

**Meeting Location:**

**CSS 217**

[www.norcollege.edu/asnc](http://www.norcollege.edu/asnc)

**2001 Third St., Norco CA, 92860**



**December 5, 2025**

**10:00AM-12:00 PM**

**Legislative Meeting**

**Contact Number: (951) 459-9694**

**Legislative Meeting of the Associated Students of Norco College**

I. Call to Order:

II. Roll Call:

a. Legislature (Voting)

ASNC Advisor - Dr. Edwin Romero

President of the Associated Students of Norco College – Hussam Mobin

Vice President of Administration – Ethan Lumahan

Senator of Administration – Ameera Chaudhry

Senator of Administration – Mahi Sharma

Senator of Administration – Adishvar Kahlon

Vice President of Finance – Marcos Hidalgo

Senator of Finance – Cole Cunningham

Senator of Finance – Uriel Romero

Vice President of Campus Activities – Tristan Galvan

Senator of Activities – Juliette Zamora

Senator of Activities – AJ Darcy

Senator of Activities – Salma Alfaham

Vice President of Campus Relations – Abigail Tan

Senator of Relation – Matthew Dumlao

Senator of Relation – Zelly Leyva

Senator of Relation – Bobby Nawabi

Vice President of Campus Organizations – Ashley Yoon

Senator of Campus Organizations – Maile Takahashi

Senator of Campus Organizations – Silvio Castillo

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*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 1*

Senator of Campus Organizations – Hannah Brough

Representative of Campus Organizations – Kennan Morcilla

III. Approval of Minutes: (11/21/2025)

IV. Announcements/Comments from the Public:

*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed*

V. Old Business:

VI. New Business:

**Approval of up to \$700 from Executive Contingency (92199) to Purchase Promotional Gift Cards for Student Spotlight**  
**Motion Author: Eric Doucette**  
**(Action Item)**

*The Associated Students of Norco College will support Academic Council's Student Spotlight by providing \$50 gift cards for up to 14 students selected via the Academic Council's processes.*

VII. ASNC Advisor Report

VIII. Executive/Committee Reports

IX. For the Good of the Order/Announcements/Comments from the Public.

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 2*

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*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

X. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3*