

## **Norco Academic Senate Meeting**

Sept. 11, 2017 1:30-3:30 IT218

- 1:30 I. Call to Order
  - II. Roll Call
  - III. Approval of Agenda
  - IV. Approval of Minutes of <u>5/22/17</u>
- 1:45 V. Officer & Liaison Reports
  - A. A. President
  - B. B. Vice President
  - C. C. Secretary/Treasurer
  - D. D. Student Liaison
  - E. E. RCCDFA/CCA/CTA/NEA
- 2:00 VI. Old Business
- 2:00 VII. New Business
  - A. Norco College second access road information- Information item (Reece)

    President Reece will update the senate regarding the creation of a second access road onto campus.
  - B. Norco Assessment Committee's matrix for the assessment plan- Information item (Burnett)

    NAC Chair will inform the senate of a new matrix for scheduling course and program assessments
    on a six year cycle with the use of TracDat.
  - C. Clarification of the use of the syllabus shell- Discussion item (Lewis)

    The senate shall review the proper use of the recommended syllabi shells and clarify what is required and what is recommended for use.
  - D. Approval of Quinton Bemiller as ASCCC Guided Pathways Liaison- Voting item (Campo) ASCCC has requested the senate to provide a lead faculty member to serve as contact regarding Guided Pathways.
  - E. Selection of Academic Affairs Prioritization Subcommittee Senate representative- Voting item (Campo) VP-AA has requested the senate provide a faculty member to serve on the Academic Affairs Prioritization Subcommittee.
  - F. Norco Academic <u>Senate Orientation</u>- Information item (Campo) Orientation presentation provided to review the roles and responsibilities of the NAS.
- 3:00 VII. Norco Senate Committee Reports
  - A. Academic Planning Council (Bader)(#10, 10+1)
  - B. Assessment Committee Report (Burnett) (#5,#9, 10+1)
  - C. Curriculum Committee (Johnson) (#1, #2, 10+1)
  - D. Distance Education Committee Report (VACANT) (+1, 10+1)
  - E. Library Advisory Committee Report (Brockenbrough) (+1, 10+1)
  - F. Professional Development Committee (Russell/Zamiska) (#8, 10+1)
  - G. Program Review Committee (Gray) (#9, 10+1)
  - H. Teaching and Learning Committee (Bemiller/Hitchcock) (#5, 10+1)

## 3:25 VIII. Open Hearing

## IX. Adjournment

Persons requiring a disability-related accommodation to participate in the Senate meeting, including materials in alternate formats, may request such service from DHRER at 951-222-8039.