

Norco College  
Academic Planning Council Meeting

December 2, 2016  
9:00am-1:00pm  
**IT 218**

- |  |                  |                |
|--|------------------|----------------|
| 1. Welcome - Ice breaker                             | Parks/Farrar     | 09:00 to 09:05 |
| 2. Approval of Minutes                               | Parks/Farrar     | 09:05 to 09:15 |
| 3. Information Items                                 |                  |                |
| A. New – Information                                 |                  | 9:15 to 10:00  |
| ▪ Title III STEM Grant                               | Newsom           |                |
| ▪ Monthly FTES update                                | Farrar           |                |
| B. Follow-up Items                                   |                  | 10:00 to 11:30 |
| ▪ 17WIN schedule update –                            | Farrar           |                |
| ▪ 17SPR schedule update - classes in pocket          | Farrar           |                |
| ▪ Break times, Passing Periods, and YOU              | Farrar           |                |
| ▪ Review/discussion of APC strategic plans and goals | Parks            |                |
| ▪ Two year rotations – <b>bring with you</b>         | Farrar/Parks     |                |
| 4. Action items                                      |                  | 11:30 to Noon  |
| A. Business Information Worker Certificate – POR     | Molko/Brotherton |                |
| 5. Committee Reports                                 |                  | Noon to 12:20  |
| A. Senate  | Parks            |                |
| B. District Enrollment Management                    | Bader            |                |
| C. ISPC  | Parks            |                |
| 6. Dean’s Reports                                    |                  | 12:20 to 1:00  |
| A. DoI – CTE   | Fleming          |                |
| B. DoI   | Farrar           |                |
| 7. Good of the Order                                 |                  |                |

**Next meeting**  
Spring 2017