their offices and the furnishings can be removed. $4-8-20$ : Scheduled start of installation on June $22.2-25-20: \mathrm{KI} 1 \mathrm{l}$ revising the layout and proposal due to errors that were found in the final review.12-11-20: Having to revise proposal due to prevailing wage installation. $1-29-20$ : Materials approved and directed to move forward with issuing pO and ordering materials. 10-1-19 Finish color selection is to be confirmed $10-4-19$. Layout has been selected. Proposal requested 8- 13-19. Remove and replace all of the existing partitions and furnishings. |
| 3 |  | Umos | Remetumos |  | то | $2 / 132000$ |  | Ssuentainy | doracesea | possued | assemer | 8/31/20: On hold until staff can return to empty their office and the furnishings can be removed. 4-8-20: Scheduled start of installation on June 15-22. 3-4-20: M\&O seeking pricing for the paint and carpet work required. 2-25-20 KI is preparing a reviewed layout and proposal for approval. Facilities is getting pricing for painting and carpet work. 10 30-19: Dr O and Strategic to meet Nov 7th to start layout and selection. |
| . | rav. Senemsememal | men |  |  | ${ }^{\text {roo }}$ | то0 | ${ }^{\text {roo }}$ | тоо | Somen |  | Whans |  |
| 5 | athotrael | Pememeses 80 |  | Semenetepement | Sention 13.2 |  |  |  | Seremestan | Corratasaed | Ennatur | Complete. 3-4-20: Cotractor to start punch list corrections 3 $9-20.2 / 12 / 20:$ Work procedding with Ph 1 complete Feb 17th. 1-29-20: Curb and walkways being formed and prepared for the first concrete pour. Demo completed and materials being removed. Irrigation relocated at Palm trees. 1-22-20: Demolition is $90 \%$ complete and grading of subgrade is in progress. 1-8-20: Selective tree demo has started and contractor is staged. 11-19-19 Starting with tree removal on 12-23. Revisions to ADA path of travel in Parking lot B \& D. |
| . | Comateleresatal | ${ }^{\text {sumbs }}$ |  |  | saroectis |  |  |  | Sememens sim |  | cosmastan |  |
|  | meetestsads | Amphameat |  |  | ${ }^{\text {то }}$ |  |  | memats | seremesarar | comed | Oestronese |  |
| - | Feat Tufepepeement | sseceresed |  |  | ${ }^{13 \text { feta } 20}$ |  |  | Messere "cl | seemestatan | posased | compere |  |
| , | mbisme | svvemex |  | mmenotstessvemest | ssmmetreo |  |  | cisman | sememstat |  | Detesmene |  |
| 10 | ef Contel | ${ }^{\text {compus }}$ |  | date of the campus keving ystem | Stane 200 |  |  | Emast | seremestan |  | miemose |  |
| " | pesome coner | mc | nec | Newncemins | norot sotin |  |  | Seperemen | seremestan |  | cataspoposal |  |
| $\square$ | Poos sweossten beerorwal racs | weasten |  |  |  |  |  | mos 39 | sememestar | pomaed | membasen |  |
| ${ }^{13}$ | Fautrontest) | Varaous beatose |  | Astatenot Stamumotes |  |  |  |  | seemesasat |  | Rexem |  |
| ${ }^{16}$ |  | mom | ts |  | ${ }^{1340420}$ |  |  | cenestared | Dombumes |  | matas |  |
| 15 | Osaras Salassuaty | comouswer |  | Installation of PV panels on rooftop and ground mount. |  |  |  | тоо |  |  | ${ }_{\text {mamams }}$ | 8/31/20 The District is currently conducting the investigation,-planning and fesability of installation of solar panels at the 3 campuses. |
| ${ }_{5}$ |  | тоо |  |  | ${ }^{\text {т00 }}$ |  |  | Apemembesion | mo |  |  |  |
| $\square$ | nenal fraduc | wreact | stm |  | wimessansemm |  |  |  |  |  | $\substack{\text { Pumines } \\ \text { omememen }}$ | Planning of class needs and design of the roof size and structural needs. Class size of approx. 24. Pending action by Dr Parks. |

Planning and Check Lists


| Maintenance/Operations \& Grounds Report: SEPT 2020 |  |  |
| :--- | :---: | :--- |
| MAINTENANCE UPDATE | STATUS |  |
| Campus domestic water flush | completed |  |
| Chillers/HVAC tune up campus wide | completed |  |
| HVAC filters new installed | completed |  |
| Water fountain new filters installed | completed |  |
| Campus lighting outdoor lighting checked and replaced | completed |  |
| Wall packs installed | completed | Boom truck hydraulic hose replacement to pass safety cert. |
| Maintenance vehicles serviced | 70\% completed | NOC 119 completed |
| Fire safety monitoring systems battery back up checked | in progress |  |
| Generator serviced and ran | completed |  |
| EMS lighting and HVAC systems checked | completed | Battery, tire and brake assessments |
| Cart maintenance | in progress |  |
| GROUNDS UPDATE |  |  |
| Weeding campus wide | ongoing |  |
| Mowing/Edging inner campus and STEM | ongoing |  |
| Detailed line trimming inner campus | ongoing |  |
| Lifting tree canopy's | ongoing |  |
| Inner campus blowing | ongoing |  |
| Hedge trimming campus wide | ongoing |  |
| Campus and parking lot trash | ongoing | In order for students and guest to see signage |
| Pesticide spraying campus wide |  |  |
| Irrigation repairs campus wide |  |  |
| Water conservation garden foliage thinning out |  |  |

## Face-To-Face Labs @ Norco Safety Focus

1) Line up and proceed with health screening using the Rave App or Paper screening tool.


## 为

Thank you. You have been cleared to work/attend class onsite. If you start to feel any of the COVID-19 symptoms, please notify your supervisor/instructor and go home.

While working/attending class onsite, please wear a mask, keep six feet of social distance from others, and wash your hands periodically.


©

## How Do I Access

 RAVE Guardian
## STEP 1 - DOWNLOAD THE APPLICATION ON YOUR SMART DEVICE.

On your Smart device, search your app store for the RAVE Guardian application developed by RAVE Mobile Safety.Download the application to your Smart device.

## STEP 2 - VERIFY YOUR SCHOOL

Enter your RCCD E-Mail Address.

## STEP 3: CREATE ACCOUNT

Enter Your Basic Information to include (1) first name, (2) last name, (3) preferred e-mail address, and (4) your mobile number.

## STEP 4: CONFIRM MOBILE CARRIER

Verify the mobile carrier listed is accurate for your device. If not, select your carrier from the list of carriers provided.

## STEP 5: CONFIRM MOBILE NUMBER

RAVE will send a 4-digit confirmation code to the mobile number you entered on the account creation page. This process is used to validate the mobile number provided.

## Daily COVID-19 Self-Check

Name:
Student ID\#:
Date:
The Rave Guardian App is available for all Employees and Students through the Google App Store and Apple App Store to do daily health assessments. Please do the assessments Self-Check EACH DAY before reporting to work or class and answer the following questions. If you reply YES to any of the questions, STAY HOME and follow the steps at the bottom of the page.
Employees- If you don't have a smart phone you may do your assessment via the HRER Sharepoint Site .
Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or placed on quarantine for possible contact with COVID-19 or have displayed multiple symptoms listed below in the last 14 calendar days.

- Yes
- No

Have you been asked to self-isolate or quarantine by a medical professional or local public health official?

- Yes
- No

Do you have a fever (temperature over 100.3 F) without having taken away any fever reducing medications?

- Yes
- No

Do you have any of the following symptoms: fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting and diarrhea.

- Yes
- No

If you answered YES to any of the items above or start feeling sick at any point during your shift, follow the steps below:

Step 1: Immediately notify your supervisor/instructor
Step 2: DO NOT report onsite if scheduled, Go home if already working onsite
Step 3: Contact HRER and Risk Management for further guidance at Covidreporting@Rccd.edu
**Please note that if you start to experience any of the symptoms above during your shift/ class you should inform your supervisor/ instructor and go home.
2) Getting students seated in their assigned seat for the semester.



RCC


Infectious Disease Understanding of Risk for Students Doing On-Site Labs

Riverside Community College District ("RCCD") holds the health and safety of our students, staff, and community in the highest regard. We have implemented all recommendations and guidelines issued by the CDC, California Department Education, and local health officials in our effort to reopen in-person lab instruction as safely as possible. However each student and staff member bears personal responsibility for good hygiene, safe practices, and an understanding of the risks involved with in-person lab work. Prior to engaging in on-site lab work, students shall read and subscribe to the following;

- I understand that attending a Lab course at RCCD places me at a risk of exposure to viruses/bacteria such as COVID-19, Influenza, streptococcus and other transmittable diseases.
- I understand that by attending a Lab course at RCCD, I may knowingly or unknowingly transmit such infectious viruses/bacteria to my family at home or to others that I am in close contact with.
- I understand that by attending a Lab course at RCCD and potentially transmitting infectious viruses/bacteria to others, I may place young children, elderly or immunocompromised family members and others at risk for infection and illness.
- I understand that by agreeing to participate in the Lab skills requirements of the course at RCCD, I am also committing to using good personal hygiene practices and social distancing with others because of the potential risk of virus/bacteria transmission.
O I understand that if I do not cooperate with the safety guidelines, I may be asked to leave the class and may be subject to student discipline per board policy AP3500.

I agree to the following procedures to limit my exposure to, or transmission of, viruses/bacteria by the following methods:

O Following proper hand-washing technique before and after all contact with all persons and associated equipment. Use an alcohol-based hand sanitizer when handwashing is not readily available.
O Follow proper use of facemasks, gloves and eye protection for all person/student/instructor contacts as per CDC guidelines (or recommended or designated guidelines).
Q Report any COVID-19, coronavirus, or other Infectious Disease symptoms or exposure to your instructor/staff immediately.
Q Not enter any RCCD Lab if experiencing any symptoms of COVID-19, coronavirus, or other infectious disease.
O I understand that I may be asked to leave the class if exhibiting any potential symptoms to COVID-19.
O I agree to follow any safety guidelines established by RCCD, which shall be provided to each student.
I understand that, due to infectious disease risk, I have the option to suspend my participation in a Lab at Riverside Community College District until a later date (to be determined).

I agree not to sue RCCD for, and to hold RCCD harmless from, any and all claims, including attorney's fees, which may occur as a result of my participation in the class below. If I need medical treatment, I agree to be financially responsible for any costs incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

I am 18 years or older. I understand the legal consequences of signing this document, including (a) releasing RCCD from all liability, (b) promising not to sue RCCD, (c) and assuming all risks of participating in this course. I understand that this document is written to be as broad and inclusive as legally permitted by the state of California. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms. I have read this document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.


Ref: BP 3200 Student Health Services, BP 3210 Communicable Disease (Students), AP3500 Student Discipline Procedures

## Talk about

- One way system in place
- Wearing of masks
- Personal hygiene (hand washing and hand sanitizer)
- Communication - Not coming to class if you are showing any symptoms, even if not Covid related.
- Bathrooms that are available
- Frequent cleaning



## Technology Support Services Update:

## 8/28/2020

1. Completed Work Order:
a. Prepped for deployment 150 new HP laptops for students, delivered to Library
b. Reimaged 162 returned Spring Semester laptops, delivered to Library
2. On- Hold/Standing Work Orders:
a. Move old IT125 Computers to IT124 - In Progress, Master image creation
b. IT121 PC cascade to student computers SSV/ASNC - Imaging/Prep in Progress
c. Technology Equipment in the Warehouse on hold:
i. 20 Dell Computers for staff, 5 Desktops for faculty
ii. 32 Dell Laptops/docking station for faculty
d. Ordered 50 Dell laptops for staff, Shipped, ETA
e. Ordered 150 Verizon hotspot, ETA 9/14
3. Remote Support for Students, Staff, Faculty and Admin:
a. TSS providing remote support Mon to Fri, 7:30-4:30
b. TSS team member onsite M-W-F, 8am 1pm

# IMC Classroom Technology Projects <br> 8/31/20 

- IT 101 Upgrade
$>$ Installation was postponed due to equipment backorder. Installation will take place in May. - Completed Spring 2020
- Projector Screens WEQ 7 and IT 110
> Installation is complete - Completed Spring 2020
- CSS 217 Replacement of defective projector and interactive display
$>$ Projector installation is complete
$>$ On hold for interactive display
- Projector screens IT 124, IT 206 and LIB 121
> PO issued, waiting for delivery - Completed Spring 2020
- Interactive displays for ST 107 and 108 (Engagement Center)
$>$ PO issued, waiting for delivery Waiting for Installation.
- Audio systems for LIB 109 and 110
> Equipment has arrived. Waiting for installation - Completed Spring 2020
- Third Street LED marquee update
> Firmware upgrade to cellular device
> Improvements to the TEMP sensors
$>$ Improvements to the ambient light sensors
$>$ Time frame: Late June - Changed to later date. Upgrade not available until October 30.

Please note: Upgrades will take place remotely and sign will be off during the process. Will update college with exact date and time.


[^0]:    The Business \& Facilities Planning Council (BFPC) is comprised of faculty, staff, students and administrators. As a part of the college strategic planning process, the BFPC prioritizes requests for budget allocations and augmentations, staffing, equipment and facilities for instructional and administrative needs as requested through the program review process. The BFPC recommendations go to the ISPC for approval before being forwarded to the President of the college.

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