Meeting Location: CSS 217 www.norcocollege.edu/asnc 2001 Third St., Norco CA, 92860



November 07, 2025 10:00AM-12:00 PM Legislative Meeting

Contact Number: (951) 459-9694

Legislative Meeting of the Associated Students of Norco College

I. Call to Order: (10:06 am)

II. Roll Call:

a. Legislature (Voting)

ASNC Advisor - Dr. Edwin Romero

President of the Associated Students of Norco College - Hussam Mobin

Vice President of Administration - Ethan Lumahan

Senator of Administration - Ameera Chaudhry

Senator of Administration - Mahi Sharma

Senator of Administration - Adishvar Kahlon

Vice President of Finance - Marcos Hidalgo

Senator of Finance – Cole Cunningham

Senator of Finance – Uriel Romero

Vice President of Campus Activities - Tristan Galvan

Senator of Activities – Juliette Zamora

Senator of Activities - AJ Darcy

Senator of Activities – Salma Alfaham

Vice President of Campus Relations – Abigail Tan

Senator of Relation – Jared Evangelista (excused)

Senator of Relation - Matthew Dumlao

Senator of Relation - Zelly Leyva

Vice President of Campus Organizations - Ashley Yoon

Senator of Campus Organizations - Maile Takahashi

Senator of Campus Organizations - Silvio Castillo

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- III. Approval of Minutes: (10/31/2025): Approved by consensus
- IV. Announcements/Comments from the Public:

This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed

- V. Old Business:
- VI. New Business:

Senate 11.07.01 Transfer of Jared Evangelista from Senator of Relations to Representative of Relations Motion Author: Abigail Tan (Action Item)

The Associated Students of Norco College will review and vote upon this item.

Motion: Marcos Second: Maile Results: Approved by consensus

VII. ASNC Advisor Report

Dr. Romero:

- Anyone who needs helps with feedback on UC PIQ's, I am available for proof reading.
- 4 weekends till PIQ's are due, spend a little time to get them done early.
- Start working on the mandatory question this weekend!
- CSU applications don't require any essays, but they do require a lot of paperwork and transcripts so start looking at this ahead of time.

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- Don't wait to get your high school transcripts until thanksgiving because it will be closed, so get it beforehand if you need it.
- We are cleaning out the storage room after this; it should only take around thirty minutes.

VIII. Executive/Committee Reports

Ethan:

- Great job on attendance, just make sure to be on top of your committees. Reach out to your committee if they haven't indicated any meeting information.
- Will be sending out ideas on fall celebration poll. This will be for our Fall banquet.
- Administrations has sent out committee meeting reminders on outlook calendar so you will be informed of your meeting ahead of time.

Marcos:

- Good job to everyone for having done their Food Handlers certification.
- Don't forget to go to the cashiers' office to get your reimbursements.

Tristan:

- Finalizing an events calendar for spring.
- 8th though the 11th study Jam which will be in December for help with finals week.

Ashley:

- just opened a new ICC attendance appeal form
- Our budget is sitting at \$9,500 and current weekly spending is sitting at \$797.21

Abigail:

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Transfer canter is doing a lot of transfer events which everyone should check out.

- Zelly and Bobby made a LRC promotional video on Instagram; be sure to check it out.
- Focused on promoting the study Jam.
- This week is First Generation week; we will be promoting this event.

Hussam:

- Met with Dr.Green and Dr.Tarant this week; EV parking will be available by January of 2026.
- Transfer centre is hosting a lot of transfer events. A lot of events will help with UC
 PIQ's.
- IX. For the Good of the Order/Announcements/Comments from the Public.

The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 2
This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.

X. Adjournment: (10:19 am)

The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3