

**Meeting Location:**

**CSS-217**

[www.norcollege.edu/asnc](http://www.norcollege.edu/asnc)

**2001 Third St., Norco CA, 92860**



**May 23rd, 2025**

**10:00am-12:00pm**

**Legislative Meeting**

**Contact Number: (951) 352-7007**

**Legislative Meeting of the Associated Students of Norco College**

I. Call to Order:

II. Roll Call:

a. Legislature (Voting)

ASNC Advisor - Dr. Edwin Romero

President of the Associated Students of Norco College – Yusuf Jilani

Vice President of Administration – Muzammil Afzal

Senator of Administration - Brooklyn Contrera

Senator of Administration - Valerie Cruz

Senator of Administration - Adel Abdulrahman

Vice President of Finance – Haroun Ahmad

Senator of Finance - Danny Hernandez

Senator of Finance - Mohammad Abdulrahman

Senator of Finance - Cole Cunningham

Vice President of Campus Activities – Zayed Hannan

Senator of Activities - Parisa Mirghafouri

Senator of Activities - Rozi Jaara

Senator of Activities - Tristan Galvan

Vice President of Campus Relations – Dilraj Grewal

Senator of Relations - Hussam Mobin

Senator of Relations - Abigail Tan

Senator of Relations - Ethan Lumahan

Vice President of Campus Organizations – Cheryl Kumar

Senator of Campus Organizations - Maile Takahashi

Senator of Campus Organizations - Lien Jab Jab

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Senator of Campus Organizations - Calvin Vo

b. Student Representatives (Non-Voting)

Representative of Campus Activities - Amine Ouaddi

Representative of Campus Activities - Isaiah Mendoza

Representative of Campus Organizations - Jared Evangelista

Representative of Campus Organizations - Juliette Sanatana

III. Approval of Minutes: May 9th, 2025

IV. Announcements/Comments from the Public:

*This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed*

V. Old Business:

**Senate 05.23.01 Approval of the 2025-2026 ASNC Operating Budget**  
**Motion Author: ASNC Finance Team**  
**(Action Item)**

*The Associated Students of Norco College will discuss and vote to approve the 2025-2026 operating budget.*

VI. New Business:

**Senate 05.23.01 SSSCC Region IX Update**  
**Motion Author: Carol Bautista-Meza**  
**(Discussion Item)**

*The Associated Students of Norco College will review and discuss this report.*

*Legislative Meeting of the Associated Students of Norco College*

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**Senate 05.23.02 Approval of up to \$1,774.47 from Executive Contingencies to Art Club  
for Bus Rental for a Field Trip  
Motion Author: Megan Lindeman  
(Action Item)**

*The Associated Students of Norco College will discuss and vote upon this transfer of funds.*

**Senate 05.23.03 Request for ASNC's Support in Veterans Advocacy Petition Campaign  
Motion Author: Carlson Kirk  
(Discussion Item)**

*The Associated Students of Norco College will review and discuss this petition.*

**Senate.05.23.04 Standard of Care Operational Plan  
Motion Author: Dr. Kaneesha Tarrant  
(Discussion Item)**

*The Associated Students of Norco College will review and discuss this report.*

**Senate 05.23.05 Strategic Planning and Governance Manual 2025-2030  
Motion Author: Dr. Tanisha James  
(Action Item)**

*The Associated Students of Norco College will review and vote upon the SPGM 2025-2030  
plan.*

**Senate. 05.23.06 MVCC Process  
Motion Author: Dr. Tanisha James  
(Discuss Item)**

*The Associated Students of Norco College will review and discuss this report.*

*Legislative Meeting of the Associated Students of Norco College*

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3*

**Senate 05.23.07 2025-2028 Student Equity Plan**

**Motion Author: Dr. Tanisha James**

**(Discussion Item)**

*The Associated Students of Norco College will review and discuss this report.*

VII. ASNC Advisor Report

VIII. Executive/Committee Reports

*Legislative Meeting of the Associated Students of Norco College*

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*Legislative Meeting of the Associated Students of Norco College*

IX. For the Good of the Order/Announcements/Comments from the Public.

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*This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.*

X. Adjournment:

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 3*